

## 2017 NJOMA Conference Call for Presentations

**DEADLINE: March 10, 2017**

REQUEST FOR WORKSHOPS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a workshop form on any of the topics listed below:

- ✚ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ✚ Working between the IEC and school
- ✚ Educating Governing Boards and Organization
- ✚ Exemplary JOM Programs
- ✚ At Risk Student Behavior/ Factors
- ✚ Developing Needs Assessments and Surveys you can use
- ✚ Parenting Skills
- ✚ Gangs & Gang Prevention
- ✚ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ✚ Health Related Issues
- ✚ Indian Child Welfare Issues
- ✚ Title VII
- ✚ Impact Aid for Public Schools
- ✚ Literacy
- ✚ Early Childhood/Head Start Programs
- ✚ After-school Programs
- ✚ Alternative Education
- ✚ Youth Activities (Ideas & Successes)
- ✚ Youth Related Workshops-College Information & financial aid
- ✚ Student/Parent Rights
- ✚ Students Morals/Character Building-student leadership activities
- ✚ Common Core
- ✚ Cultural Curriculum/Language Preservation
- ✚ Technology & Technology use in Native Language Programs

Workshop selections for the 2017 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.

**Questions or For more information contact:**

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Ada, OK 74820  
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(580) 421-7711 Fax (580) 436-7279

# 2017 NJOMA Conference Workshop Proposal

Proposal Deadline March 10, 2017

Please type or print information as it will appear in the Conference Program.

Presenter/s Name/s: \_\_\_\_\_  
 Institution/Organization Affiliation: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ FAX: \_\_\_\_\_  
 E-mail: \_\_\_\_\_  
 Title of Presentation: \_\_\_\_\_  
 Narrative: (50 Words or Less)


Target Audience:     Adult        Students        Both  
 Workshop Setting:    Classroom    Theater

Please select 1 <sup>st</sup> 2 <sup>nd</sup> or 3 <sup>rd</sup> choice						
Day 1 Wednesday		Day 2 Thursday			Day 3 Friday	
Session 1		Session 2	Session 3		Session 4	Session 5

**Presenter Guidelines:**

1. Audio/Visual: All A/V equipment and rental fees are the responsibility of the presenter. Contacts should be made through the Marriott for details of rental. NJOMA has a limited number of projectors for presenter's use, and presenter needs to verify availability prior to arrival.
2. There is not a presenter's fee, and there are no incentives to presenters unless they are registered for the conference.
3. There is no one day registration afforded for presenters and walk-in presenters cannot be accepted.
4. No-shows or cancellations will be placed on a wait list for future conferences. If cancellation is necessary, please do so prior to March 10, 2017.
5. Workshops are scheduled by order received. Submit early for choice of days and times.
6. Please report to the PRESENTER'S CHECK-IN for room assignment and registration upon arrival to the Convention site.
7. Presenter will be responsible for own expenses.
8. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to presenter's property.
9. We suggest a minimum of 50 copies for each session. Handouts should be brought with you since NJOMA does not have accessibility to reproduce information
10. Please review the Workshop listing of topics for presentations

**For Information:**

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