

## 2017 NJOMA Conference Exhibit Booth Application Form

**DEADLINE: March 10, 2017**

(Please print or type)

Name of Exhibitor: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Fax: \_\_\_\_\_

The hotel cost for electricity is a \$100.00 extra charge: Need electricity?  Yes  No

### EXHIBIT BOOTH INFORMATION

- ✚ Booth Fee: \$175.00 per Individual or Commercial.
- ✚ One skirted table, two chairs, ID sign, and wastebasket. **No personal tables will be allowed.**
- ✚ Booth space is for three (3) days.
- ✚ Electrical Hookup is available upon request with additional charge, hotel charges \$100.00.
- ✚ Visa available or make Check or Money Order payable to: **2017 NJOMA Conference**

Email or Mail Exhibit Booth form and payment to:

**2017 NJOMA CONFERENCE**  
9524 East 81<sup>st</sup> Street  
Suite B-1581  
Tulsa , OK 74133  
For more information: (918) 304-0200

### RELEASE OF LIABILITY

*The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.*

Signature: \_\_\_\_\_ Date: \_\_\_\_\_