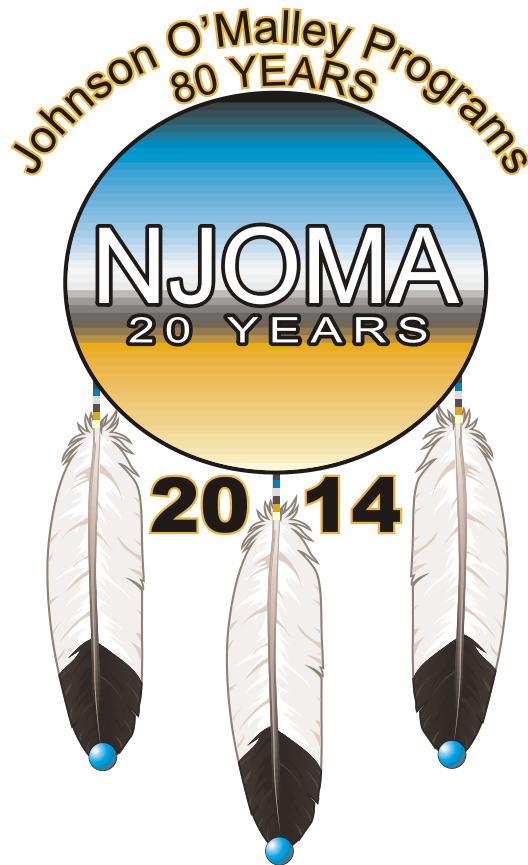


2014 National Johnson-O'Malley Association Conference

**** 20th Anniversary ****



Call to Conference

***March 25-27, 2014
Doubletree Denver by Hilton Hotel
Denver, CO***

NJOMA President's Welcome

2014 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE

Hello Indian Country!

On behalf of the NJOMA Board of Directors, I would like to extend a warm welcome to all conference attendees past and present. Your continued support of NJOMA is highly valued and appreciated. In commemoration of NJOMA's first annual conference 20 years ago, we have once again selected the "Mile High" city of Denver, Colorado as the host city. NJOMA started with a group of Johnson O'Malley participants, educators and officials concerned with creating its own identity in Indian Education, and with the dedication of these individuals, past and present, are continuing to support JOM to a prosperous and productive future.

With the collaboration of all NJOMA supporters, we will continue our advocacy for all JOM programs throughout Indian country. NJOMA has seen significant progress in our efforts, thanks in large part, to our membership. A new student count was established in 2012 following a seventeen (17) year freeze, increasing to 321,000 students. With the student count increase we have also seen an addition of 95 new JOM programs nationwide. In comparison with the overall American Indian population and other Indian Education programs that need JOM funds, it has become apparent the existence of thousands of Indian students whom remain uncouncted. For example, Mr. Jay Grimm, Director of the Denver Indian Center has mentioned there are approximately 4,000 Indian students enrolled in Denver Public Schools that do not receive JOM funds and were not counted in 2012. This situation desperately needs to be addressed with continued advocacy of Congress to reinstate an annual student count. Our membership's continued support will aid the NJOMA Board in fulfilling this mission.

The NJOMA Board of Directors and I look forward to seeing you in Denver and sincerely appreciate your dedication and support of the Johnson O'Malley program for many years to come.

James Monchamp



2014 CONFERENCE PLANNING COMMITTEE

The National Johnson-O'Malley Association Board of Directors was excited to plan the 2014 NJOMA Annual Conference, as it is marking 80 years of the Johnson-O'Malley Program, and 20 years since the inception of the National Johnson-O'Malley Association. We knew we had to return to Denver where the very first National Johnson-O'Malley Association Conference took place, in June of 1994. We will celebrate both of our anniversaries, and invite members and past board members to attend this special conference. Also, please remember that we will start the 2014 Conference immediately following the 2014 Denver March Powwow, so come early and take part in one of the largest powwows in the country.

Our National Johnson-O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have another exciting Student Strand planned in this year's conference for students 7th through 12th grade, but instead of a separate strand for students, all activities will be woven within the overall agenda.

So, make plans to join us at the 2014 Annual National JOM Association Conference! We hope to see you there!

For Further Information Contact:

Carla Mann, Chair

NJOMA Secretary
PH: (307) 332-2027
Fax: (307) 335-8284
cmmann76@yahoo.com

James Monchamp, Co- Chair

NJOMA President
PH: (612) 373-9477
Fax: (612) 349-2760
shanob1040@aol.com

NATIONAL JOHNSON - O'MALLEY ASSOCIATION

The National Johnson - O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

Board of Directors Executive Board



President

James Monchamp
MN Chippewa Tribe

Vice-President

Clayton Long
Navajo Nation

Secretary

Carla Mann
Blackfeet Nation

Treasurer

Jeri Brandon
Muscogee Creek Nation

Regional Representatives

Region 1

Eleanor Thomas
Navajo

Region 2

Priscilla Manuelito
Navajo

Region 3 A

Jackie White
Cherokee Nation

Region 3 B

Jeri Brandon
Muscogee (Creek) Nation

Region 4

James Monchamp
MN Chippewa Tribe

Region 5

James Whitman
3 Affiliated Tribes

Region 6

Carla Mann
Blackfeet Nation

Region 7

Elsie Dee
Navajo Nation

Region 8

Linda Akootchook
Inupiaq

At-Large Representatives

Regions 5, 6 & 8(NW)

Laird Jones
Tlingit/Haida

Regions 3 & 4(EC)

Robert Pickens
Chickasaw Nation

Regions 1, 2 & 7(SW)

Clayton Long
Navajo Nation

NJOMA REGIONAL MAP



CONFERENCE INFORMATION AND DEADLINES

The NJOMA suggests that you make copies of forms in the booklet prior to completing and mailing.

Please use one form for each participant

REGISTRATION	HOUSING	TRANSPORTATION												
<p style="text-align: center;">REGISTRATION By March 7, 2014</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Pre-registration</td> <td style="text-align: right;">\$350.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$375.00</td> </tr> <tr> <td> Membership only</td> <td style="text-align: right;"> \$ 75.00</td> </tr> <tr> <td colspan="2" style="text-align: center;"><u>Students</u></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">\$ 150.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$ 175.00</td> </tr> </table> <p style="text-align: center;">REMINDERS:</p> <ol style="list-style-type: none"> 1. All registration forms received after March 7, 2014 are not guaranteed the Full Conference Packet and incentives. 2. You also have the option to register online at www.njoma.com. All forms of payment are accepted online. 3. <u>Purchase Orders received after the deadline will be billed at the on-site registration rate.</u> 4. <u>Registration fees are non-refundable.</u> Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization. 5. All returned checks will be processed through a collection agency. 6. Visa and MasterCard are also options for payment. 	Pre-registration	\$350.00	On-site	\$375.00	 Membership only	 \$ 75.00	<u>Students</u>		Pre-registration	\$ 150.00	On-site	\$ 175.00	<p style="text-align: center;">ROOM RESERVATIONS Before February 25, 2014</p> <p style="text-align: center;">Double Tree by Hilton Denver 3203 Quebec Street Denver, Colorado 80207 Tel: +1-303-321-3333 Fax: +1-303-329-5233</p> <p style="text-align: center;">On-Line Room Reservations: http://doubletree.hilton.com/en/dt/groups/personalized/R/RLDV-DT-NJO-20140320/index.jhtml?WT.mc_id=POG</p> <p style="text-align: center;">Conference Rate: Single /\$119.00/night Double/\$119.00/night Tax rate: 14.75%</p> <p style="text-align: center;">REMINDERS:</p> <ol style="list-style-type: none"> 1. Individuals must identify themselves as (NJOMA) National Johnson-O'Malley Conference attendees in order to receive the conference rate. 2. Conference attendees are responsible for making their hotel reservations. 3. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA 2014 affiliation at the time the reservation is requested. 4. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card or first nights deposit otherwise their room will be released 24 hours prior. 5. Guaranteed reservations must be cancelled 24 hours prior to the day of arrival to avoid penalty. 6. All cash paying customers will be asked to leave a cash deposit or credit card deposit to guarantee payment, upon check-in. 	<p style="text-align: center;">AIRPORT SHUTTLE</p> <p>There will be a complimentary hotel shuttle service available to guests. Attendee's may call the Hotel from the courtesy phone at * DIA baggage area. The hotel shuttle runs every half hour</p> <p style="text-align: center;">Guests wishing to take a taxi will expect a \$60.00 fare</p> <p><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <p style="text-align: center;">307-332-2027 <i>Carla Mann</i> 612-373-9477 <i>James Monchamp</i></p> <p style="text-align: center;">JOM STUDENT STRAND</p> <p>This year's Student Strand promises to be great for students! Students in grades 7th – 12th grade are invited to take part in the exciting events that are planned for this year's conference. Students will partake in workshops and general assemblies and all activities with the general membership. The student strand activities will be woven into the agenda, so please plan to bring your students for this great educational opportunity! Student incentives will be limited to the first 100 registrants, so register early.</p> <p style="text-align: center;">* Denver International Airport</p>
Pre-registration	\$350.00													
On-site	\$375.00													
 Membership only	 \$ 75.00													
<u>Students</u>														
Pre-registration	\$ 150.00													
On-site	\$ 175.00													

REGISTRATION FORM

DEADLINE: March 7, 2014

(Please type or print)

(1 form per person)

Name: _____ Title: _____

Organization: _____ Voting Region: _____
(See Map on page 3)

Address: _____
City State Zip Code

Telephone: _____ Fax: _____

Email: _____

REGISTRATION

Please check (✓) the appropriate category and rate for your registration. If received by March 7, 2014 includes complete packet, (2) Continental Breakfasts, (1) Full Breakfast, (1) Lunch, and (1) Banquet ticket

Please complete one registration form for each person attending the conference.

PRE-REGISTRATION

ON-SITE REGISTRATION

- | | | | |
|---|----------|---|----------|
| <input type="checkbox"/> General-Voting | \$350.00 | <input type="checkbox"/> General-Voting | \$375.00 |
| <input type="checkbox"/> Student (7 th grade-12 th grade) | \$150.00 | <input type="checkbox"/> Student | \$175.00 |
| <input type="checkbox"/> Membership fee | \$ 75.00 | | |

PURCHASE ORDERS: Purchase orders will be accepted for pre- registration. Any purchase orders received after the deadline will be charged the on-site registration fee.

All on-site payments should be cash, check, credit card or money order.

METHOD OF PAYMENT: (DO NOT SEND CASH)

Check #: _____ Money Order #: _____ Purchase Order #: _____

Visa/MasterCard Number _____ Expiration Date: _____

Credit Card Security Code: _____

Make payable to: 2014 NJOMA Conference

Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.

REGISTRATION FEE INCLUDES: One annual membership in the National JOM Association, voting privileges, admission to all 2014 conference General Sessions and workshops, 2 continental breakfasts, 1 full breakfast, 1 lunch, and 1 Banquet.

Conference incentives not guaranteed for Onsite Registration.

MAIL COMPLETED FORM (S) WITH PAYMENT BY March 7, 2014 TO:

2014 NJOMA CONFERENCE

PO Box 126

Okmulgee, OK 74447

CALL FOR PRESENTATIONS

DEADLINE: March 7, 2014

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a presentation proposal on any of the topics listed below:

- ✎ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ✎ Between the IEC and school
- ✎ Educating Governing Boards and Organization
- ✎ Exemplary JOM Programs
- ✎ At Risk Student Behavior/ Factors
- ✎ Developing Needs Assessments and Surveys you can use
- ✎ Parenting Skills
- ✎ Gangs & Gang Prevention
- ✎ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ✎ Health Related Issues
- ✎ Indian Child Welfare Issues
- ✎ Title VII and Impact Aid for Public Schools
- ✎ Literacy
- ✎ Early Childhood/Head Start Programs
- ✎ Post-Secondary and Higher Education Issues
- ✎ After-school Programs
- ✎ Alternative Education
- ✎ Youth Activities (Ideas & Successes)
- ✎ Youth Related Workshops-College Information & financial aid
- ✎ Student/Parent Rights
- ✎ Students Morals/Character Building-student leadership activities
- ✎ Study Skills
- ✎ Cultural Curriculum/Language Preservation

Workshop selections for the 2014 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.

Questions or For more information contact:

Robert Pickens, NJOMA
300 Rosedale Road
Ada, OK 74820
robert.pickens@chickasaw.net
(580) 421-7711
Fax (580) 272-1222

2014 NATIONAL JOHNSON-O'MALLEY CONFERENCE

Doubletree by Hilton Hotel Denver ~ Denver, CO

March 25-27, 2014

Workshop Proposal

Deadline: March 7, 2014

Please type or print information as it will appear in the Conference Program.

Presenter/s Name/s: _____

Institution/Organization Affiliation: _____

Address: _____

Work Phone: _____ Home Phone: _____ FAX: _____

E-mail: _____

Title of Presentation: _____

Narrative: (50 Words or Less)

Target Audience: ___ Adult ___ Students ___ Both

Workshop Setting: ___ Classroom ___ Theater

Please select 1st 2nd or 3rd choice.

Day 1, Tuesday		Day 2, Wednesday			Day 3, Thursday		
Session 1	Session 2	Session 3	Session 4	Session 5	Session 6	Session 7	

Presenter Guidelines:

1. Audio/Visual: All A/V equipment and rental fees are the responsibility of the presenter. Contacts should be made through the Doubletree Denver for details of rental.
2. There is not a presenter's fee, and there are no incentives to presenters unless they are registered for the conference.
3. There is no one day registration afforded for presenters and walk-in presenters cannot be accepted.
4. No-shows or cancellations will be placed on a wait list for future conferences. If cancellation is necessary, please do so prior to March 14, 2014.
5. Workshops are scheduled by order received. Submit early for choice of days and times.
6. Please report to the PRESENTER'S CHECK-IN for room assignment and registration upon arrival to the Convention site.
7. Presenter will be responsible for own expenses.
8. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to presenter's property.
9. We suggest a minimum of 50 copies for each session. Handouts should be brought with you since NJOMA does not have accessibility to reproduce information
10. Please review the Workshop listing of topics for presentations
11. Confirmation will be mailed by March 10, 2014.

Deadline Date: March 7, 2014

For Information:

Robert Pickens

300 Rosedale Road, Ada, OK 74820

(580) 421-7711 - Fax (580) 272-1222

robert.pickens@chickasaw.net

EXHIBIT BOOTH APPLICATION FORM

DEADLINE: March 7, 2014

(Please print or type)

Name of Exhibitor: _____

Business or Organization Name: _____

Address: _____

City

State

Zip Code

Telephone: _____ Fax: _____

Electrical Hookups \$30.00 extra charge: Yes

No

EXHIBIT BOOTH INFORMATION

- 🔌 Booth Fee: \$175.00 per Individual or Commercial
- 🔌 One skirted table, two chairs, ID sign, and wastebasket
- 🔌 Booth space is for three (3) days
- 🔌 Electrical Hookup is available upon request with additional charge.
- 🔌 Visa Available or Make Check or Money Order payable to: **2014 NJOMA Conference**

Mail Exhibit Booth form and payment to:

2014 NJOMA CONFERENCE

P.O. Box 126
Okmulgee, OK 74447

For more information: (612) 373-9477

RELEASE OF LIABILITY

The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.

Signature: _____

Date: _____

CONFERENCE PROGRAM ADVERTISING

DEADLINE: March 7, 2014

Placement of an ad in the 2014 National-Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

AD RATES

<input type="checkbox"/> Full Page (8.5" x 11")	\$ 250.00
<input type="checkbox"/> ½ Page (8.5 "x 5.5")	\$ 150.00
<input type="checkbox"/> ¼ Page (4.25" x 5")	\$ 100.00
<input type="checkbox"/> Business Card Ad (2" x 3.5")	\$ 50.00

ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be mailed camera ready.
3. Ads can be in black and white or color.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. National Johnson-O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Visa, Money Orders & purchase orders only.
8. Make payments payable to: **2014 NJOMA Conference**
9. **Send your ad by March 7, 2014 (deadline).**

NJOMA 2014 Conference
PO Box 126
Okmulgee, OK 74447

RESOLUTION GUIDELINES

DEADLINE: NON EMERGENCY RESOLUTIONS March 7, 2014

DEADLINE: EMERGENCY RESOLUTIONS March 26, 2014

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2014 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than March 8, 2013.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 7:30 p.m. on March 26, 2014.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

The Conference Resolution process:

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to:
James Monchamp, NJOMA Resolutions Chairperson
333 Washington Avenue North
Suite 300
Minneapolis, MN 55401

RESOLUTIONS FORM

DEADLINE: March 7, 2014

Resolutions may be submitted on this form or a typed version using the same format. Resolutions **MUST** be kept to one (1) typewritten page.

TITLE: _____

WHEREAS: _____

WHEREAS: _____

WHEREAS: _____

NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION:

AND BE FURTHER RESOLVED THAT:

SPONSORING PROGRAM, TRIBE OR STATE:

SIGNATURE: _____ **DATE:** _____

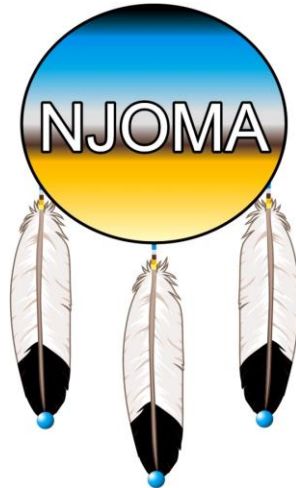
NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIPCODE:** _____

TELEPHONE: _____

EMAIL ADDRESS: _____



NJOMA IS LOOKING FOR CONFERENCE CONTRIBUTOR'S

If your tribe or organization wants to donate to the National Johnson-O'Malley Association, we are now a 501 (C) 3 Non-profit Organization. All contributions are tax deductible and are used for conference activities.

We have three categories for contributions:

Silver Contributor – any donation up to \$2,500.00

Gold Contributor – donations of \$2,500 - \$5,000.00

Platinum Contributor – donations in excess of \$5,000.00

For more information contact:

NJOMA
PO Box 126
Okmulgee, OK 74447
612-373-9477



NJOMA *Talent Show*

The first ever NJOMA Talent Show will be held at the 2014 NJOMA Conference.

There will be two Categories and cash prizes will be given to the top 3 participants.

Adult Category
Student Category (up to 12th grade)

Bring your most talented students and IEC members to participate in this event and make sure you are there to see all of our talented NJOMA participants!

For Information:
Call (307) 332-2027 or (612) 373-9477
cmmann76@yahoo.com