

2012  
National Johnson-O'Malley  
Association Conference  
"JOM...An Everlasting Educational Gift"



Call to Conference

*October 14 - 16, 2012*  
*Albuquerque Marriott*  
*Albuquerque, New Mexico*

# NJOMA PRESIDENT'S WELCOME

## 2012 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE

### “JOM... An Everlasting Educational Gift”

On behalf of the NJOMA Board of Directors, I invite you to come to the 2012 National Johnson-O'Malley Conference in Albuquerque, New Mexico. It will be held at the Albuquerque Marriot Hotel on October 14-16, 2012. The NJOMA Board along with the Local Planning Committee has planned an exciting conference that will highlight the traditional cultures of New México. According to the NJOMA membership evaluations, the technical training workshops have a high priority and again we will provide diverse subject areas to meet the needs from first time attendees to seasoned program coordinators. I encourage you to submit to present a workshop at the National Conference to showcase your JOM program. What you have may work for someone else and we need to share ideas.

At the 2012 conference, you will once again have the opportunity to work with the NJOMA Board members on a one to one level where you will be able to sit down along with your parent committee and program staff and ask questions regarding your program. This will give you the opportunity to ask questions of a JOM expert and find the help that you need to get on track with your program. The NJOMA Board prides itself with the ability to share information with other programs and aid in their efforts in getting in compliance with the 25 CFR 273 and understanding the tribal sovereignty issues that affects their programs. I encourage you to bring your program by-laws, needs assessment; annual reports etc. and let the NJOMA Board assist you. You will be able to sign up at the registration area to block your time with a Board member.

I look forward to greeting you at the conference in Albuquerque, New México!

*Harold Dustybull*

Harold Dustybull  
NJOMA President



## 2012 CONFERENCE PLANNING COMMITTEE

The National Johnson-O'Malley Association Board of Directors is serving as the planning Committee. We evaluated the sites recommended by the membership and chose the Albuquerque Marriott, in Albuquerque, NM. We have been to the site and Hotel, and have been warmly welcomed by the hotel and members of the various New Mexico tribes and Pueblos that will be hosting us in their beautiful homeland. The Board of Directors extends a warm Invitation to all JOM program's nationwide to take part in our annual conference. We welcome any volunteer's wishing to help with the planning and activities of the conference. If interested please contact Lloyd Tortalita, at the address below.

Our National Johnson-O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have another exciting student strand planned in this year's conference for students 7<sup>th</sup> through 12<sup>th</sup> grade.

So, make plans to join us at the 2012 Annual National JOM Association Conference!

### For Further Information Contact

**Harold Dustybull**

NJOMA President  
PH: (406) 338-7538  
Fax: (406) 338-7483  
[hdustybull@hotmail.com](mailto:hdustybull@hotmail.com)

**Lloyd Tortalita**

NJOMA Region 2 /Conf.Co-Chair  
PH: (505) 552-5121  
Fax: (505) 552-6812  
[highered@puebloofacoma.org](mailto:highered@puebloofacoma.org)

# NATIONAL JOHNSON - O'MALLEY ASSOCIATION

The National Johnson O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

## Board of Directors Executive Board



### President

Harold Dustybull  
Blackfeet Nation

### Vice-President

James Monchamp  
MN Chippewa Tribe

### Secretary

Carla Mann  
Blackfeet Nation

### Treasurer

Robert Pickens  
Chickasaw Nation

## Regional Representatives

### Region 1

Starlena Begay  
Navajo

### Region 2

Lloyd Tortalita  
Pueblo of Acoma

### Region 3 A

Jackie White  
Cherokee Nation

### Region 3 B

Reba Bruner  
Cherokee Nation

### Region 4

James Monchamp  
MN Chippewa Tribe, Leech Lake

### Region 5

James Whitman  
3 Affiliated Tribes

### Region 6

Carla Mann  
Blackfeet Nation

### Region 7

Clayton Long  
Navajo Nation

### Region 8

Harriet Akpik  
Inupiaq

## At-Large Representatives

### National Representative

Lawrence Wheeler  
Paiute/Cayuga

### Regions 5, 6 & 8

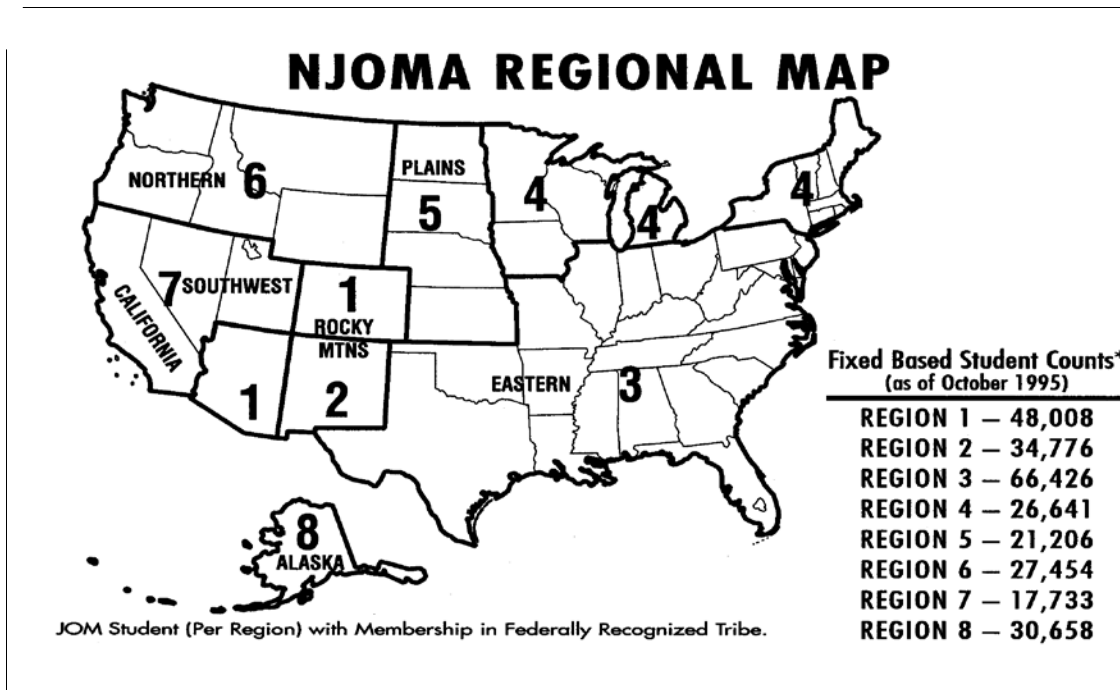
Harold Dustybull  
Blackfeet Nation

### Regions 3 & 4


Robert Pickens  
Chickasaw Nation

### Regions 1, 2 & 7

Eleanor Thomas  
Navajo Nation



# TENTATIVE SCHEDULE OF EVENTS

Saturday October 13	Sunday October 14	Monday October 15	Tuesday October 16	Wednesday October 17
<p><b>NJOMA Board of Director's Meeting</b> 9:00 AM – 5:00 PM</p> <p><b>Early Bird Registration</b> 7:00 PM – 9:00 PM</p>	<p><b>Registration</b> 8:00 AM - 5:00 PM</p> <p><b>**Breakfast</b> 7:00 AM – 8:45 AM</p> <p><b>Exhibits</b> 9:00 AM – 9:00 PM</p> <p><b>1<sup>st</sup> General Assembly</b> 9:00 AM – 10:30 AM</p> <p><b>Break</b> 10:30 AM-10:45 AM</p> <p><b>Legislative Forum</b> 10:45 AM – 12:00 PM</p> <p><b>Student 1<sup>st</sup> General Assembly</b> 10:45 AM – 12:00 PM</p> <p><b>** Lunch</b> 12:00 PM – 1:30 PM</p> <p><b>* Workshops</b> 1:45 PM -3:00 PM</p> <p><b>Break</b> 3:00 PM - 3:15 PM</p> <p><b>* Workshops</b> 3:15 PM – 4:45 PM</p> <p><b>Dinner Break</b> (on your own) 5:00 PM – 6:30PM</p> <p><b>Regional Caucus</b> 6:30PM – 7:00 PM</p> <p><b>*NJOMA Board Welcome Reception</b> 7:30 PM - 8:30 PM</p> <p><b>Cultural Demonstrations</b> 8:30 PM-10:00 PM</p>	<p><b>Registration</b> 8:00 AM – 5:00 PM</p> <p><b>**Breakfast</b> 7:00 AM – 8:45 AM</p> <p><b>Exhibits</b> 9:00 AM – 9:00 PM</p> <p><b>2<sup>nd</sup> General Assembly</b> 9:00 AM – 10:00 AM</p> <p><b>Break</b> 10:00 AM – 10:15AM</p> <p><b>Candidacy Filing</b> 9:00AM – 4:00PM</p> <p><b>Student Field Trip</b> 10:00 A.M.-4:00 P.M.</p> <p><b>Workshops</b> 10:15 AM – 11:45 AM</p> <p><b>Lunch</b> (on your own) 11:45 PM - 1:30 PM</p> <p><b>* Workshops</b> 1:30 PM - 3:00 PM</p> <p><b>Break</b> 3:00 PM – 3:15 PM</p> <p><b>* Workshops</b> 3:15PM – 4:45 PM</p> <p><b>Dinner Break</b> (on your own) 5:00PM - 6:30PM</p> <p><b>Resolution Deadline</b> 7:30 PM</p> <p><b>Regional Caucus</b> 6:30 PM - 7:30 PM</p> <p><b>Cultural Night</b> 7:30 PM - 9:30 PM</p>	<p><b>Registration</b> 8:00 AM - 12:00 PM</p> <p><b>**Breakfast</b> 8:30 AM – 9:30 AM</p> <p><b>Exhibits</b> 9:00 AM – 9:00 PM</p> <p><b>3<sup>rd</sup> General Assembly</b> 9:00 AM - 10:30 AM</p> <p><b>Break</b> 10:30 AM-10:45 AM</p> <p><b>Voting Polls Open Board Election</b> 10:00 AM - 4:00 PM</p> <p><b>Workshops</b> 10:45 AM – 12:00 PM</p> <p><b>Student 3<sup>rd</sup> General Assembly</b> 10:45 AM – 12:00 PM</p> <p><b>Lunch</b> (on your own) 12:00 PM – 1:30 PM</p> <p><b>* Workshops</b> 1:30 PM - 3:00 PM</p> <p><b>Tentative Bus Trip</b></p> <p><b>Break</b> 3:00 PM – 3:15 PM</p> <p><b>Polls Close</b> 4:00 PM</p> <p style="text-align: center;"></p> <p><b>**Banquet Night</b> 6:30 PM - 9:30 PM</p>	<p><b>NJOMA Board Meeting</b> 9:30 AM-1:30 PM <b>MANDATORY</b></p>

- \* Student Strand is included in the 2012 Conference Agenda
- \* Time frames are subject to change according to local scheduling.
- \*\* Breakfast, lunch and banquet meal are provided where noted.

# CONFERENCE INFORMATION AND DEADLINES

The NJOMA suggests that you make copies of forms in the booklet prior to completing and mailing.  
**Please use one form for each participant.**

REGISTRATION	HOUSING	TRANSPORTATION																								
<b>REGISTRATION</b> <b>By September 21, 2012</b>	<b>ROOM RESERVATIONS</b> <b>Before September 28, 2012</b>	<b>AIRPORT SHUTTLE</b>																								
<table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Pre-registration</td> <td style="text-align: right;">\$300.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$325.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>Pre-Daily registration</td> <td style="text-align: right;">\$175.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$200.00</td> </tr> <tr> <td>Membership only</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Students</b></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">\$ 150.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$ 175.00</td> </tr> <tr> <td>Pre-Daily</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td>On-site Daily</td> <td style="text-align: right;">\$ 80.00</td> </tr> </table>	Pre-registration	\$300.00	On-site	\$325.00			Pre-Daily registration	\$175.00	On-site	\$200.00	Membership only	\$ 75.00			<b>Students</b>		Pre-registration	\$ 150.00	On-site	\$ 175.00	Pre-Daily	\$ 75.00	On-site Daily	\$ 80.00	<p style="text-align: center;"> <b>Albuquerque Marriott</b>  <b>2101 Louisiana Blvd NE</b>  <b>Albuquerque, NM 87110-5401</b>  <b>Direct Line 1-505-881-6800</b>  <b>Fax 1-505-888-2982</b>  <b>Toll Free 1-800-228-9290</b> </p> <p style="text-align: center;">                     On-Line Room Reservations  <a href="http://www.marriott.com/hotels/travel/abqn?groupCode=njonjoa&amp;app=resvlink&amp;fromDate=10/11/12&amp;toDate=10/18/12">http://www.marriott.com/hotels/travel/abqn?groupCode=njonjoa&amp;app=resvlink&amp;fromDate=10/11/12&amp;toDate=10/18/12</a> </p> <p style="text-align: center;"> <b>Conference Rate:</b>  <b>Single /\$81.00/night</b>  <b>Double/\$81.00/night</b> </p>	<p>There <u>is not</u> a complimentary hotel shuttle service available to guests. Attendee's may call the Sunport shuttle service at (505)883-4966 or (866)505-4966 or <a href="mailto:reservations@sunportshuttle.com">reservations@sunportshuttle.com</a> Cost is \$15.00 one way or \$28.00 round trip.</p> <p>Members preferring to use a taxi can expect a fare of \$20.00 one way.</p> <p style="text-align: center;"><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <p style="text-align: center;"> <b>918-453-5397      Lloyd Tortalita</b>  <b>918-752-0751      Virginia Thomas</b> </p> <p style="text-align: center;">JOM STUDENT STRAND</p> <p>This year's student strand promises to be one of the best! Students in grades 7<sup>th</sup> – 12<sup>th</sup> grade are invited to take part in the exciting events that are planned for this year's conference. In addition to excellent speakers and workshops, the students will have a field trip to several sites in and around the Albuquerque area, so please plan to bring your students for this great educational opportunity! Student Incentives will be limited to the first 100 registrants, so register early.</p>
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On-site Daily	\$ 80.00																									
<p style="text-align: center;">REMINDERS:</p> <ol style="list-style-type: none"> <li>1. All registration forms received after September 21, 2012 are not guaranteed the Full Conference Packet and incentives.</li> <li>2. Purchase orders will be accepted with a \$25.00 fee.</li> <li>3. <b><u>Purchase Orders received after the deadline will be billed at the on-site registration rate.</u></b></li> <li>4. <b><u>Registration fees are non-refundable.</u></b> Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.</li> <li>5. All returned checks will be processed through a collection agency.</li> <li>6. Visa and Mastercard are also options for payment.</li> </ol>	<p style="text-align: center;">REMINDERS:</p> <ol style="list-style-type: none"> <li>1. Individuals must identify themselves as National Johnson-O'Malley Conference attendees in order to receive the conference rate.</li> <li>2. Conference attendees are responsible for making their hotel reservations.</li> <li>3. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA 2012 affiliation at the time the reservation is requested.</li> <li>4. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card or first nights deposit otherwise their room will be released 24 hours prior.</li> <li>5. Guaranteed reservations must be cancelled 24 hours prior to the day of arrival to avoid penalty.</li> <li>6. All cash paying customers will be asked to leave a cash deposit or credit card deposit to guarantee payment, upon check-in.</li> </ol>																									

# REGISTRATION FORM

For Office Use Only:  
Scanned \_\_\_\_\_  
Invoice # \_\_\_\_\_  
Receipt # \_\_\_\_\_  
Date mailed \_\_\_\_\_  
Pending On Site \_\_\_\_\_

**DEADLINE: September 21, 2012**  
(Please type or print)  
**(1 form per person)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Voting Region: \_\_\_\_\_  
(See Map on page 3)

Address: \_\_\_\_\_  
City State Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

## REGISTRATION

Please check (✓) the appropriate category and rate for your registration. If received by September 21, 2012 includes complete packet, (2) Continental Breakfasts, (1) Full Breakfast, (1) Lunch, and (1) Banquet ticket

**Please complete one registration form for each person attending the conference.**

### PRE-REGISTRATION

### ON-SITE REGISTRATION

- |   |          |   |          |
|---|----------|---|----------|
| <input type="checkbox"/> General-Voting   | \$300.00 | <input type="checkbox"/> General-Voting | \$325.00 |
| <input type="checkbox"/> Student (7 <sup>th</sup> grade-12 <sup>th</sup> grade) | \$150.00 | <input type="checkbox"/> Student        | \$175.00 |
| <input type="checkbox"/> Daily Registration                                     | \$175.00 | <input type="checkbox"/> Daily General  | \$200.00 |
| <input type="checkbox"/> Student Daily Registration                             | \$ 75.00 | <input type="checkbox"/> Student Daily  | \$ 80.00 |
| <input type="checkbox"/> Membership fee   | \$ 75.00 |   |          |

For Daily Registration **specify which day** \_\_\_\_\_

**PURCHASE ORDERS: Purchase orders will be accepted for pre-registrations with a \$ 25.00 fee. Any purchase orders received after the deadline will be charged the on-site registration fee. All on-site payments should be cash, check, or money order.**

### METHOD OF PAYMENT: (DO NOT SEND CASH)

Check #: \_\_\_\_\_  Money Order #: \_\_\_\_\_  Purchase Order #: \_\_\_\_\_

Visa/Mastercard Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Credit Card Security Code: \_\_\_\_\_

**Make payable to: 2012 NJOMA Conference**

**Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.**

**REGISTRATION FEE INCLUDES:** One annual membership in the National JOM Association, voting privileges, admission to all 2012 conference General Sessions and workshops, 1 full breakfast, 1 lunch, and 1 Banquet.

**Conference incentives not guaranteed for Onsite Registration.**

**MAIL COMPLETED FORM/S WITH PAYMENT BY SEPTEMBER 21, 2012 TO:**

2012 NJOMA CONFERENCE

P.O. Box 126

Okmulgee, Oklahoma 74447

# CALL FOR PRESENTATIONS

**DEADLINE: 9/21/12**

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a presentation proposal on any of the topics listed below:

- ✎ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ✎ Between the IEC and school
- ✎ Educating Governing Boards and Organization
- ✎ Exemplary JOM Programs
- ✎ At Risk Student Behavior/ Factors
- ✎ No Child Left Behind
- ✎ Developing Needs Assessments and Surveys you can use
- ✎ Parenting Skills
- ✎ Gangs & Gang Prevention
- ✎ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ✎ Health Related Issues
- ✎ Indian Child Welfare Issues
- ✎ Title VII and Impact Aid for Public Schools
- ✎ Literacy
- ✎ Early Childhood/Head Start Programs
- ✎ Post-Secondary and Higher Education Issues
- ✎ After-school Programs
- ✎ Alternative Education
- ✎ Youth Activities (Ideas & Successes)
- ✎ Youth Related Workshops-College Information & financial aid
- ✎ Student/Parent Rights
- ✎ Students Morals/Character Building-student leadership activities
- ✎ Study Skills
- ✎ Cultural Curriculum/Language Preservation

Workshop selections for the 2012 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

**Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.**

**Questions or for more information contact:**

**Robert Pickens NJOMA  
300 Rosedale Road  
Ada, OK 74820  
(580) 421-7711  
robert.pickens@chickasaw.net**

# 2012 NATIONAL JOHNSON-O'MALLEY CONFERENCE

Albuquerque Marriott ~ Albuquerque, NM

October 14-16, 2012

## Workshop Proposal

**Deadline: 9/21/12**

Please type or print information as it will appear in the Conference Program.

Presenter/s Name/s: \_\_\_\_\_

Institution/Organization Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

Narrative: (50 Words or Less)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Target Audience:    \_\_\_ Adult                   \_\_\_ Students           \_\_\_ Both

Workshop Setting:   \_\_\_ Classroom           \_\_\_ Theater

Please select 1<sup>st</sup> 2<sup>nd</sup>, 3<sup>rd</sup> choice.

Day 1, Sunday		Day 2, Monday			Day 3, Tuesday		
Session 1	Session 2	Session 3	Session 4	Session 5	Session 6	Session 7	

### Presenter Guidelines:

1. Audio/Visual: All A/V equipment and rental fees are the responsibility of the presenter. Contacts should be made through the Albuquerque Marriott for details of rental.
2. There is not a presenter's fee, and there are no incentives to presenters unless they are registered for the conference.
3. There is no one day registration afforded for presenters and walk-in presenters cannot be accepted.
4. No-shows or cancellations will be placed on a wait list for future conferences. If cancellation is necessary, please do so prior to September 21, 2012.
5. Workshops are scheduled by order received. Submit early for choice of days and times.
6. Please report to the PRESENTER'S CHECK-IN for room assignment and registration upon arrival to the Convention site.
7. Presenter will be responsible for own expenses.
8. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to presenter's property.
9. We suggest a minimum of 50 copies for each session. Handouts should be brought with you since NJOMA does not have accessibility to reproduce information
10. Please review the Workshop listing of topics for presentations
11. Confirmation will be mailed by September 28, 2012

Deadline Date: 9/21/12

For Information:

Robert Pickens NJOMA  
300 Rosedale Road  
Ada, OK 74820  
(580) 421-7711  
robert.pickens@chickasaw.net



# EXHIBIT BOOTH APPLICATION FORM

**DEADLINE: September 21, 2012**

(Please print or type)

Name of Exhibitor: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City

State

Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Electrical Hookups \$25.00 extra charge:  Yes  No

## EXHIBIT BOOTH INFORMATION

➤ **Booth Fee: \$175.00/Individual or \$175.00/Commercial**

➤ One skirted table, two chairs, ID sign, and wastebasket

➤ Booth space is for three (3) days

➤ Electrical Hookup is available upon request with additional charge.

➤ Visa Available or Make Check or Money Order payable to: **2012 NJOMA Conference**

➤ Mail Exhibit Booth form and payment to:

### 2012 NJOMA CONFERENCE

P.O. Box 126  
Okmulgee, OK 74447

For more information: 505-552-5121

## RELEASE OF LIABILITY

*The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# CONFERENCE PROGRAM ADVERTISING

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**DEADLINE: September 21, 2012**

Placement of an ad in the 2012 National Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

## AD RATES

<input type="checkbox"/> Full Page (8.5" x 11")	\$ 250.00
<input type="checkbox"/> ½ Page (8.5 "x 5.5")	\$ 150.00
<input type="checkbox"/> ¼ Page (4.25" x 5")	\$ 100.00
<input type="checkbox"/> Business Card Ad (2" x 3.5")	\$ 50.00

## ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be mailed camera ready.
3. Ads can be in black and white or color.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. National Johnson O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Visa, Money Orders & purchase orders only.
8. Make payments payable to: **2012 NJOMA Conference**
9. **Send your ad by deadline of September 16, 2012.**

NJOMA 2012 Conference  
PO Box 126  
Okmulgee, OK 74447

# NJOMA ELECTION PROCEDURES

**DEADLINE: September 21, 2012**

## *ARTICLE IV - BOARD OF DIRECTORS*

Section 1. Composition: The Board of Directors shall consist of representatives from each region and three (3) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to the Article IX criteria.

## *NJOMA BYLAWS*

Elections will take place at the 2012 NJOMA Conference for the following two (2) regions and Two (2) at-large positions:

- Regions 2, 5 & 7 (one representative each)
- One representative for SW At-Large ( Regions 1, 2 & 7 )

## **FILING FOR CANDIDACY**

- All Candidates must attend the 2012 NJOMA Conference.
- All candidates must have paid full registration by the Filing deadline of October 15, 2012.
- Candidates must submit a written Declaration of Candidacy by deadline October 15, 2012.
- Candidates must adhere to procedures outlined in election procedures.
- **Must attend the Board of Director's meeting on October 17, 2012**
- **9:30am-1:30pm it is MANDATORY.**
- Candidates must attend scheduled caucus meetings.
- New Candidates must attend the Board Candidate Orientation Workshop.

## **ELECTION PROTESTS**

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

- Election protests must be filed by a declared candidate.
- Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:

Virginia Thomas  
PO Box 126  
Okmulgee, OK 74447  
(918)752-0751

# Declaration of Candidacy Form

**DEADLINE: September 21, 2012**

NJOMA BOARD OF DIRECTORS

Name: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

Organization: \_\_\_\_\_ JOM Region: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Check (✓) the NJOMA Board of Directors position for which you are filing:

- Region 2 Representative    Region 5 Representative    Region 7 Representative  
 SW At-Large Representative (1, 2 & 7)

Brief Statement of Interest or Involvement with Indian Education Programs:

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**Commitment Statement: I hereby state that, if elected, I will attend all meetings, conferences, and other activities of the National Johnson O'Malley Association in accordance to the NJOMA By-laws. Must attend the mandatory Board of Director's meeting on October 17, 2012 9:30am-1:30pm**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**The form must be completed and accompanied by:**

1. 2012 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline).
3. Payment will need to be submitted along with candidacy form to the conference registration table.

Send form/s and payment to:  
Rona Rodenhurst, Election Chair  
National JOM Association  
Post Office Box 126  
Okmulgee, Oklahoma 74447

**NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE.** Payment should be made with cash, cashiers check or money order payable to the National JOM Association.

# RESOLUTION GUIDELINES

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**DEADLINE: NON EMERGENCY RESOLUTIONS    September 21, 2012**

**DEADLINE: EMERGENCY RESOLUTIONS        October 15, 2012**

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2012 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than September 21, 2012.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 7:30 p.m. on October 15, 2012.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

## **The Conference Resolution process:**

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to:  
Harold Dustybull, NJOMA Resolutions Chairperson  
NJOMA Committee/Blackfeet Nation JOM  
P.O. Box 850  
Browning, MT 59417  
[hdustybull@hotmail.com](mailto:hdustybull@hotmail.com)

# RESOLUTIONS FORM

**DEADLINE: September 21, 2012**

Resolutions may be submitted on this form or a typed version using the same format. Resolutions **MUST** be kept to one (1) typewritten page.

**TITLE:** \_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AND BE FURTHER RESOLVED THAT:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPONSORING PROGRAM, TRIBE OR STATE:** \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIPCODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_



## **NJOMA IS LOOKING FOR CONFERENCE CONTRIBUTOR'S**

**If your tribe or organization wants to help the  
National Johnson-O'Malley Association  
we are now able to take contributions.**

We have three categories for contributions



**Silver Contributor** – any donation up to \$2,500.00



**Gold Contributor** – donations of \$2,500 - \$5,000.00



**Platinum Contributor** – donations in excess of \$5,000.00

For more information contact:

NJOMA  
PO Box 126  
Okmulgee, OK 74447  
505-552-5121