

*2009*  
*National Johnson-*  
*O'Malley*  
*Association Conference*

**“2009: Celebrating 75 Years of JOM”**



**Call to Conference**

*November 3-5, 2009*  
*Sheraton Crescent Hotel*  
Phoenix, Arizona

# NJOMA PRESIDENT'S WELCOME

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## 2009 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE

### ***"2009: Celebrating 75 Years of JOM"***

On behalf of the NJOMA Board of Directors, I would like to invite you to attend the 2009 National Johnson O'Malley Conference. The Conference will be held in Phoenix, Arizona the Grand Canyon State. The Conference will be held November 3-5, 2009 at the Sheraton Crescent Hotel. We are so excited to bring the NJOMA National Conference to Arizona and in such a beautiful setting of the Sheraton Crescent Hotel. The NJOMA Board has been planning this conference for over a year in anticipation of your coming.

The national JOM budget has been on all our minds and now we wait for Congress to release the funding that is due to the JOM programs throughout the Nation. We have all been waiting for the new administration to come and make positive changes. The NJOMA Board has made every effort to work with Congress in securing the national JOM funding for 2009 and now 2010. We have provided testimony, positions papers, and visits on the "Hill" on your behalf.

As you can see by our theme for the conference "2009 Celebrating 75 Years of JOM", we do have something to celebrate. We may have gone through the budget battle; we may have lost some to casualties but WE ARE STILL HERE! What other federal program can say that their budget has been cut every year and every year we fight to get it back. Yes, we have something to celebrate and to remind Congress that our children are important to fight for even for the next 75 years!

We need your support now more than ever to keep the efforts by the National JOM Association visible in Congress to secure the funding for JOM programs. You can support our efforts by attending the 2009 NJOMA National Conference. We have planned activities, workshops, and forums along with national and local keynote speakers that are exceptional. This years Conference promises to provide you with the most current information regarding JOM on a national level as well as provide you insight to grassroots programs that have been successful in their program design.

We look forward to seeing you at the 2009 Conference at the Sheraton Crescent Hotel in Phoenix, Arizona.

Virginia Thomas  
NJOMA President



NJOMA President

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# 2009 CONFERENCE PLANNING COMMITTEE

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The National Johnson-O'Malley Association Board of Directors is serving as the planning Committee. We evaluated the sites recommended by the membership and chose the beautiful Sheraton Crescent Hotel, in Phoenix, AZ. We have been to the site and Hotel, and have been warmly welcomed by the hotel and members of the various Arizona Tribes that will be hosting us in their beautiful homeland. The Board of Directors extends a warm Invitation to all JOM program's nationwide to take part in our annual conference.

Our National Johnson-O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have another exciting student strand planned in this year's conference for students 7<sup>th</sup> through 12<sup>th</sup> grade.

So, make plans to join us at the 2009 Annual National JOM Association Conference!

## ▶▶FOR FURTHER INFORMATION CONTACT◀◀

### **Virginia Thomas**

NJOMA President.

PH: (918)732-7839

Fax: (918)732-7844

[vthomas@muscogeenation-nsn.gov](mailto:vthomas@muscogeenation-nsn.gov)

### **Eileen Hill**

NJOMA SW Region /Conf.Chair

PH: (918) 732-7843

Fax: (918) 732-7844

[ehill@hotmail.com](mailto:ehill@hotmail.com)

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# NATIONAL JOHNSON - O'MALLEY ASSOCIATION

The National Johnson O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

## ▶▶ BOARD OF DIRECTORS ◀◀

### EXECUTIVE BOARD

President	Virginia Thomas	<i>Muscogee (Creek) Nation</i>
Vice-President	Harold Dustybull	<i>Blackfeet Nation</i>
Secretary	Carla Mann	<i>Blackfeet Nation</i>
Treasurer	Jeri Brandon	<i>Muscogee (Creek) Nation</i>

### REGIONAL REPRESENTATIVES

#### REGION 1

Eleanor Thomas  
*Navajo*

#### REGION 2

Lloyd Tortalita  
*Pueblo of Acoma*

#### REGION 3 Seat 1

Rebecca Clapp  
*Choctaw Nation*

#### REGION 4

Garry Martin  
*Cherokee Nation*

#### REGION 5

vacant

#### REGION 3 Seat 2

Gwen Parish-Bart  
*Choctaw Nation*

#### REGION 6

Carla Mann  
*Blackfeet Nation*

#### REGION 7

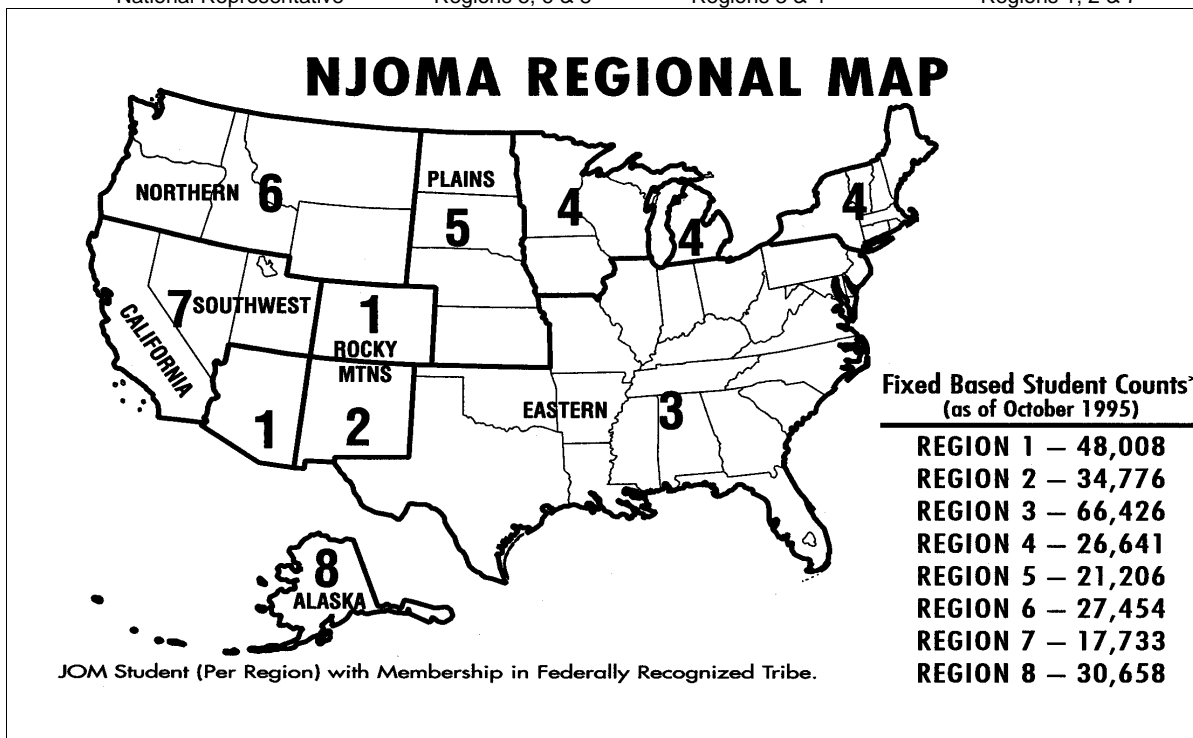
Clayton Long  
*Navajo Nation*

#### REGION 8

Phyllis Carlson  
*Aleut*

### AT-LARGE REPRESENTATIVES

Virginia Thomas <i>Muscogee (Creek)</i> National Representative	Harold Dustybull <i>Blackfeet Nation</i> Regions 5, 6 & 8	Jeri Brandon <i>Muscogee (Creek)</i> Regions 3 & 4	Eileen Hill <i>White Mtn. Apache</i> Regions 1, 2 & 7
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# TENTATIVE SCHEDULE OF EVENTS

MONDAY November 2	TUESDAY November 3	WEDNESDAY November 4	THURSDAY November 5	FRIDAY November 6
<p><b>NJOMA Board of Director's Meeting</b> 9:00 AM – 5:00 PM</p> <p><b>Early Bird Registration</b> 7:00 PM – 9:00 PM</p>	<p><b>Registration</b> 8:00AM - 5:00 PM</p> <p><b>Exhibits</b> 9:00AM – 9:00PM</p> <p><b>1<sup>st</sup> General Assembly</b> 9:00AM – 10:15AM</p> <p><b>Break</b> 10:15 AM-10:30 AM</p> <p><b>Legislative Forum</b> 10:30AM – 12:00PM</p>	<p><b>Registration</b> 8:00 AM – 5:00 PM</p> <p><b>Exhibits</b> 9:00AM – 9:00PM</p> <p><b>2<sup>nd</sup> General Assembly</b> 9:00 AM – 10:00 AM</p> <p><b>Break</b> 10:00AM – 10:15AM</p> <p><b>Candidacy Filing</b> 9:00AM – 5:00PM</p>	<p><b>Registration</b> 8:00 AM - 5:00 PM</p> <p><b>Exhibits</b> 9:00AM – 9:00PM</p> <p><b>* Breakfast</b> 8:00 AM –9:00 AM</p> <p><b>3rd General Assembly</b> 9:00AM - 10:00AM</p> <p><b>Break</b> 10:00 AM-10:15 AM</p> <p><b>Voting Polls Open Board Election</b> 9:00AM - 5:00PM</p> <p><b>Workshops</b> 10:15AM – 12:00PM</p>	<p><b>NJOMA Board Meeting</b> 9:30PM-1:30PM</p>
	<p><b>Student 1<sup>st</sup> General Assembly</b> 10:30AM – 12:00PM</p>	<p><b>Student Field Trip</b> 10:00 A.M.-5:00 P.M.</p>	<p><b>Student 3<sup>rd</sup> General Assembly</b> 10:15AM – 12:00PM</p>	
	<p><b>* Lunch</b> 12:00PM – 1:30PM</p> <p><b>* Workshops</b> 1:30 PM -3:00 PM</p> <p><b>Break</b> 3:00PM - 3:15PM</p> <p><b>* Workshops</b> 3:15 PM – 4:45 PM</p> <p><b>Dinner Break</b> (own your own) 5:00 PM – 6:30PM</p> <p><b>Regional Caucus</b> 6:30PM – 7:30 PM</p> <p><b>*NJOMA Board Welcome Reception</b> 7:30PM - 8:30PM</p> <p><b>Make &amp; Takes</b> 8:30PM-10:00PM</p>	<p><b>Workshops</b> 10:15 AM – 11:45 AM</p> <p><b>Lunch</b> (on your own) 11:45 PM - 1:30 PM</p> <p><b>* Workshops</b> 1:30 PM - 3:00 PM</p> <p><b>Break</b> 3:00 PM – 3:15 PM</p> <p><b>* Workshops</b> 3:15PM – 4:45 PM</p> <p><b>Dinner Break</b> (on your own) 5:00PM - 6:30PM</p> <p><b>Resolution Deadline</b> 7:30 PM</p> <p><b>Regional Caucus</b> 6:30 PM - 7:30 PM</p> <p><b>Cultural Night</b> 7:30 PM - 9:30 PM</p> <p><b>Introduction of Candidates</b></p>	<p><b>Lunch</b> (on your own) 12:00PM – 1:30PM</p> <p><b>* Workshops</b> 1:30 PM - 3:00 PM</p> <p><b>Break</b> 3:00 PM – 3:15PM</p> <p><b>* Workshops</b> 3:15 PM - 4:45 PM</p> <p><b>Polls Close</b> 3:00 PM</p> <p><b>*Banquet Night</b> 6:30 PM - 9:30 PM</p>	

- \* Student Strand is included in the 2009 Conference Agenda
- \* Time frames are subject to change according to local scheduling.
- \* Breakfast, lunch and banquet meal are provided where noted.

# CONFERENCE INFORMATION AND DEADLINES

The NJOMA suggests that you make copies of forms in the booklet prior to completing and mailing.  
**Please use one form for each participant.**

REGISTRATION	HOUSING	TRANSPORTATION																										
<p style="text-align: center;">REGISTRATION By September 30, 2009</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Pre-registration</td> <td style="text-align: right;">\$300.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$325.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>Pre-Daily registration</td> <td style="text-align: right;">\$175.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$200.00</td> </tr> <tr> <td>Membership only</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Students</b></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">\$125.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$150.00</td> </tr> <tr> <td>Pre-Daily</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$ 80.00</td> </tr> </table> <p style="text-align: center;">REMINDERS:</p> <ol style="list-style-type: none"> <li>1. All registration forms received after September 30, 2009 are not guaranteed the Full Conference Packet and incentives.</li> <li>2. Purchase orders will be accepted with a \$25.00 fee.</li> <li>3. <b><u>NO ON-SITE PURCHASE ORDERS ACCEPTED.</u></b></li> <li>4. <b><u>Registration fees are non-refundable.</u></b> Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.</li> <li>5. All returned checks will be processed through a collection agency.</li> <li>6. Visa and Mastercard are also options for payment.</li> </ol>	Pre-registration	\$300.00	On-site	\$325.00			Pre-Daily registration	\$175.00	On-site	\$200.00	Membership only	\$ 75.00			<b>Students</b>		Pre-registration	\$125.00	On-site	\$150.00	Pre-Daily	\$ 75.00	On-site	\$ 80.00	<p style="text-align: center;">ROOM RESERVATIONS Before October 1, 2009</p> <p style="text-align: center;">Sheraton Crescent Hotel 2620 West Dunlap Street Phoenix, AZ Phone 1-800-423-4126 Fax 1-602-371-2857 Direct Line 1-602-943-8200</p> <p style="text-align: center;">Room Reservations 1-800-325-3535 Group Code: National Johnson-O'Malley Conference Conference Rate: Single/Double \$102.00/per night <a href="http://www.starwoodmeeting.com/book/njoma">www.starwoodmeeting.com/book/njoma</a></p> <p style="text-align: center;">REMINDERS:</p> <ol style="list-style-type: none"> <li>1. Individuals must identify themselves as National Johnson-O'Malley Conference attendees in order to receive the conference rate.</li> <li>2. Conference attendees are responsible for making their hotel reservations.</li> <li>3. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA 2009 affiliation at the time the reservation is requested.</li> <li>4. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card otherwise their room will be released 24 hours prior.</li> <li>5. Guaranteed reservations must be cancelled 24 hours prior to the day of arrival to avoid penalty.</li> <li>6. All cash paying customers will be asked to leave a cash deposit or credit card deposit to guarantee payment, upon check-in.</li> </ol>	<p style="text-align: center;">AIRPORT SHUTTLE</p> <p>There will be a complimentary shuttle service available only 11/2/09 and 11/6/09. (Please see attached information.) The shuttle will leave the airport on the hour and will leave from the hotel on the half hour.</p> <p style="text-align: center;"><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; vertical-align: top;"> <b>307-332-2027</b>  <b>918-732-7843</b>  <b>918-732-7839</b> </td> <td style="width: 50%; vertical-align: top;"> <b>Carla Mann</b>  <b>Jeri Brandon</b>  <b>Virginia Thomas</b> </td> </tr> </table> <p style="text-align: center;">JOM STUDENT STRAND</p> <p>This year's student strand is promises to be one of the best! Students in grades 7<sup>th</sup> – 12<sup>th</sup> grade are invited to take part in the exciting events that are planned for this year's conference. In addition to excellent speakers and workshops, the students will have a chance see several sites in and around Phoenix so please plan to bring your students for this great educational opportunity! Student Incentives will be limited to the first 50 registrants, so register early.</p>	<b>307-332-2027</b> <b>918-732-7843</b> <b>918-732-7839</b>	<b>Carla Mann</b> <b>Jeri Brandon</b> <b>Virginia Thomas</b>
Pre-registration	\$300.00																											
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# REGISTRATION FORM

**DEADLINE: September 30, 2009**

(Please type or print)  
(1 form per person)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Voting Region: \_\_\_\_\_  
(See Map)

Address: \_\_\_\_\_  
City State Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

## **REGISTRATION**

Please check (✓) the appropriate category and rate for your registration. If received by September 30, 2009 includes complete packet, (1) Full Breakfast, (1) Lunch, and (1) Banquet ticket

**Please complete one registration form for each person attending the conference.**

### **PRE-REGISTRATION**

### **ON-SITE REGISTRATION**

- |   |          |   |          |
|---|----------|---|----------|
| <input type="checkbox"/> General-Voting   | \$300.00 | <input type="checkbox"/> General-Voting | \$325.00 |
| <input type="checkbox"/> Student (7 <sup>th</sup> grade-12 <sup>th</sup> grade) | \$125.00 | <input type="checkbox"/> Student        | \$150.00 |
| <input type="checkbox"/> Daily Registration                                     | \$175.00 | <input type="checkbox"/> Daily General  | \$200.00 |
| <input type="checkbox"/> Student Daily Registration                             | \$ 75.00 | <input type="checkbox"/> Student Daily  | \$ 80.00 |
| <input type="checkbox"/> Membership fee   | \$ 75.00 |   |          |

**PURCHASE ORDERS: *Purchase orders will be accepted for pre-registrations with a \$ 25.00 fee.***  
***All on-site payments should be cash, check, or money order.***

No P.O.'S accepted on-site.

### **METHOD OF PAYMENT: (DO NOT SEND CASH)**

- Check #: \_\_\_\_\_  Money Order #: \_\_\_\_\_  Purchase Order #: \_\_\_\_\_  
(Pre-registration only)
- Visa/Mastercard Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

**Make payable to: 2009 NJOMA Conference**

**Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.**

**REGISTRATION FEE INCLUDES:** One annual membership in the National JOM Association, voting privileges, admission to all 2009 conference General Sessions and workshops, 1 full breakfast, 1 lunch, and 1 Banquet. ***Conference incentives not guaranteed for Onsite Registration.***

**MAIL COMPLETED FORM (S) WITH PAYMENT BY SEPTEMBER 30, 2009 TO:**

**2009 NJOMA CONFERENCE**

P.O. Box 126

Okmulgee, Oklahoma 74447

Attn: Jeri Brandon

# CALL FOR PRESENTATIONS

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**DEADLINE: July 3, 2009**

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a presentation proposal on any of the topics listed below:

- » IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- » Between the IEC and school
- » Educating Governing Boards and Organization
- » Visions for JOM
- » At Risk Student Behavior/ Factors
- » No Child Left Behind
- » Developing Needs Assessments and Surveys you can use
- » Parenting Skills
- » Gangs & Gang Prevention
- » Alcohol, Tobacco and Substance Abuse Use and Prevention
- » Health Related Issues
- » Indian Child Welfare Issues
- » Title VII and Impact Aid for Public Schools
- » Voter Registration Education
- » Literacy
- » Early Childhood/Head Start Programs
- » Post-Secondary and Higher Education Issues
- » After-school Programs
- » Alternative Education
- » Youth Activities (Ideas & Successes)
- » Youth Related Workshops
- » Student/Parent Rights
- » Students Morals/Character Building
- » Study Skills
- » Cultural Curriculum/Language Preservation

Workshop selections for the 2009 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

**Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.**

Questions or for more information contact:

NJOMA  
PO 126  
Okmulgee, OK 74447  
(918) 732-7839



# 2009 NATIONAL JOHNSON-O'MALLEY CONFERENCE

Sheraton Crescent– Phoenix, AZ

November 3-5, 2009

## Workshop Proposal

**Deadline: July 3, 2009**

Please type or print information as it will appear in the Conference Program.

Presenter/s Name/s: \_\_\_\_\_

Institution/Organization Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

Narrative: (50 Words or Less)

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Target Audience:    \_\_\_ Adult                   \_\_\_ Students                   \_\_\_ Both

Workshop Setting:   \_\_\_ Classroom                   \_\_\_ Theater

Please select 1<sup>st</sup> 2<sup>nd</sup>, 3<sup>rd</sup> choice.

Day 1, Sunday		Day 2, Monday			Day 3, Tuesday		
Session 1	Session 2	Session 3	Session 4	Session 5	Session 6	Session 7	Session 8

### Presenter Guidelines:

1. Audio/Visual: All A/V equipment and rental fees are the responsibility of the presenter. Contacts should be made through the Sheraton Crescent for details of rental.
2. Workshop presenter fee: Each presenter is responsible for a \$200 workshop conference fee which will include the incentives and meal tickets. The presenter fee is non-refundable. If you are registered for the conference and have paid the registration fee, this workshop **presenter fee is waived**.
3. There is no one day registration afforded for presenters and walk-in presenters cannot be accepted.
4. No-shows or cancellations will be placed on a wait list for future conferences. If cancellation is necessary, please do so prior to July 3, 2009.
5. Workshops are schedule by order received. Submit early for choice of days and times.
6. Pre-paid applications will receive priority placement.
7. Please report to the PRESENTER'S CHECK-IN for room assignment and registration upon arrival to the Convention site.
8. Presenter will be responsible for own expenses.
9. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to presenter's property.
10. We suggest a minimum of 50 copies for each session. Handouts should be brought with you since NJOMA does not have accessibility to reproduce information
11. Please review the Workshop listing of topics for presentations
12. Confirmation will be mailed by July 31, 2009

### Deadline Date: July 3, 2009

Make Check Payable to:  
2007 NJOMA Conference  
PO Box 126  
Omkulgee, OK 74447

### Committee Members:

Eileen Hill  
Gwen Parish-Bart  
Eleanor Thomas

# EXHIBIT BOOTH APPLICATION FORM

**DEADLINE: September 30, 2009**

(Please print or type)

Name of Exhibitor: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City

State

Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Electrical Hookups \$25.00 extra charge:  Yes  No

## EXHIBIT BOOTH INFORMATION

▶ **Booth Fee: \$175.00/Individual or \$175.00/Commercial**

▶ One skirted table, two chairs, ID sign, 2 continental breakfasts & 1 lunch ticket and wastebasket

▶ Booth space is for three (3) days

▶ Electrical Hookup is available upon request with additional charge.

▶ Visa Available or Make Check or Money Order payable to: **2009 NJOMA Conference**

▶ Mail Exhibit Booth form and payment to:

**2009 NJOMA CONFERENCE**

P.O. Box 126

Okmulgee, OK 74447

Attn: Jeri Brandon

For more information: 918-732-7843

## RELEASE OF LIABILITY

*The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# CONFERENCE PROGRAM ADVERTISING

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**DEADLINE: September 30, 2008**

Placement of an ad in the 2009 National Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

## AD RATES

<input type="checkbox"/> Full Page (8.5" x 11")	<b>\$ 250.00</b>
<input type="checkbox"/> ½ Page (8.5 "x 5.5")	<b>\$ 150.00</b>
<input type="checkbox"/> ¼ Page (4.25" x 5")	<b>\$ 100.00</b>
<input type="checkbox"/> Business Card Ad (2" x 3.5")	<b>\$ 50.00</b>

## ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be mailed camera ready.
3. All ads must be black and white only.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. Nation Johnson O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Visa, Money Orders & purchase orders only.
8. Make payments payable to: **2009 NJOMA Conference**
9. **Send your ad by deadline of September 30, 2009.**

NJOMA 2008 Conference  
PO Box 126  
Okmulgee, OK 74447  
Attn: Jeri Brandon

# NJOMA ELECTION PROCEDURES

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**DEADLINE: September 30, 2009**

## *ARTICLE IV - BOARD OF DIRECTORS*

Section 1 Composition: The Board of Directors shall consist of representatives from each region and three (3) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to the Article IX criteria.

## *NJOMA BYLAWS*

Elections will take place at the 2009 NJOMA Conference for the following three (3) regions and One (1) at-large position:

- ▶ Regions 2, 5 & 7 (one representative each)
- ▶ One representative for SW At-Large ( Regions 1, 2 and 7 )

## **FILING FOR CANDIDACY**

- ▶ All Candidates must attend the 2009 NJOMA Conference.
- ▶ All candidates must have paid full registration by the Filing deadline of November 4, 2009.
- ▶ Candidates must submit a written Declaration of Candidacy by deadline November 4, 2009.
- ▶ Candidates must adhere to procedures outlined in election procedures.
- ▶ **Must attend the Board of Director's meeting on November 6, 2009 9:30am-1:30pm**
- ▶ Candidates must attend scheduled caucus meetings.

## **ELECTION PROTESTS**

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

- ▶ Election protests must be filed by a declared candidate.
- ▶ Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:

Virginia Thomas  
PO Box 126  
Okmulgee, OK 74447  
(918)732-7839

# Declaration of Candidacy Form

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**DEADLINE: September 30, 2009**

NJOMA BOARD OF DIRECTORS

Name: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

Organization: \_\_\_\_\_ JOM Region: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Check (✓) the NJOMA Board of Directors position for which you are filing:

- Region 2 Representative                       Region 5 Representative  
 SW Region Representative (1, 2, & 7)       Region 7 Representative

Brief Statement of Interest or Involvement with Indian Education Programs:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Commitment Statement: I hereby state that, if elected, I will attend all meetings, conferences, and other activities of the National Johnson O'Malley Association in accordance to the NJOMA By-laws. Must attend the mandatory Board of Director's meeting on November 6, 2009 9:30am-1:30pm**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**The form must be completed and accompanied by:**

1. 2009 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline).
3. Payment will need to be submitted along with candidacy form to the conference registration table.

Send form(s) and payment to:  
Rona Rodenhurst, Election Chair  
National JOM Association  
Post Office Box 126  
Okmulgee, Oklahoma 74447

NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE. Payment should be made with cash, cashiers check or money order payable to the National JOM Association.

# RESOLUTION GUIDELINES

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**DEADLINE: NON EMERGENCY RESOLUTIONS    September 18, 2009**

**DEADLINE: EMERGENCY RESOLUTIONS        November 4, 2009**

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2009 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than September 18, 2009.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 7:30 p.m. on November 4, 2009.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

## **The Conference Resolution process:**

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to:  
Harold Dustybull, NJOMA Resolutions Chairperson  
NJOMA Committee/Blackfeet Nation JOM  
P.O. Box 850  
Browning, MT 59417

# RESOLUTIONS FORM

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**DEADLINE: September 18, 2009**

Resolutions may be submitted on this form or a typed version using the same format. Resolutions **MUST** be kept to one (1) typewritten page.

**TITLE:** \_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AND BE FURTHER RESOLVED THAT:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPONSORING PROGRAM, TRIBE OR STATE:** \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIPCODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_



## **NJOMA IS LOOKING FOR CONFERENCE CONTRIBUTOR'S:**

If your tribe or organization wants to help the National Johnson-O'Malley Association we are now able to take contributions.

We have three categories for contributions:



**Silver Contributor** – any donation up to \$2,500.00



**Gold Contributor** – donations of \$2,500 - \$5,000.00



**Platinum Contributor** – donations in excess of \$5,000.00

For more information contact:

***NJOMA***  
PO Box 126  
Okmulgee, OK 74447  
Attn: Ms. Jeri Brandon





# National Johnson-O'Malley Association

Elected Voice and Liaison for Programs Nationwide



## Chief Old Person Scholarship Application

### A. Student Information

Name: (last) \_\_\_\_\_ (first) \_\_\_\_\_ (m.) \_\_\_\_\_ Birth Date (m/d/y) \_\_\_\_\_

Social Security Number: \_\_\_\_\_ Gender: (check one): \_\_\_\_\_ Male \_\_\_\_\_ Female \_\_\_\_\_

Current Mailing Address: \_\_\_\_\_ Permanent Mailing Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

Marital Status (check one): \_\_\_\_\_ married \_\_\_\_\_ single \_\_\_\_\_ widowed Number of Dependents: \_\_\_\_\_

Student Status (check one): \_\_\_\_\_ Senior and Eligible JOM Student \_\_\_\_\_ Parent of JOM Student and Headed for College.

If a Senior, please attach and check off:

\* \_\_\_\_\_ Copy of CIB or Tribal Citizenship card.

\* \_\_\_\_\_ Completed NJOMA Scholarship Application  
Submit a one page typed personal statement on college goals/career.

\* \_\_\_\_\_ Two letters of recommendation (school, church, community, IEC).

\* \_\_\_\_\_ Fulltime College Enrollment Verification or Letter of Acceptance.

\* \_\_\_\_\_ Submit recent photo of self.

If a parent, please attach and check off:

Copy of CIB or Tribal Citizenship card.  
\* \_\_\_\_\_ (non-Indian parent- follow JOM eligibility)

\* \_\_\_\_\_ Completed NJOMA Scholarship Application.  
Submit a one page typed personal statement on college goals/career.

\* \_\_\_\_\_ Two letters of recommendation (school, church, community, IEC).

\* \_\_\_\_\_ Fulltime College Enrollment Verification or Letter of Acceptance.

\* \_\_\_\_\_ Submit recent photo of self

### B. School Information

School you will be attending: \_\_\_\_\_ State: \_\_\_\_\_

Type of school (check one): \_\_\_\_\_ University \_\_\_\_\_ College \_\_\_\_\_ Jr. College \_\_\_\_\_ Technical \_\_\_\_\_ Other: \_\_\_\_\_

Status while attending (check one): \_\_\_\_\_ Full-time \_\_\_\_\_ Part-time

Please read the following section carefully before signing and submitting this application  
My signature below verifies that all of the information contained in this application is true and accurate.

Signature of Applicant: \_\_\_\_\_

**DUE DATE: September 30, 2009**  
**Submit to: Eleanor G. Thomas, PO. Box 1950, Window Rock, AZ 86515**

**The National Johnson-O'Malley Association  
Art Contest\***

**Theme:**

“2009 Celebrating 75 Years of JOM”

**Submission Instructions:**

This contest is open to all. Artwork must be no larger than 8½ x 11”. The artist should include an interpretation of their artwork. Don't include any text in the artwork. Please include your NAME, AGE and address with your artwork so that we can contact the winning entries!

Mail of deliver artwork to:

**Navajo Nation JOM Program**

P.O. Box 1950

Window Rock, AZ 86515

All entries must be received by:

**May 29, 2009**

**The winners will receive cash prizes.**

1st Place .....	\$300
2nd Place .....	\$200
Honorable Mention .....	\$100

For more information, contact:

Clayton Long: (435)678-1251  
clong@sanjuanschools.org

Eleanor Thomas: (928)871-7461  
eleanorgthomas@yahoo.com

*\*all artwork will not be returned*

# CONFERENCE TRANSPORTATION

It is approximately 15 miles from Sky Harbor Airport to the Sheraton Crescent Conference site. Sheraton Crescent Hotel does not have an airport shuttle service. Getting to the conference can be a little tricky.

## **NJOMA SHUTTLE (NOV. 2, 2009 AND NOV. 6, 2009 OF CONFERENCE ONLY)!**

Phoenix area JOM program volunteers will provide a free shuttle directly from the airport terminals to the Sheraton Crescent Hotel on the FIRST day of the conference from 9:00 a.m. to 8:30 p.m. at one-hour intervals. The shuttle van will be marked "National Johnson O'Malley Association."

The NJOMA shuttle will pickup passengers on the street outside the baggage claim areas on the SOUTH side, for terminals 3 & 4, and on the EAST side at terminal 2.

On the LAST day of the conference, the NJOMA shuttle will leave from the Sheraton starting at 9:00 a.m. until 8:30 p.m.

## ***THE NJOMA SHUTTLE WILL NOT BE AVAILABLE ON THE OTHER DAYS.***

**OTHER DAYS: USE PHOENIX METRO LIGHT RAIL SYSTEM:** The airport shuttle will pickup passengers on the street outside the baggage claim areas on the SOUTH side, for terminals 3 & 4, and on the EAST side at terminal 2. The Phoenix Metro Light Rail system does not connect directly with the airport and does not go all the way to the Sheraton Crescent Conference Site. Free airport shuttles will pick you up at the terminals and delivery you to the Light Rail stops so you can ride the rails, but the rails end at 19<sup>th</sup> Avenue and Montebello, which is still 1 ½ miles from the Sheraton Crescent.

When you get to 19<sup>th</sup> Avenue and Montebello end terminal, you may call Sheraton Crescent (602) 371-2802 and request that you would like a ride from the terminal to the Sheraton. Someone will pick you up.

**TAXICAB:** There are taxis at the airport. The one-way ride to or from the Sheraton can run \$25.00 or more.