

***2007  
National Johnson-  
O'Malley  
Association Conference***

**NJOMA  
“For Our Children We Stand United”**



**Call to Conference**

*October 14-16, 2007  
Seneca Niagara Casino and Hotel  
Niagara Falls, New York*

# NJOMA PRESIDENT'S WELCOME

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## 2007 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE

### **NJOMA** **"For Our Children We Stand United"**

Now is the time when the JOM programs nationwide need to stand "United" for our children's future. Even though the JOM programs have suffered budget cuts, Congress is still supportive and has worked along side of the tribes to keep the JOM program funded. The efforts of our tribal leaders, parents, students and program coordinators have not gone unnoticed by their Congressional delegations. The NJOMA Board along with tribal leaders have walked several miles on the "Hill" to fight to restore the 2007 funding and is still fighting for the 2008 and 2009 JOM budgets. We must never give up the fight to keep the JOM programs under the control of the parents so that they can assure that the "special and unique needs" of our children is being met.

On behalf of the NJOMA Board of Directors, I would like to invite you to attend the 2007 National Johnson O'Malley Conference. The Conference will be held at the beautiful land of the Seneca Nation, Niagara Falls, New York. The Conference will be held October 14-16, 2007 at the Seneca Niagara Casino. You will have a great experience in this beautiful setting which is within four blocks of the Falls themselves. You will also walk away with a better understanding of the rich heritage of the League of Haudenosee (Iroquois) Confederacy.

The NJOMA Board has planned activities, workshops, and forums along with national and local keynote speakers that are exceptional. We hope to have several key supporters from Congress to address the membership regarding the future of the JOM programs nationwide. This years Conference promises to provide you with the most current information regarding JOM on a national level as well as provide you insight to grassroots programs that have been successful in their program design.

The NJOMA Conference will once again offer an in-depth JOM 101 training for parent committee members and program coordinators. Areas of training will include: By-laws, IEC Roles & Responsibilities, Annual Reports, Parliamentary Procedures, Federal Regulations, Goals & Objectives and Program design. The trainers for the JOM 101 activities are experts in the field of JOM and have several years of experience in running their own JOM programs. We encourage you to come early and attend the Pre-Conference Training.

We look forward to seeing you at the 2007 Conference at the Seneca Niagara Casino Convention Center.



NJOMA President

## 2007 CONFERENCE PLANNING COMMITTEE

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The National Johnson-O'Malley Association Board of Directors is serving as the planning Committee. We evaluated the sites recommended by the membership and chose the beautiful Seneca Niagara Casino & Hotel, in Niagara Falls, NY. We have been to New York to view the site and Hotel, and have been warmly welcomed by the members of Seneca Nation that will be hosting us in their beautiful area. The Board of Directors extends a warm Invitation to all JOM program's nationwide to take part in our annual conference.

Our National Johnson-O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have another exciting student strand planned in this year's conference for students 7<sup>th</sup> through 12<sup>th</sup> grade.

So, make plans to join us at the 2007 Annual National JOM Association Conference.

### ► FOR FURTHER INFORMATION CONTACT ◀

#### **Lawrence Wheeler**

NJOMA Region 4 Rep. /Conf. Co-Chair

PH: (716)532-3341 ext. #5134

Fax: (716)532-3269

[lawrence.wheeler@sni.org](mailto:lawrence.wheeler@sni.org)

#### **Jeri Brandon**

NJOMA Treasurer. /Conf. Co-Chair

PH: (918) 732-7843

Fax: (918) 732-7844

[jbrandon@muscogeenation-nsn.gov](mailto:jbrandon@muscogeenation-nsn.gov)

# NATIONAL JOHNSON - O'MALLEY ASSOCIATION

The National Johnson O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

## ▶▶ BOARD OF DIRECTORS ◀◀

### EXECUTIVE BOARD

President	Virginia Thomas	<i>Muscogee (Creek) Nation</i>
Vice-President	Lawrence Wheeler	<i>Paiute/Seneca</i>
Secretary	Carla Mann	<i>Blackfeet Nation</i>
Treasurer	Jeri Brandon	<i>Muscogee (Creek) Nation</i>

### REGIONAL REPRESENTATIVES

#### REGION 1

Eleanor Thomas  
*Navajo*

#### REGION 2

Jamison DeVore  
*Navajo*

#### REGION 3 Seat 1 -

Rebecca Clapp  
*Choctaw Nation*

#### REGION 4

Lawrence Wheeler  
*Paiute/Seneca*

#### REGION 5

Elton Yellowboy  
*Oglala Lakota*

#### REGION 3 Seat 2 -

Gwen Parish-Bart  
*Choctaw Nation*

#### REGION 6

Carla Mann  
*Blackfeet Nation*

#### REGION 7

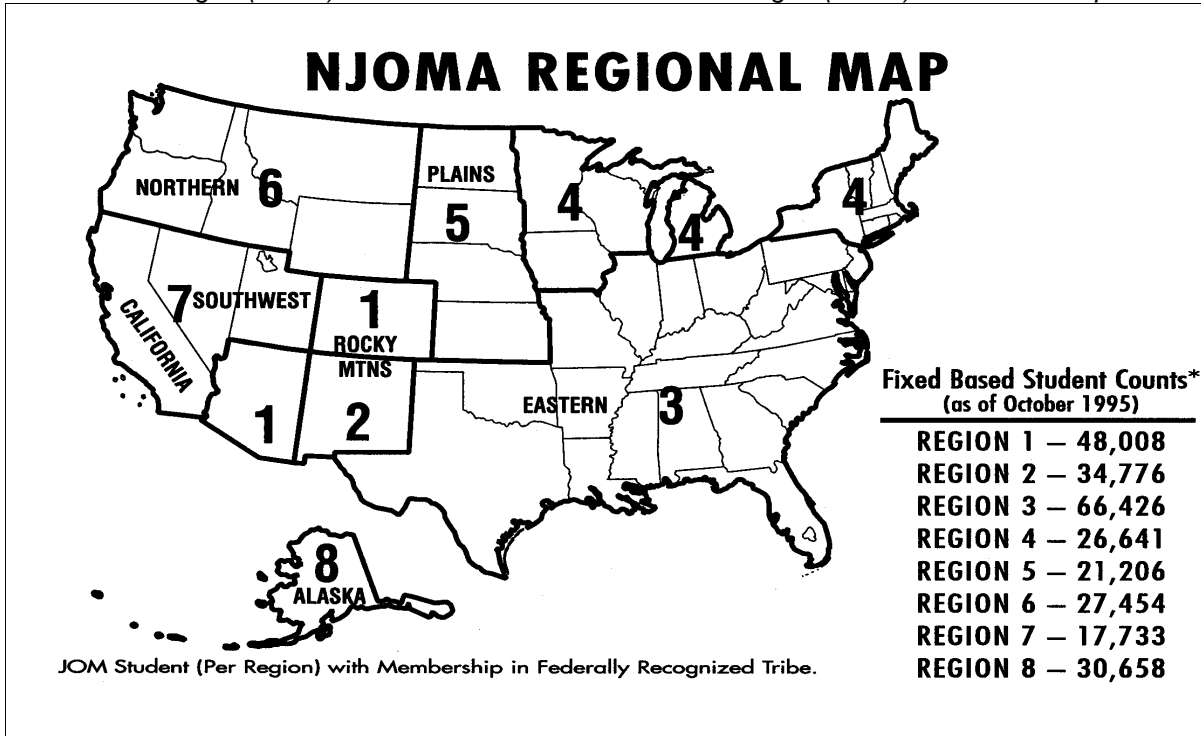
Clayton Long  
*Navajo Nation*

#### REGION 8

Linda Woods  
*Inupiaq Eskimo*

### AT-LARGE REPRESENTATIVES

Virginia Thomas <i>Muscogee (Creek)</i>	Harold Dustybull <i>Blackfeet Nation</i>	Jeri Brandon <i>Muscogee (Creek)</i>	Clyde Vicenti <i>Jicarilla Apache</i>
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# TENTATIVE SCHEDULE OF EVENTS

FRIDAY October 12	SUNDAY October 14	MONDAY October 15	TUESDAY October 16	WEDNESDAY October 17
<b>NJOMA Board of Director's Meeting</b> <b>9:00 AM – 5:00 PM</b>	<b>Registration</b> 8:00AM - 5:00 PM  <b>Exhibits</b> 9:00AM – 9:00PM	<b>Registration</b> 8:00 AM – 5:00 PM  <b>Exhibits</b> 9:00AM – 9:00PM	<b>Registration</b> 8:00 AM - 5:00 PM  <b>Exhibits</b> 9:00AM – 9:00PM  <b>* Breakfast</b> 7:30 AM –9:00 AM  <b>3rd General Assembly</b> 9:00AM - 10:00AM  <b>Break</b> 10:00 AM-10:15 AM  <b>Voting Polls Open Board Election</b> 9:00AM - 5:00PM  <b>Workshops</b> 10:15AM – 12:00PM	<b>NJOMA Board Meeting</b> <b>9:30PM-1:30PM</b>
SATURDAY October 13 ↻SEPARATE REGISTRATION↻  Pre-Conference JOM 101 TRAINING 8:30AM – 4:00 PM  *Continental Breakfast 8:00 A.M.-8:30 A.M.  JOM 101 Pre-Conference Registration 8:00AM – 8:30AM  Individual Seminars 9:30AM – 12:00PM  *Luncheon 12:00PM - 1:00PM  Individual Seminars/  1:15PM –4:15 PM  Adjournment	<b>Continental * Breakfast</b> 8:30AM –10:00AM  <b>1<sup>st</sup> General Assembly</b> 9:00AM – 10:15AM  <b>Break</b> 10:15 AM-10:30 AM  <b>Legislative Forum</b> 10:30AM – 12:00PM	<b>Continental * Breakfast</b> 8:30AM –10:00AM  <b>2<sup>nd</sup> General Assembly</b> 9:00 AM – 10:00 AM  <b>Break</b> 10:00AM – 10:15AM  <b>Candidacy Filing</b> 9:00AM – 5:00PM	<b>Student 3<sup>rd</sup> General Assembly</b> 10:15AM – 12:00PM  <b>Lunch (on your own)</b> 12:00PM – 1:30PM  <b>* Workshops</b> 1:30 PM - 3:00 PM  <b>Break</b> 3:00 PM – 3:15PM  <b>* Workshops</b> 3:15 PM – 4:45 PM  <b>Dinner Break (own your own)</b> 5:00 PM – 6:30PM  <b>Regional Caucus</b> 6:30PM – 7:30 PM  <b>*NJOMA Board Welcome Reception</b> 7:30PM - 8:30PM  <b>Make &amp; Takes</b> 8:30PM-10:00PM	<b>Student Field Trip</b> 10:00 A.M.-5:00 P.M.  <b>Workshops</b> 10:15 AM – 11:45 AM <b>Lunch (on your own)</b> 11:45 PM - 1:30 PM  <b>* Workshops</b> 1:30 PM - 3:00 PM  <b>Break</b> 3:00 PM – 3:15 PM  <b>* Workshops</b> 3:15PM – 4:45 PM  <b>Dinner Break (on your own)</b> 5:00PM - 6:30PM  <b>Resolution Deadline</b> 7:30 PM  <b>Regional Caucus</b> 6:30 PM - 7:30 PM  <b>Cultural Night</b> 7:30 PM - 9:30 PM  <b>Introduction of Candidates</b>
<b>Early Bird Registration</b>  <b>7:00 PM – 9:00 PM</b>	<b>* Lunch</b> 12:00PM – 1:30PM  <b>* Workshops</b> 1:30 PM -3:00 PM  <b>Break</b> 3:00PM - 3:15PM  <b>* Workshops</b> 3:15 PM – 4:45 PM	<b>Workshops</b> 10:15 AM – 11:45 AM <b>Lunch (on your own)</b> 11:45 PM - 1:30 PM  <b>* Workshops</b> 1:30 PM - 3:00 PM  <b>Break</b> 3:00 PM – 3:15 PM  <b>* Workshops</b> 3:15PM – 4:45 PM  <b>Dinner Break (on your own)</b> 5:00PM - 6:30PM	<b>Lunch (on your own)</b> 12:00PM – 1:30PM  <b>* Workshops</b> 1:30 PM - 3:00 PM  <b>Break</b> 3:00 PM – 3:15PM  <b>* Workshops</b> 3:15 PM - 4:45 PM  <b>Polls Close</b> 3:00 PM  <b>*Banquet Night</b> 6:30 PM - 9:30 PM	

\* Student Strand is included in the 2007 Conference Agenda, JOM 101 Pre-Conference is a separate registration.

\* Time frames are subject to change according to local scheduling.

\* Breakfasts, lunch and banquet meal are provided where noted.

# CONFERENCE INFORMATION AND DEADLINES

The NJOMA suggests that you make copies of forms in the booklet prior to completing and mailing.  
Please use one form for each participant.

REGISTRATION	HOUSING	TRANSPORTATION																																				
<p style="text-align: center;"><b>REGISTRATION</b> By August 29, 2007</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Pre-registration</td> <td style="text-align: right;">\$275.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$300.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>Pre-Daily registration</td> <td style="text-align: right;">\$150.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$175.00</td> </tr> <tr> <td>Membership only</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Students</b></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">\$125.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$150.00</td> </tr> <tr> <td>Pre-Daily</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$ 80.00</td> </tr> </table> <p style="text-align: center;"><b>PRE-CONFERENCE</b> <b>JOM 101 TRAINING SESSION</b> <b>REGISTRATION</b> By August 29, 2007</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Pre-registration</td> <td style="text-align: right;">\$125.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$150.00</td> </tr> </table> <p style="text-align: center;"><b>REMINDERS:</b></p> <ol style="list-style-type: none"> <li>1. All registration forms received after August 29, 2007 are not guaranteed the Full Conference Packet and incentives.</li> <li>2. Purchase orders will be accepted with a \$25.00 fee.</li> <li>3. <b><u>NO ONSITE PURCHASE ORDERS ACCEPTED.</u></b></li> <li>4. Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.</li> <li>5. All returned checks will be processed through a collection agency.</li> </ol>	Pre-registration	\$275.00	On-site	\$300.00			Pre-Daily registration	\$150.00	On-site	\$175.00	Membership only	\$ 75.00			<b>Students</b>		Pre-registration	\$125.00	On-site	\$150.00	Pre-Daily	\$ 75.00	On-site	\$ 80.00	Pre-registration	\$125.00	On-site	\$150.00	<p style="text-align: center;"><b>ROOM RESERVATIONS</b> Before September 11, 2007</p> <p style="text-align: center;"><b>Seneca Niagara Casino &amp; Hotel</b> 310 Fourth Street Niagara Fall, NY 14303</p> <p style="text-align: center;">Phone 1-877-873-6322 Fax 1-505-222-8703</p> <p style="text-align: center;">Room Reservations 1-877-873-6322</p> <p style="text-align: center;">Group Code: National Johnson- O'Malley Conference Conference Rate Single/Double \$75.00 per night Saturday Only \$135.00/night Includes a \$10.00 occupancy fee.</p> <p style="text-align: center;"><b>REMINDERS:</b></p> <ol style="list-style-type: none"> <li>1. Individuals must identify themselves as National Johnson-O'Malley Conference attendees in order to receive the conference rate.</li> <li>2. Conference attendees are responsible for making their hotel reservations.</li> <li>3. The Seneca Niagara Casino &amp; Hotel <b><u>WILL NOT ACCEPT PURCHASE ORDERS FOR ROOMS.</u></b> THEY WILL ACCEPT SCHOOL/TRIBAL/CASHIER'S CHECKS ONLY, NO PERSONAL CHECKS. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA 2007 affiliation at the time the reservation is requested.</li> <li>4. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card otherwise their room will be released 24 hours prior.</li> <li>5. Guaranteed reservations must be cancelled by 24 hours prior to the day of arrival to avoid penalty.</li> </ol>	<p style="text-align: center;"><b>AIRPORT SHUTTLE</b></p> <p>Shuttle services available to and from the airport on the days of arrival and departure. Cost for the shuttle service is yet to be determined and can be arranged through the Seneca Niagara Casino and Hotel at 1-877-SENECA – Bus Marketing.</p> <p style="text-align: center;"><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">716-532-3341</td> <td style="width: 50%;">Lawrence Wheeler</td> </tr> <tr> <td>307-332-2027</td> <td>Carla Mann</td> </tr> <tr> <td>918-732-7843</td> <td>Jeri Brandon</td> </tr> <tr> <td>918-732-7839</td> <td>Virginia Thomas</td> </tr> </table> <p style="text-align: center;"><b>JOM STUDENT STRAND</b></p> <p>This year's student strand promises to be one of the best! Students in grades 7<sup>th</sup> – 12<sup>th</sup> grade are invited to take part in the exciting events that are planned for this year's conference. In addition to excellent speakers and workshops, the students will have a chance see the Beautiful Niagara Falls, and take part in a tour of the area. Other sites of interest are still being planned, so please plan to bring your students for this great educational opportunity!</p>	716-532-3341	Lawrence Wheeler	307-332-2027	Carla Mann	918-732-7843	Jeri Brandon	918-732-7839	Virginia Thomas
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918-732-7839	Virginia Thomas																																					

# REGISTRATION FORM

**DEADLINE: August 29, 2007**

(Please type or print)  
(1 form per person)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Voting Region: \_\_\_\_\_  
(See Map)

Address: \_\_\_\_\_  
City State Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

## REGISTRATION

Please check (✓) the appropriate category and rate for your registration. If received by August 29, 2007 includes complete packet, (2) Light Breakfast, 1 Full Breakfast (1) Lunch, and (1) Banquet ticket

**Please complete one registration form for each person attending the conference.**

### **PRE-REGISTRATION**

### **ON-SITE REGISTRATION**

- |   |          |   |          |
|---|----------|---|----------|
| <input type="checkbox"/> General-Voting   | \$275.00 | <input type="checkbox"/> General-Voting | \$300.00 |
| <input type="checkbox"/> Student (7 <sup>th</sup> grade-12 <sup>th</sup> grade) | \$125.00 | <input type="checkbox"/> Student        | \$150.00 |
| <input type="checkbox"/> Daily Registration                                     | \$150.00 | <input type="checkbox"/> Daily General  | \$175.00 |
| <input type="checkbox"/> Student Daily Registration                             | \$ 75.00 | <input type="checkbox"/> Student Daily  | \$ 80.00 |
| <input type="checkbox"/> Membership fee   | \$ 75.00 |   |          |

**PURCHASE ORDERS:** *Purchase orders will be accepted for pre-registrations with a \$ 25.00 fee.*

*All on-site payments should be cash, check, or money order.*

*No P.O.'S accepted on-site.*

**\* This registration does not include Pre-Conference JOM 101 Training**

### **METHOD OF PAYMENT: (DO NOT SEND CASH)**

- Check #: \_\_\_\_\_  Money Order #: \_\_\_\_\_  Purchase Order #: \_\_\_\_\_  
(Pre-registration only)

**Make payable to: 2007 NJOMA Conference**

**Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.**

**REGISTRATION FEE INCLUDES:** One annual membership in the National JOM Association, voting privileges, admission to all 2007 conference General Sessions and workshops, 2 light breakfasts, 1 full breakfast, 1 lunch, and 1 Banquet. **Conference incentives not guaranteed for Onsite Registration.**

**MAIL COMPLETED FORM (S) WITH PAYMENT BY August 29, 2007 TO:**

**2007 NJOMA CONFERENCE**

P.O. Box 126

Okmulgee, Oklahoma 74447

# October 13, 2007 PRE-CONFERENCE JOM 101 TRAINING

## REGISTRATION FORM

**DEADLINE: August 29, 2007**

*(Please print or type)  
(One form per person)*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ City

\_\_\_\_\_ State

\_\_\_\_\_ Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

Pre-Conference Registration \$ 125.00       On-site Registration \$150.00

***(Purchase orders accepted with \$25.00 fee for pre-registration only)***

*Method of Payment (Do not send cash)*

Check # \_\_\_\_\_ Money order # \_\_\_\_\_ P.O. # \_\_\_\_\_

*Registration fees are non-refundable. Registration fees are transferable to other persons within the same organizations when accompanied with written approval from the organization.*

*Registration Fee Includes: Training Fee, materials, light breakfast and luncheon. Registering Onsite does not guarantee Conference incentives.*

### **PRE-CONFERENCE JOM 101 TRAINING SESSION FOCUSED AREAS OF TRAINING**

#### **▶ BY-LAWS**

#### **▶ IEC Roles & Responsibilities**

#### **▶ Program Design: Goals & Objectives/Needs Assessment**

#### **▶ Understanding the Federal Regulations**

#### **▶ Parliamentary Procedures/Roberts Rules**

#### **▶ Program Monitoring: Annual Reports/Evaluation**

Mail completed form(s) with payment by August 29, 2007 to:  
**2007 NJOMA Conference**

**P.O. Box 126  
Okmulgee, OK 74447**

# CALL FOR PRESENTATIONS

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**DEADLINE: August 1, 2007**

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a presentation proposal on any of the topics listed below.

- ▶▶ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ▶▶ Between the IEC and school
- ▶▶ Educating Governing Boards and Organization
- ▶▶ Visions for JOM
- ▶▶ At Risk Student Behavior/ Factors
- ▶▶ No Child Left Behind
- ▶▶ Developing Needs Assessments and Surveys you can use
- ▶▶ Parenting Skills
- ▶▶ Gangs & Gang Prevention
- ▶▶ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ▶▶ Health Related Issues
- ▶▶ Indian Child Welfare Issues
- ▶▶ Title VII and Impact Aid for Public Schools
- ▶▶ Voter Registration Education
- ▶▶ Literacy
- ▶▶ Early Childhood/Head Start Programs
- ▶▶ Post-Secondary and Higher Education Issues
- ▶▶ After-school Programs
- ▶▶ Alternative Education
- ▶▶ Youth Activities (Ideas & Successes)
- ▶▶ Youth Related Workshops
- ▶▶ Student/Parent Rights
- ▶▶ Students Morals/Character Building
- ▶▶ Study Skills
- ▶▶ 477 Coalition
- ▶▶ Cultural Curriculum/Language Preservation

Workshop selections for the 2007 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

**Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.**

Questions or for more information contact:

Eleanor Thomas  
Navajo Nation JOM  
PH: (928) 871-7461

Gwen Parish-Bart  
Muscogee ( Creek) Nation  
PH: 918-299-4415  
Select No. 3 then dial x2769



# 2007 NATIONAL JOHNSON-O'MALLEY CONFERENCE

Seneca Niagara Casino & Hotel

October 14<sup>th</sup> - 16<sup>th</sup>, 2007

## Workshop Proposal

**Deadline: August 1, 2007**

Please type or print information as it will appear in the Conference Program.

Presenter/s Name/s: \_\_\_\_\_

Institution/Organization Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

**Title of Presentation:** \_\_\_\_\_

**Narrative 50 Words or Less:**

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Target Audience:     \_\_\_ Adult                     \_\_\_ Students                     \_\_\_ Both

Workshop Setting:    \_\_\_ Classroom                     \_\_\_ Theater

Please select 1<sup>st</sup> 2<sup>nd</sup>, 3<sup>rd</sup> choice.

Day 1, Sunday		Day 2, Monday			Day 3, Tuesday		
Session 1	Session 2	Session 3	Session 4	Session 5	Session 6	Session 7	Session 8

### Presenter Guidelines:

1. Audio/Visual: All A/V equipment and rental fees are the responsibility of the presenter. Contacts should be made through the Seneca Niagara Hotel for details of rental.
2. Workshop presenter fee: Each presenter is responsible for a \$175 workshop conference fee which will include the incentives and meal tickets. The presenter fee is non-refundable. If you are registered for the conference and have paid the registration fee, this workshop presenter fee is waived.
3. There is no one day registration afforded for presenters and walk-in presenters cannot be accepted.
4. No-shows or cancellations will be placed on a wait list for future conferences. If cancellation is necessary, please do so prior to August 1, 2007.
5. Workshops are schedule by order received. Submit early for choice of days and times.
6. Pre-paid applications will receive priority placement.
7. Please report to the PRESENTER'S CHECK-IN for room assignment and registration upon arrival to the Convention site.
8. Presenter will be responsible for own expenses.
9. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to presenter's property.
10. We suggest a minimum of 50 copies for each session. Handouts should be brought with you since NJOMA does not have accessibility to reproduce information
11. Please review the Workshop listing of topics for presentations
12. Confirmation will be mailed by August 31, 2007

### Deadline Date: August 1, 2007

Make Check Payable to:  
2007 NJOMA Conference  
Attn: Gwen Parish-Bart  
PO Box 126  
Okmulgee, OK 74447

### Committee Members:

Victoria Guenther  
Evonne Roanhorse,  
Neal Hawkins,  
Clayton Long  
Gwen Parish-Bart, Co-Chair  
Eleanor Thomas, Co-Chair

Information: [gwen.parish-bart@jenksps.org](mailto:gwen.parish-bart@jenksps.org)  
918-299-4415 select: No.3 then dial x2769

# EXHIBIT BOOTH APPLICATION FORM

**DEADLINE: September 7, 2007**

(Please print or type)

Name of Exhibitor: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City

State

Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Electrical Hookups \$25.00 extra Charge:  Yes  No

## EXHIBIT BOOTH INFORMATION

▶ **Booth Fee: \$175.00/Individual or \$175.00/Commercial**

▶ One skirted table, two chairs, ID sign, 4 continental breakfast & 3 lunch tickets and wastebasket

▶ Booth space is for four & half (4 ½) days

▶ Electrical Hookup is available upon request with additional charge.

▶ Make Check or Money Order payable to: **2007 NJOMA Conference**

▶ Mail Exhibit Booth form and payment to:

**2007 NJOMA CONFERENCE**

P.O. Box 126

Okmulgee, OK 74447

Attn: Jeri Brandon

For more information: 918-732-7843

## RELEASE OF LIABILITY

*The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# CONFERENCE PROGRAM ADVERTISING

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**DEADLINE: September 7, 2007**

Placement of an ad in the 2007 National Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

## AD RATES

<input type="checkbox"/> Full Page (8.5" x 11")	\$ 250.00
<input type="checkbox"/> ½ Page (8.5 "x 5.5")	\$ 150.00
<input type="checkbox"/> ¼ Page (4.25" x 5")	\$ 100.00
<input type="checkbox"/> Business Card Ad (2" x 3.5")	\$ 50.00

## ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be mailed camera ready.
3. All ads must be black and white only.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. Nation Johnson O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Money Orders & purchase orders only. No credit card please.
8. Make payments payable to: **2007 NJOMA Conference**
9. **Send your ad by deadline of September 7, 2007.**

NJOMA 2006 Conference  
PO Box 126  
Okmulgee, OK 74447  
Attn: Jeri Brandon

# NJOMA ELECTION PROCEDURES

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**DEADLINE: October 14, 2007**

## ***ARTICLE IV – BOARD OF DIRECTORS***

Section 1      Composition. The Board of Directors shall consist of representatives from each region and three (3) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to the Article IX criteria.

## ***NJOMA BYLAWS***

Elections will take place at the 2007 NJOMA Conference for the following four (4) regions and One (1) at-large position:

- ▶ Regions 1, 4, & 8 (one representative each)
- ▶ Region 3b (two representatives allowed, one up for election)
- ▶ One representative for E Central At- Large ( Regions 3 and 4 )

## **FILING FOR CANDIDACY**

- ▶ All Candidates must attend the 2007 NJOMA Conference.
- ▶ All candidates must have paid full registration by the Filing deadline of October 14, 2007.
- ▶ Candidates must submit a written Declaration of Candidacy by deadline October 14, 2007
- ▶ Candidates must adhere to procedures outlined in election procedures.
- ▶ Must attend the Board of Director's meeting on October 16, 2007 9:30am-1:30pm
- ▶ Candidates must attend scheduled caucus meetings.

## **ELECTION PROTESTS**

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

- ▶ Election protests must be filed by a declared candidate.
- ▶ Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:

Rona Rodenhurst  
PO Box 126  
Okmulgee, OK 74447  
(918)732-7839

# Declaration of Candidacy Form

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**DEADLINE: October 14, 2007**

**NJOMA BOARD OF DIRECTORS**

Name: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

Organization: \_\_\_\_\_ JOM Region: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Check (✓) the NJOMA Board of Directors position for which you are filing:

- Region 1 Representative     Region 3b Representative     Region 4 Representative  
 Region 8 Representative     EC Region At-Large Representative

Brief Statement of Interest or Involvement with Indian Education Programs:

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**Commitment Statement: I hereby state that, if elected, I will attend all meetings, conferences, and other activities of the National Johnson O'Malley Association in accordance to the NJOMA By-laws. Must attend the mandatory Board of Director's meeting on October 17, 2007 9:30am-1:30pm**

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Signature

Date

**The form must be completed and accompanied by:**

1. 2007 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline).

Send form(s) and payment to:  
Rona Rodenhurst, Election Chair  
National JOM Association  
Post Office Box 126  
Okmulgee, Oklahoma 74447

**NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE.** Payment should be made with cash, cashiers check or money order payable to the National JOM Association

# RESOLUTION GUIDELINES

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**DEADLINE: NON EMERGENCY RESOLUTIONS    September 28, 2007**

**DEADLINE: EMERGENCY RESOLUTIONS        October 14, 2007**

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2007 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than September 28, 2007.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 7:30 p.m. on October 14, 2007.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

## **The Conference Resolution process:**

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to:  
Harold Dustybull, NJOMA Resolutions Chairperson  
NJOMA Committee/Blackfeet Nation JOM  
P.O. Box 850  
Browning, MT 59417

# RESOLUTIONS FORM

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**DEADLINE: September 28, 2007**

Resolutions may be submitted on this form or a typed version using the same format. Resolutions **MUST** be kept to one (1) typewritten page.

**TITLE:** \_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AND BE FURTHER RESOLVED THAT:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPONSORING PROGRAM, TRIBE OR STATE:** \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIPCODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_



## **NJOMA IS LOOKING FOR CONFERENCE CONTRIBUTOR'S:**

If your tribe or organization wants to help the National Johnson-O'Malley Association we are now able to take contributions.

We have three categories for contributions:



**Silver Contributor** – any donation up to \$2,500.00



**Gold Contributor** – donations of \$2,500 - \$5,000.00



**Platinum Contributor** – donations in excess of \$5,000.00

For more information contact:

*NJOMA*  
PO Box 126  
Okmulgee, OK 74447  
Attn: Ms. Jeri Brandon



# NJOMA Photography Contest

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## Conference Theme

“ NJOMA - For Our Children We Stand United”

## Winning Photos

Photos will be displayed during the National Johnson-O’ Malley Association Annual Conference. Top photograph of the conference will be chosen during the Conference. Entries must be postmarked on or before September 15, 2007. All entries will be mailed to NJOMA Photography Contest, 12354 Indigo Springs Ct., Bristow, VA 20136.

## Format

Black and white or color prints. No slides or negatives. Label every photo with your name, grade, and mailing address. Indicate which edge is the top. Tape a copy of your tribal membership in a federally recognized Indian Tribe on the back of your photo(s).

## Categories

Animal/Pets, People, Travel, Sports, Nature, Environmental, Ecology, Action, Humor, Portraiture, Pow Wow Trail.

## Who Can Enter?

Contest is open to elementary and high school students’ grades 4 thru 12, and an Adult category. The “ Best of Conference” photograph will be selected from all submissions. All participants must be able to meet eligibility requirements of the Johnson-O’ Malley Program, or be a member of a federally recognized Indian Tribe.

- 12 Prizes (Gold, Silver, and Bronze Medalists selected from each Level)
- Honorable Mentions from all Levels.
- 1 Grand Prize for the “ Best of Conference” Photograph(selected at the conference)

## Contest Participants

Level 1 – Grades 4, 5, 6      Level 2 – Grades 7, 8, 9      Level 3 – Grades 10, 11, 12      Adult

## How Are Submissions Judged?

All photos will be judged by a professional photographer.

## Photo Submissions

Prints must be un-mounted 9x12 or smaller. Each contestant can submit up to three photos in any category in either black & white or color print format.

NOTE: All contest photographs will become the property of NJOMA. Enclose a self-addressed, stamped envelope for return of work. The contestant understands and agrees the photo being submitted is their original work and has never been copyrighted or, if copyrighted, that they are the sole copyright owner. The contestant is entering their photo as an honest and true effort of their personal creativity and unique artistic vision, and they understand that it will be published on the Internet as their original work and under their own copyright.

# The National Johnson-O'Malley Association Art Contest\*

**Theme:**  
**“NJOMA - For Our Children We Stand United”**

## Submission Instructions:

This contest is open to all. Artwork must be no larger than 10” x 17”. The artist should include an interpretation of their artwork. Don’t include any text in the artwork. Please include your NAME, AGE and ADDRESS with your artwork so that we can contact the winning entries!

Mail or deliver artwork to:  
**Navajo Nation JOM Program**  
P.O. Box 1950  
Window Rock, AZ 86515

All entries must be received by:

**June 29, 2007**

**The winners will receive cash prizes.**

For more information, contact:

Eleanor Thomas: (928)871-7461 or Clayton Long: (435)678-1251  
eleanorthomas@yahoo.com [clong@sanjuanschools.org](mailto:clong@sanjuanschools.org)



NAME \_\_\_\_\_ AGE \_\_\_\_\_ TRIBE \_\_\_\_\_

### INTERPRETATION OF ARTWORK

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### ASSURANCE

I attest that 1) my entry is solely my own creation and original work. 2) My artwork was created specifically for the 2007 NJOMA Conference and has not been used as an entry for another art contest. 3) The NJOMA will not be held liable for any loss or damage to my artwork. 4) The NJOMA retains the right to reproduce the artwork. Students under 18 years must have parent/guardian signature.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

\*Art work will not be returned.