

# *2006 National Johnson- O'Malley Association Conference*

*“JOM - A Trust Responsibility Not Forgotten”*



In partnership with the U.S.  
Department of Education  
Office of Indian Education

## **Call to Conference**

*November 4-7, 2006  
Hotel Albuquerque at Old Town  
Albuquerque, New Mexico*

# NJOMA PRESIDENT'S WELCOME

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## 2006 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE

### *"JOM-A Trust Responsibility Not Forgotten"*

On behalf of the NJOMA Board of Directors, I would like to invite you to attend the 2006 National Johnson O'Malley Conference. The Conference will be held in the "Land of Enchantment", New Mexico, November 4 – 7, 2006 at the Hotel Albuquerque at Old Town. You will have a great experience in this beautiful setting. The NJOMA Board has invited the local communities to assist in the planning to assure that conference participants walk away with a better understanding of the rich cultures of New Mexico.

The NJOMA Board has planned activities, workshops, and forums along with national and local keynote speakers that are exceptional. This years Conference promises to provide you with the most current information regarding JOM on a national level as well as provide you insight to grassroots programs that have been successful in their program design.

The NJOMA Conference will once again offer our most successful event, the Pre-Conference Training. This training is designed as an in-depth training for parents committees and program directors. You will be experts in the field of JOM providing training areas such as: By-laws, IEC Roles & Responsibilities, Annual Reports, Parliamentary Procedures, Federal Regulations, Goals & Objectives and JOM Directors 101. We encourage you to come early and attend the Pre-Conference Training and enjoy the evening in Old Town.

We look forward to see you at the 2006 Conference in Albuquerque, New Mexico.

Virginia Thomas  
NJOMA President

## 2006 CONFERENCE PLANNING COMMITTEE

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The National Johnson O'Malley Association Board of Directors is serving as the planning Committee. We evaluated the sites recommended by the membership and chose the beautiful Hotel Albuquerque, in Old Town. We have been to New Mexico to view the site and Hotel, and have been warmly welcomed by the members of several of the Pueblos that will be hosting us in their beautiful area. The Board of Directors extends a warm Invitation to all JOM program's nationwide to take part in our annual conference.

Our National Johnson O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have an exciting student strand planned in this year's conference for students 7<sup>th</sup> through 12<sup>th</sup> grade.

So, make plans to join us at the 2006 Annual National JOM Association Conference.

### ►► FOR FURTHER INFORMATION CONTACT ◀◀

#### **Lloyd Tortalita**

NJOMA Region 2 Rep. /Conf. Co-Chair  
PH: (505)552-5120  
Fax: (505)552-6812  
[turtkiva@msn.com](mailto:turtkiva@msn.com)

#### **Clayton Long**

NJOMA Vice-Pres. /Conf. Co-Chair  
PH: (435) 678-1251  
Fax: (435) 687-1204  
[clong@saniuanschools.org](mailto:clong@saniuanschools.org)

# NATIONAL JOHNSON - O'MALLEY ASSOCIATION

The National Johnson O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

## ▶▶ BOARD OF DIRECTORS ◀◀

### EXECUTIVE BOARD

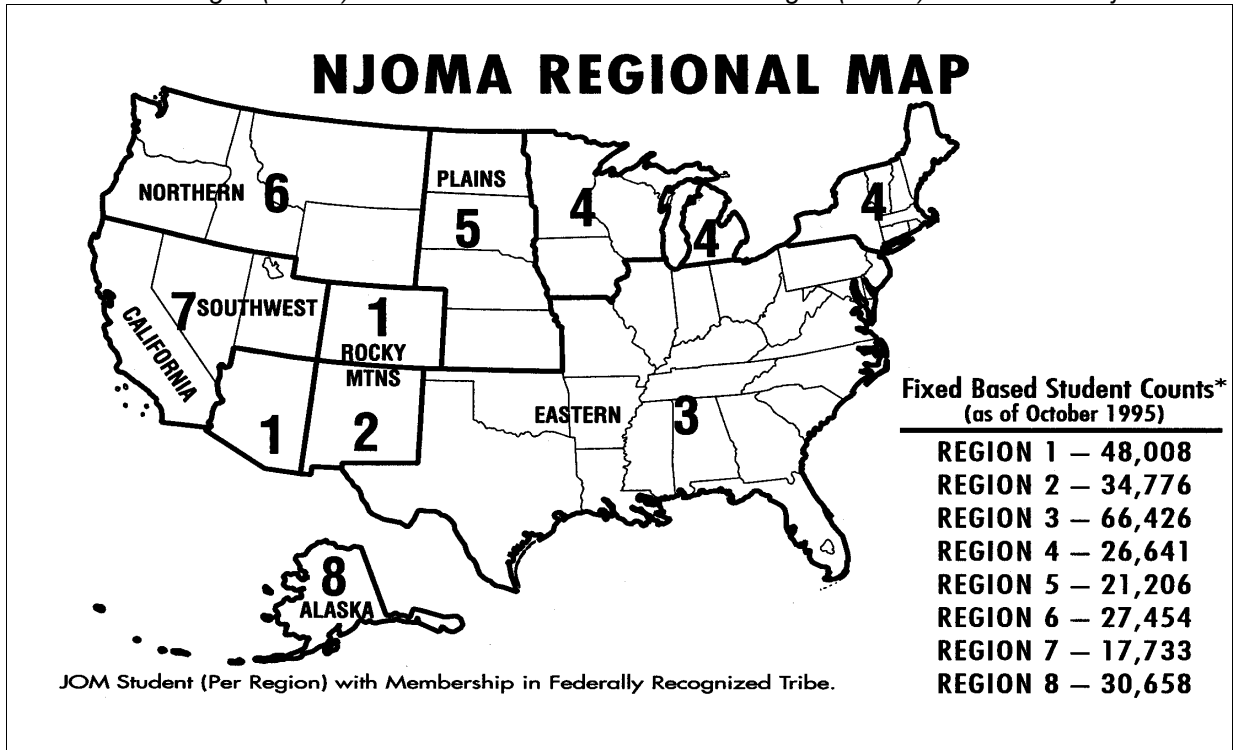
President	Virginia Thomas	<i>Muscogee (Creek) Nation</i>
Vice-President	Clayton Long	<i>Navajo Nation</i>
Secretary	Carla Mann	<i>Blackfeet Nation</i>
Treasurer	Jeri Brandon	<i>Muscogee (Creek) Nation</i>

### REGIONAL REPRESENTATIVES

<p><b><u>REGION 1</u></b> Eleanor Thomas <i>Navajo</i></p>	<p><b><u>REGION 2</u></b> Lloyd Tortalita <i>Acoma Pueblo</i></p>	<p><b><u>REGION 3 Seat 1 -</u></b> Rebecca Clapp <i>Choctaw Nation</i></p>
<p><b><u>REGION 4</u></b> Lawrence Wheeler <i>Paiute/Seneca</i></p>	<p><b><u>REGION 5</u></b> William Gibbons <i>Oglala Lakota</i></p>	<p><b><u>REGION 3 Seat 2 -</u></b> Gwen Parish-Bart <i>Choctaw Nation</i></p>
<p><b><u>REGION 6</u></b> Carla Mann <i>Blackfeet Nation</i></p>	<p><b><u>REGION 7</u></b> Clayton Long <i>Navajo Nation</i></p>	<p><b><u>REGION 8</u></b> Linda Woods <i>Inupiaq Eskimo</i></p>

### AT-LARGE REPRESENTATIVES

Virginia Thomas	Harold Dustybull	Jeri Brandon	Darrell Watchman
<i>Muscogee (Creek) Nation</i>	<i>Blackfeet Nation</i>	<i>Muscogee (Creek) Nation</i>	<i>Navajo</i>



# TENTATIVE SCHEDULE OF EVENTS

FRIDAY November 3	SUNDAY November 5	MONDAY November 6	TUESDAY November 7	WEDNESDAY November 8
<p><b>NJOMA Board of Director's Meeting</b> 9:00 a.m. – 5:00 p.m.</p>	<p><b>Registration</b> 8:00AM - 5:00 PM</p> <p><b>Exhibits</b> 9:00AM – 9:00PM</p>	<p><b>Registration</b> 8:00 AM – 5:00 PM</p> <p><b>Exhibits</b> 9:00AM – 9:00PM</p>	<p><b>Registration</b> 8:00 AM - 5:00 PM</p> <p><b>Exhibits</b> 9:00AM – 9:00PM</p>	<p><b>NJOMA Board Meeting</b> 9:30PM-1:30PM</p>
<p><b>SATURDAY November 4</b></p>				
<p><b>*Continental Breakfast</b> 8:00 A.M.-8:30 A.M.</p> <p><b>*SEPARATE REGISTRATION*</b></p> <p><b>Pre-Conference Training</b> 8:30AM - 4:00 PM</p> <p><b>Pre-Conference Registration</b> 8:00AM – 8:30AM</p> <p><b>Individual Seminars</b> 9:30AM – 12:00PM</p> <p><b>*Luncheon</b> 12:00PM - 1:00PM</p> <p><b>Individual Seminars/</b> 2:15PM –4:15 PM</p> <p><b>Adjournment</b></p> <p><b>Early Bird Registration</b> 7:00PM – 9:00PM</p>	<p><b>Continental * Breakfast</b> 8:30AM –10:00AM</p> <p><b>1<sup>st</sup> General Assembly</b> 9:00AM – 10:15AM</p> <p><b>Break</b> 10:15 AM-10:30 AM</p> <p><b>Legislative Forum</b> 10:30AM – 12:00PM</p> <p><b>Student 1<sup>st</sup> General Assembly</b> 10:30AM – 12:00PM</p> <p><b>* Lunch</b> 12:00PM – 1:30PM</p> <p><b>* Workshops</b> 1:30 PM -3:00 PM</p> <p><b>Break</b> 3:00PM - 3:15PM</p> <p><b>* Workshops</b> 3:15 PM – 4:45 PM</p> <p><b>Dinner Break</b> (own your own) 5:00 PM – 6:30PM</p> <p><b>Regional Caucus</b> 6:30PM – 7:30 PM</p> <p><b>*NJOMA Board Welcome Reception</b> 7:30PM - 8:30PM</p> <p><b>Make &amp; Takes</b> 8:30P.M.-10:00P.M.</p>	<p><b>Continental * Breakfast</b> 8:30AM –10:00AM</p> <p><b>2<sup>nd</sup> General Assembly</b> 9:00 AM – 10:00 AM</p> <p><b>Break</b> 10:00AM – 10:15AM</p> <p><b>Candidacy Filing</b> 9:00AM – 5:00PM</p> <p><b>Student Field Trip</b> 10:00 A.M.-5:00 P.M.</p> <p><b>Workshops</b> 10:15 AM – 11:45 AM</p> <p><b>Lunch (on your own)</b> 11:45 PM - 1:30 PM</p> <p><b>* Workshops</b> 1:30 PM - 3:00 PM</p> <p><b>Break</b> 3:00 PM – 3:15 PM</p> <p><b>* Workshops</b> 3:15PM – 4:45 PM</p> <p><b>Resolution Deadline</b> 7:30 PM</p> <p><b>Dinner Break (on your own)</b> 5:00PM - 6:30PM</p> <p><b>Regional Caucus</b> 6:30 PM - 7:30 PM</p> <p><b>Cultural Night</b> 7:30 PM - 9:30 PM</p> <p><b>Introduction of Candidates</b></p>	<p><b>Full * Breakfast</b> 8:30AM –10:00AM</p> <p><b>3rd General Assembly</b> 9:00AM - 10:00AM</p> <p><b>Break</b> 10:00 AM-10:15 AM</p> <p><b>Voting Polls Open Board Election</b> 9:00AM - 5:00PM</p> <p><b>Workshops</b> 10:15AM – 12:00PM</p> <p><b>Student 3<sup>rd</sup> General Assembly</b> 10:15AM – 12:00PM</p> <p><b>Lunch (on your own)</b> 12:00PM – 1:30PM</p> <p><b>* Workshops</b> 1:30 PM - 3:00 PM</p> <p><b>Break</b> 3:00 PM – 3:15PM</p> <p><b>* Workshops</b> 3:15 PM - 4:45 PM</p> <p><b>Polls Close</b> 3:00 PM</p> <p><b>*Banquet Night</b> 6:30 PM - 9:30 PM</p>	

\* Student Strand is included in the 2006 Conference Agenda, Pre-Conference is a separate registration.

\* Time frames are subject to change according to local scheduling.

\* Breakfast & Lunch meals are provided where noted, and banquet.

# CONFERENCE INFORMATION AND DEADLINES

**The NJOMA recommends that as soon as you receive this Call to Conference, you make copies of all forms in the booklet prior to completing and mailing forms.**

**Please use one form for each participant.**

REGISTRATION	HOUSING	TRANSPORTATION																																				
<p style="text-align: center;"><b>REGISTRATION</b> By October 6, 2006</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">Pre-registration</td> <td style="text-align: right;">\$275.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$300.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>Pre-Daily registration</td> <td style="text-align: right;">\$150.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$175.00</td> </tr> <tr> <td>Membership only</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2" style="text-align: center;"><b>Students</b></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">\$125.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$150.00</td> </tr> <tr> <td>Pre-Daily</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$80.00</td> </tr> </table> <p style="text-align: center;"><b>PRE-CONFERENCE TRAINING SESSION REGISTRATION</b> By October 6, 2006</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">Pre-registration</td> <td style="text-align: right;">\$125.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$150.00</td> </tr> </table> <p style="text-align: center;"><b>REMINDERS:</b></p> <ol style="list-style-type: none"> <li>1. All registration forms received after October 6, 2006 are not guaranteed the Full Conference Packet.</li> <li>2. Purchase orders will be accepted with a \$25.00 fee for both pre-registration only.</li> <li>3. Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.</li> <li>4. All returned checks will be processed through a collection agency.</li> </ol>	Pre-registration	\$275.00	On-site	\$300.00			Pre-Daily registration	\$150.00	On-site	\$175.00	Membership only	\$ 75.00			<b>Students</b>		Pre-registration	\$125.00	On-site	\$150.00	Pre-Daily	\$ 75.00	On-site	\$80.00	Pre-registration	\$125.00	On-site	\$150.00	<p style="text-align: center;"><b>ROOM RESERVATIONS</b> Before October 13, 2006</p> <p style="text-align: center;"><b>Hotel Albuquerque</b> 800 Rio Grande Blvd. NW Albuquerque, NM 87104 Phone 1-505-843-6300 Fax 1-505-222-8703</p> <p style="text-align: center;">Room Reservations <b>1-800237-2133</b> Group Code: NJOMA 2006</p> <p style="text-align: center;"><b>Conference Rate</b> Single/Double <b>\$71.00 per night</b> (12.75% TAX)</p> <p style="text-align: center;"><b>REMINDERS:</b></p> <ol style="list-style-type: none"> <li>1. Individuals must identify themselves as NJOMA 2006 Conference attendees in order to receive the conference rate.</li> <li>2. Conference attendees are responsible for making their hotel reservations.</li> <li>3. The Hotel Albuquerque will ONLY ACCEPT PURCHASE ORDERS FOR 15 ROOMS OR MORE. THEY WILL ACCEPT SCHOOL/TRIBAL/CASHIER'S CHECKS ONLY, NO PERSONAL CHECKS. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA 2006 affiliation at the time the reservation is requested.</li> <li>4. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card otherwise their room will be released 24 hours prior.</li> <li>5. Guaranteed reservations must be cancelled by 24 hours prior to the day of arrival to avoid penalty.</li> </ol>	<p style="text-align: center;"><b>AIRPORT SHUTTLE</b></p> <p>Shuttle transportation to and from the Albuquerque International Airport can be arranged for a fee by the Sunport Shuttle <a href="http://www.sunportshuttle.com">www.sunportshuttle.com</a></p> <p><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">505-552-5120</td> <td style="width: 50%;">Lloyd Tortalita</td> </tr> <tr> <td>307-332-2027</td> <td>Carla Mann</td> </tr> <tr> <td>918-732-7843</td> <td>Jeri Brandon</td> </tr> <tr> <td>918-732-7839</td> <td>Virginia Thomas</td> </tr> </table> <p style="text-align: center;"><b>JOM STUDENT STRAND</b></p> <p>This year's student strand promises to be one of the best! Students in grades 7<sup>th</sup> – 12<sup>th</sup> grade are invited to take part in the exciting events that are planned for this year's conference. In addition to excellent speakers and workshops, the students will go on a field trip to Acoma Pueblo. Students will have a chance see the Beautiful Sky City, and take part in a tour of the area, with stops to see bread being made in the traditional Acoma way, as well as many other stops. Please plan to bring your students for this great Cultural exchange!</p> <p><b>US Department of Education Strand</b></p> <p>The NJOMA Board is pleased to announce that the US Dept. of Ed. is going to participate in the NJOMA Conference, by doing daily workshops and one to one sessions!</p> <p><b>IF YOU WOULD LIKE TO BRING YOUR TRIBAL FLAGS, THEY WILL BE DISPLAYED UNTIL THE END OF THE CONFERENCE.</b></p>	505-552-5120	Lloyd Tortalita	307-332-2027	Carla Mann	918-732-7843	Jeri Brandon	918-732-7839	Virginia Thomas
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918-732-7839	Virginia Thomas																																					

# REGISTRATION FORM

**DEADLINE: October 6, 2006**

(Please type or print)  
(1 form per person)

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Voting Region: \_\_\_\_\_  
(See Map)

Address: \_\_\_\_\_  
City State Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

## REGISTRATION

Please check (✓) the appropriate category and rate for your registration. If received by October 6, 2006 includes complete packet, (2) Light Breakfast, 1 Full Breakfast (1) Lunch, and (1) Banquet ticket

**Please complete one registration form for each person attending the conference.**

### PRE-REGISTRATION

### ON-SITE REGISTRATION

- |   |          |   |          |
|---|----------|---|----------|
| <input type="checkbox"/> General-Voting   | \$275.00 | <input type="checkbox"/> General-Voting | \$300.00 |
| <input type="checkbox"/> Student (7 <sup>th</sup> grade-12 <sup>th</sup> grade) | \$125.00 | <input type="checkbox"/> Student        | \$150.00 |
| <input type="checkbox"/> Daily Registration                                     | \$150.00 | <input type="checkbox"/> Daily General  | \$175.00 |
| <input type="checkbox"/> Student Daily Registration                             | \$ 75.00 | <input type="checkbox"/> Student Daily  | \$ 80.00 |
| <input type="checkbox"/> Membership fee   | \$ 75.00 |   |          |

**PURCHASE ORDERS:** *Purchase orders will be accepted for al pre- registrations with a \$ 25.00 fee.  
All on-site payments should be cash, check, or money order.*

\* **This registration does not include Pre-Conference Training**

### METHOD OF PAYMENT: (DO NOT SEND CASH)

Check #: \_\_\_\_\_  Money Order #: \_\_\_\_\_  Purchase Order #: \_\_\_\_\_  
(Pre-registration only)

**Make payable to:** 2006 NJOMA Conference

**Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.**

**REGISTRATION FEE INCLUDES:** One annual membership in the National JOM Association, voting privileges, admission to all 2006 conference General Sessions and workshops, 2 light breakfasts, 1 full breakfast & 1 lunches, & 1 Banquet.

**MAIL COMPLETED FORM (S) WITH PAYMENT BY October 6, 2006 TO:**

### 2006 NJOMA CONFERENCE

P.O. Box 126  
Okmulgee, Oklahoma 74447  
Attn: Jeri Brandon

*November 4, 2006 PRE-CONFERENCE TRAINING  
REGISTRATION FORM*

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**DEADLINE: October 6, 2006**

*(Please print or type)  
(One form per person)*

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

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City

State

Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email Address: \_\_\_\_\_

*Pre-Conference Registration*     \$ 125.00     *On-site Registration*     \$150.00  
*(Purchase orders accepted with \$25.00 fee for pre-registration only)*

*Method of Payment (Do not send cash)*

Check # \_\_\_\_\_ Money order # \_\_\_\_\_ P.O. # \_\_\_\_\_

**Registration fees are non-refundable. Registration fees are transferable to other persons within the same organizations when accompanied with written approval from the organization.**

**Registration Fee Includes: Training Fee, materials, light breakfast and luncheon**

**PRE-CONFERENCE TRAINING SESSION  
FOCUSED AREAS OF TRAINING**

**▶ BY-LAWS**

**▶ IEC Roles & Responsibilities**

**▶ Program Design: Goals & Objectives/Needs Assessment**

**▶ Understanding the Federal Regulations**

**▶ Parliamentary Procedures/Roberts Rules**

**▶ Program Monitoring: Annual Reports/Evaluation**

Mail completed form(s) with payment by October 6, 2006 to:

**2006 NJOMA Conference  
P.O. Box 126  
Okmulgee, OK 74447  
Attn: Jeri Brandon**

# CALL FOR PRESENTATIONS

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**DEADLINE: AUGUST 31, 2006**

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a presentation proposal on any of the topics listed below.

- ▶▶ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ▶▶ Between the IEC and school
- ▶▶ Educating Governing Boards and Organization
- ▶▶ Visions for JOM
- ▶▶ At Risk Student Behavior/ Factors
- ▶▶ No Child Left Behind
- ▶▶ Developing Needs Assessments and Surveys you can use
- ▶▶ Parenting Skills
- ▶▶ Gangs & Gang Prevention
- ▶▶ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ▶▶ Health Related Issues
- ▶▶ Indian Child Welfare Issues
- ▶▶ Title VII and Impact Aid for Public Schools
- ▶▶ Voter Registration Education
- ▶▶ Literacy
- ▶▶ Early Childhood/Head Start Programs
- ▶▶ Post-Secondary and Higher Education Issues
- ▶▶ After-school Programs
- ▶▶ Alternative Education
- ▶▶ Youth Activities (Ideas & Successes)
- ▶▶ Youth Related Workshops
- ▶▶ Student/Parent Rights
- ▶▶ Students Morals/Character Building
- ▶▶ Study Skills
- ▶▶ 477 Coalition
- ▶▶ Cultural Curriculum/Language Preservation

Workshop selections for the 2006 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

**Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.**

Questions or for more information contact:

Eleanor Thomas  
Navajo Nation JOM  
P.O. Box 1950  
Window Rock, AZ 86515  
PH: (928) 871-7461  
Fax: (928) 871-7464





# EXHIBIT BOOTH APPLICATION FORM

**DEADLINE: September 29, 2006**

(Please print or type)

Name of Exhibitor: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City

State

Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Electrical Hookups \$25.00 extra Charge:  Yes  No

## EXHIBIT BOOTH INFORMATION

▶ **Booth Fee: \$175.00/Individual or \$175.00/Commercial**

▶ One skirted table, two chairs, ID sign, 4 continental breakfast & 3 lunch tickets and wastebasket

▶ Booth space is for four & half (4 ½) days

▶ Electrical Hookup is available upon request with additional charge.

▶ Make Check or Money Order payable to: **2006 NJOMA Conference**

▶ Mail Exhibit Booth form and payment to:

**2006 NJOMA CONFERENCE**

P.O. Box 126

Okmulgee, OK 74447

Attn: Jeri Brandon

For more information: 918-732-7843

## RELEASE OF LIABILITY

*The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# CONFERENCE PROGRAM ADVERTISING

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**DEADLINE: September 29, 2006**

Placement of an ad in the 2005 National Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

## AD RATES

<input type="checkbox"/> Full Page (8.5" x 11")	\$ 250.00
<input type="checkbox"/> ½ Page (8.5 "x 5.5")	\$ 150.00
<input type="checkbox"/> ¼ Page (4.25" x 5")	\$ 100.00
<input type="checkbox"/> Business Card Ad (2" x 3.5")	\$ 50.00

## ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be mailed camera ready.
3. All ads must be black and white only.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. Nation Johnson O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Money Orders & purchase orders only. No credit card please.
8. Make payments payable to: **2006 NJOMA Conference**
9. **Send your ad by deadline of September 29, 2006.**

NJOMA 2006 Conference  
PO Box 126  
Okmulgee, OK 74447  
Attn: Jeri Brandon

# NJOMA ELECTION PROCEDURES

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**DEADLINE: November 6, 2006**

## *ARTICLE IV – BOARD OF DIRECTORS*

Section 1      Composition. The Board of Directors shall consist of representatives from each region and three (4) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to Article IX criteria.

### *NJOMA BYLAWS*

Elections will take place at the 2006 NJOMA Conference for the following two (2) regions and One (1) at-large position:

- ▶ Regions 2, 5, & 7 (one representative each)
- ▶ One representative for NW At-Large (can be from Regions 5,6, or 8)

### **FILING FOR CANDIDACY**

- ▶ All Candidates must attend the 2006 NJOMA Conference.
- ▶ All candidates must have paid full registration by the Filing deadline of November 6, 2006.
- ▶ Candidates must submit a written Declaration of Candidacy by deadline of November 6, 2005.
- ▶ Candidates must adhere to procedures outlined in election procedures.
- ▶ Must attend the Board of Director's meeting on November 8, 2006 9:30am-1:30pm
- ▶ Candidates must attend scheduled caucus meetings.

### **ELECTION PROTESTS**

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

- ▶ Election protests must be filed by a declared candidate.
- ▶ Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:

Rona Rodenhurst  
Office of Hawaiian Affairs  
711 Kapiolani Bldg. Suite 500  
Honolulu, Hawaii 96813  
Telephone 808-594-1912

# Declaration of Candidacy Form

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**DEADLINE: November 6, 2006**

**NJOMA BOARD OF DIRECTORS**

Name: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

Organization: \_\_\_\_\_ JOM Region: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Check (✓) the NJOMA Board of Directors position for which you are filing:

- Region 2 Representative     Region 5 Representative  
 Region 7 Representative     NW Region At-Large Representative

Brief Statement of Interest or Involvement with Indian Education Programs:

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**Commitment Statement: I hereby state that, if elected, I will attend all meetings, conferences, and other activities of the National Johnson O'Malley Association in accordance to the NJOMA By-laws. Must attend the Board of Director's meeting on November 8, 2006 9:30am-1:30pm**

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Signature

Date

The form must be completed and accompanied by:

1. 2006 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline).

Send form(s) and payment to:  
Rona Rodenhurst, Election Chair  
National JOM Association  
Post Office Box 126  
Okmulgee, Oklahoma 74447

**NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE.** Payment should be made with Cashiers Check or Money Order payable to the National JOM Association.

# RESOLUTION GUIDELINES

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**DEADLINE: NON EMERGENCY RESOLUTIONS    September 30, 2006**

**DEADLINE: EMERGENCY RESOLUTIONS        November 6, 2006**

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2005 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than September 30, 2006.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 5:30 p.m. on October 24, 2005.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

## **The Conference Resolution process:**

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to:  
Harold Dustybull, NJOMA Resolutions Chairperson  
NJOMA Committee/Blackfeet Nation JOM  
P.O. Box 850  
Browning, MT 59417

# RESOLUTIONS FORM

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**DEADLINE: September 30, 2006**

Resolutions may be submitted on this form or a typed version using the same format. Resolutions **MUST** be kept to one (1) typewritten page.

**TITLE:** \_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AND BE FURTHER RESOLVED THAT:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPONSORING PROGRAM, TRIBE OR STATE:** \_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIPCODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_



## NJOMA IS LOOKING FOR CONFERENCE CONTRIBUTOR'S:

If your tribe or organization wants to help the National Johnson-O'Malley Association we are now able to take contributions.

We have three categories for contributions:



**One Feather** – any donation up to \$2,500.00



**Two Feather's** – donations of \$2,500 - \$5,000.00



**Three Feather's** – donations in excess of \$5,000.00

For more information contact:

*NJOMA*

PO Box 126

Okmulgee, OK 74447

Attn: Ms. Jeri Brandon







# Office of Indian Education

Invites you to attend the OIE Pre-Conference workshop on November 4, 2006 in conjunction with the National Johnson-O'Malley Association Conference.

The Office of Indian Education will host a series of workshops throughout the NJOMA Conference that will provide an opportunity for Title VII grantees:

- To learn about and discuss the Title VII formula and discretionary grant programs
- OIE updates on current and planned activities
- The Latest Research on Indian Education
- The Executive Order on American Indian Education.

The Office of Indian Education also invites you to submit workshop topic suggestions that will better meet your training needs. Please visit [www.indianeducation.org](http://www.indianeducation.org) to submit your workshop topic suggestions or contact Jeff Johnson at 202-205-9923