

2005 National Johnson- O'Malley Association Conference



“Strength through Awareness”

Call to Conference

*October 22-26, 2005
Pearl River Resort
Choctaw, Mississippi*

NJOMA PRESIDENT'S WELCOME

2005 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE

"Strength through Awareness"

On behalf of the NJOMA Board of Directors, I would like to extend an invitation to you to attend the 2005 National Johnson O'Malley Conference to be held in Choctaw, Mississippi.

This year's Conference promises to be an exciting time in the beautiful country of the Mississippi Choctaws. The NJOMA Board has planned a very informative Conference that will feature dynamic speakers, workshop, exhibits, and specialize training for parent committee and program coordinators. Our invited keynote speakers are: Chief Earl Old Person of the Blackfeet Nation, President Cecilia Fire Thunder, of the Oglala Sioux Tribe of South Dakota, Darrell Watchman, Director, Division of Dine' Education-Navajo Nation, Congressman Rick Renzi of Arizona, motivational speaker Brian Jackson of Oklahoma and Chief Phillip Martin of the Mississippi Band of Choctaw Indians.

The NJOMA Board will once again sponsor the Pre-Conference technical training session "JOM 101" that will be held the Saturday prior to the Conference. I encourage you to come a day early and attend this training session and learn from experts in the field of JOM. There will also be a special training session for line officers that will provide training in preparation for the PART review that is expected during FY 06.

The NJOMA Board has worked diligently throughout the year on the issues of the JOM national allocation and the removal of the freeze for the student count. During the Conference, we will be reaffirming by resolution the NJOMA commitment to fight for an adequate funding level and to remove the 1994 student cap

This year's Conference Theme, "Strength Through Awareness" was selected to exemplify the NJOMA's dedication to kept the nations JOM programs, tribes and parent committees aware of the JOM issues that impact our children. We take seriously the NJOMA mission statement, **"We are the elected voice and liaison to Congress for Johnson-O'Malley Programs Nationwide"** and will maintain our stance to keep Congress aware of the JOM programs and the positive affect that our JOM programs have on our children.

We are excited about the 2005 National Conference and we encourage you to become a part of this endeavor. Please keep checking the NJOMA website regarding shuttle systems, special pre-conference events and updates on the funding issues.

Hope to see you in Choctaw, Mississippi

Virginia Thomas
NJOMA President

2005 CONFERENCE PLANNING COMMITTEE

The National Johnson O'Malley Association Board of Directors is serving as the planning Committee. We evaluated the sites recommended by the membership and chose the beautiful Pearl River Resort in Choctaw, MS. We have been to Mississippi to view the site and resort, and have been warmly welcomed by the Mississippi Band of Choctaw Indians. The Board of Directors extends a warm Invitation to all JOM program's nationwide to take part in our annual conference.

Our National Johnson O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have an exciting student strand planned in this year's conference for students 7th through 12th grade.

So, make plans to join us at the 2005 Annual National JOM Association Conference.

►FOR FURTHER INFORMATION CONTACT◄

Martha J. Wind

NJOMA Treas. /Conf. Co-Chair
PH: (918) 732-7843
Fax: (918) 732-7844
mjwind@hotmail.com

Clayton Long

NJOMA Vice-Pres. /Conf. Co-Chair
PH: (435) 678-1251
Fax: (435) 687-1204
long_clayton@do.sanjuan.k12.ut.us

NATIONAL JOHNSON O'MALLEY ASSOCIATION

The National Johnson O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

▶▶ BOARD OF DIRECTORS ◀◀

EXECUTIVE BOARD

President	Virginia Thomas	<i>Muscogee (Creek) Nation</i>
Vice-President	Clayton Long	<i>Navajo Nation</i>
Secretary	Carla Mann	<i>Blackfeet Nation</i>
Treasurer	Martha J. Wind	<i>Seminole Nation of Oklahoma</i>

REGIONAL REPRESENTATIVES

REGION 1

Vacant

REGION 2

Vera Yazzie
Jicarilla Apache

REGION 3 Seat 1 -

Martha Wind
Seminole Nation of Oklahoma

REGION 4

Vacant

REGION 5

William Gibbons
Oglala Lakota

REGION 3 Seat 2 -

Gwen Parish-Bart
Choctaw Nation

REGION 6

Carla Mann
Blackfeet Nation

Region 7

Clayton Long
Navajo Nation

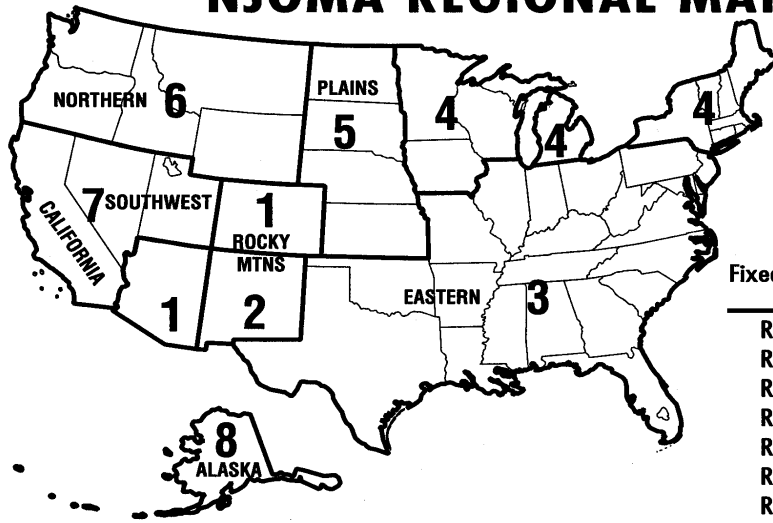
Region 8

Linda Woods
Inupiaq Eskimo

AT-LARGE REPRESENTATIVES

Virginia Thomas <i>Muscogee (Creek) Nation</i>	Harold Dustybull <i>Blackfeet Nation</i>	Jeri Brandon <i>Muscogee (Creek) Nation</i>
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NJOMA REGIONAL MAP



Fixed Based Student Counts*
(as of October 1995)

REGION 1	— 48,008
REGION 2	— 34,776
REGION 3	— 66,426
REGION 4	— 26,641
REGION 5	— 21,206
REGION 6	— 27,454
REGION 7	— 17,733
REGION 8	— 30,658

JOM Student (Per Region) with Membership in Federally Recognized Tribe.

TENTATIVE SCHEDULE OF EVENTS

FRIDAY OCTOBER 21	SUNDAY OCTOBER 23	MONDAY OCTOBER 24	TUESDAY OCTOBER 25	WEDNESDAY OCTOBER 26
<p>NJOMA Board of Director's Meeting 9:00 a.m. – 5:00 p.m.</p>	<p>Registration 8:00AM - 5:00 PM</p> <p>Exhibits 9:00AM – 9:00PM</p>	<p>Registration 8:00 AM – 5:00 PM</p> <p>Exhibits 9:00AM – 9:00PM</p>	<p>Registration 8:00 AM - 5:00 PM</p> <p>Exhibits 9:00AM – 9:00PM</p>	<p>Registration 8:00 AM - 9:00 AM</p> <p>Exhibits 9:00AM –12:00PM</p>
<p>SATURDAY OCTOBER 22</p>	<p>Continental * Breakfast 8:30AM –10:00AM</p> <p>1st General Assembly 9:00AM – 10:15AM</p> <p>Break 10:00 AM-10:15 AM</p> <p>Legislative Forum 10:30AM – 12:00PM</p> <p>Student 1st General Assembly 10:30AM – 12:00PM</p> <p>* Lunch 12:00PM – 1:30PM</p> <p>* Workshops 1:30 PM -3:00 PM</p> <p>Break 3:00PM – 3:15PM</p> <p>* Workshops 3:15 PM – 4:45 PM</p> <p>Dinner Break (own your own) 5:00 PM – 6:30PM</p> <p>Regional Caucus 6:30PM – 7:30 PM</p> <p>NJOMA Board Welcome Reception 7:30PM - 9:30PM</p>	<p>Continental * Breakfast 8:30AM –10:00AM</p> <p>2nd General Assembly 9:00 AM – 10:00 AM</p> <p>Break 10:00AM – 10:15AM</p> <p>Candidacy Filing 9:00AM – 5:00PM</p> <p>Student 2nd General Assembly 10:15AM – 11:45AM</p> <p>Workshops 10:15 AM – 11:45 AM</p> <p>Luncheon 11:45 PM - 1:30 PM</p> <p>* Workshops 1:30 PM - 3:00 PM</p> <p>Break 3:00 PM – 3:15 PM</p> <p>* Workshops 3:15PM – 4:45 PM</p> <p>Dinner Break (own your own) 5:00PM - 6:30PM</p> <p>Regional Caucus 6:30 PM - 7:30 PM</p> <p>Cultural Night 7:30 PM - 9:30 PM</p> <p>Introduction of Candidates</p>	<p>Continental * Breakfast 8:30AM –10:00AM</p> <p>3rd General Assembly 9:00AM - 10:00AM</p> <p>Break 10:00 AM-10:15 AM</p> <p>Voting Polls Open Board Election 9:00AM - 5:00PM</p> <p>Workshops 10:15AM – 12:00PM</p> <p>Student 3rd General Assembly 10:15AM – 12:00PM</p> <p>* Lunch 12:00PM – 1:30PM</p> <p>* Workshops 1:30 PM - 3:00 PM</p> <p>Break 3:00 PM – 3:15PM</p> <p>* Workshops 3:15 PM - 4:45 PM</p> <p>Regional Caucus 5:00PM – 6:00PM</p> <p>Polls Close 5:00 PM</p> <p>Resolution Deadline 5:30 PM</p> <p>Banquet Night 6:30 PM - 9:30 PM</p>	<p>*Full Breakfast 8:30AM –10:00AM</p> <p>4th General Assembly 9:00 AM – 12:00 PM</p> <p>Resolutions Bylaws Amendments Announcement of Election Results Board Members</p> <p>Conference Adjourns 12:00PM</p> <p>Lunch (on your own)</p> <p>NJOMA Board Meeting 1:30PM-3:30PM</p>
<p>NJOMA Run/Walk 4:00 PM</p> <p>Pre-Conference Training 8:30AM - 4:00 PM</p> <p>Pre-Conference Registration 8:00AM – 8:30AM</p> <p>General Assembly 8:30AM – 9:15AM</p> <p>Individual Seminars 9:30AM – 12:00PM</p> <p>Luncheon 12:00PM - 1:00PM</p> <p>Individual Seminars/ 1:15PM – 3:45PM</p> <p>Adjournment</p> <p>Early Bird Registration 7:00PM – 9:00PM</p>				

- * Student Strand is included in the 2005 Conference Agenda.
- * Time frames are subject to change according to local scheduling.
- * Breakfast & Lunch meals are provided, and banquet.

CONFERENCE INFORMATION AND DEADLINES

The NJOMA recommends that as soon as you receive this Call to Conference, you make copies of all forms in the booklet prior to completing and mailing forms.

Please use one form for each participant.

REGISTRATION	HOUSING	TRANSPORTATION																																				
<p>REGISTRATION By September 23, 2005</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">Pre-registration</td> <td style="text-align: right;">225.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">250.00</td> </tr> <tr> <td>Associate (non-voting)</td> <td style="text-align: right;">225.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">250.00</td> </tr> <tr> <td> </td> <td></td> </tr> <tr> <td>Pre-Daily registration</td> <td style="text-align: right;">90.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">110.00</td> </tr> <tr> <td>Membership only</td> <td style="text-align: right;">75.00</td> </tr> <tr> <td> </td> <td></td> </tr> <tr> <td>Students</td> <td></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">110.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">135.00</td> </tr> <tr> <td>Daily</td> <td style="text-align: right;">60.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">75.00</td> </tr> <tr> <td>Senior Citizens (70 +)</td> <td style="text-align: right;">25.00</td> </tr> </table> <p>PRE-CONFERENCE TRAINING SESSION REGISTRATION</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 70%;">Pre-registration</td> <td style="text-align: right;">85.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">100.00</td> </tr> </table> <p>REMINDERS:</p> <ol style="list-style-type: none"> 1. All registration forms received after September 23, 2005 are not guaranteed the Full Conference Packet. 2. Purchase orders will be accepted with a \$25.00 fee for both pre- & on-site registration. 3. Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization. 4. All returned checks will be processed through a collection agency. 	Pre-registration	225.00	On-site	250.00	Associate (non-voting)	225.00	On-site	250.00	 		Pre-Daily registration	90.00	On-site	110.00	Membership only	75.00	 		Students		Pre-registration	110.00	On-site	135.00	Daily	60.00	On-site	75.00	Senior Citizens (70 +)	25.00	Pre-registration	85.00	On-site	100.00	<p>ROOM RESERVATIONS Before October 7, 2005</p> <p style="text-align: center;">Pearl River Resort PO Box 6048 Highway 16 West Choctaw, MS 39350 Phone 1-866-44-PEARL</p> <p style="text-align: center;">Room Reservations 1-866- 44-PEARL Group Code: NJOMA5</p> <p style="text-align: center;">Conference Rate Single/Double \$99.00 per night Fri. & Sat. \$55.00 Sunday-Thursday</p> <p style="font-size: small; text-align: center;">(Group guest Room Rate is net, schools and government agencies are tax exempt with tax exemption letter, and all others pay 7% Tax.)</p> <p>REMINDERS:</p> <ol style="list-style-type: none"> 1. Individuals must identify themselves as NJOMA5 Conference attendees in order to receive the conference rate. 2. Conference attendees are responsible for making their hotel reservations. 3. The Pearl River Resort will ACCEPT PURCHASE ORDERS FOR LODGING. When sending PO's add the code: NJOMA5 and attention: Ms. Lee Michael 4. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA5 affiliation at the time the reservation is requested. 5. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card or one night's deposit; otherwise their room will be released 24 hours prior. 6. Guaranteed reservations must be cancelled by 24 hours prior to the day of arrival to avoid billing or forfeiting the deposit received. 	<p>AIRPORT SHUTTLE</p> <p>Shuttle transportation to and from the Jackson, MS Airport and Meridian, MS Airport is being arranged please note on the registration page.</p> <p>The cost for the shuttle will be \$10.00 each way.</p> <p>REMINDER:</p> <ol style="list-style-type: none"> 1. Conference attendees must be registered with the Pearl River Resort and identify themselves as attending the NJOMA Conference to receive this service. <p style="text-align: right; font-size: small;"><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <table style="width: 100%; border: none; margin-top: 10px;"> <tr> <td style="width: 50%; vertical-align: top;"> 307-332-4682 435-678-1251 918-732-7841 918-732-7839 </td> <td style="width: 50%; vertical-align: top;"> Carla Mann Clayton Long Martha J. Wind Virginia Thomas </td> </tr> </table>	307-332-4682 435-678-1251 918-732-7841 918-732-7839	Carla Mann Clayton Long Martha J. Wind Virginia Thomas
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REGISTRATION FORM

DEADLINE: September 23, 2005

(Please type or print)
(1 form per person)

Name: _____ Title: _____

Organization: _____ Voting Region: _____
(See Map)

Address: _____
City State Zip Code

Telephone: _____ Fax: _____

Email: _____ Need Shuttle? ___yes___no___ time___day___ Jackson___Meridian

REGISTRATION

Please check (✓) the appropriate category and rate for your registration. If received by September 23, 2005 includes complete packet, (3) Light Breakfast, 1 Full Breakfast (2) Lunch, (1) Luncheon and (1) Banquet ticket. **Please complete one registration form for each person attending the conference.**

PRE-REGISTRATION

- | | |
|--|--------|
| <input type="checkbox"/> General-Voting | 225.00 |
| <input type="checkbox"/> Associate non-Voting | 225.00 |
| <input type="checkbox"/> Student (18 & under non-Voting) | 110.00 |
| <input type="checkbox"/> Daily Registration | 90.00 |
| <input type="checkbox"/> Student Daily Registration | 60.00 |
| <input type="checkbox"/> Membership fee (V) only | 75.00 |

ON-SITE REGISTRATION

- | | |
|--|--------|
| <input type="checkbox"/> General-Voting | 250.00 |
| <input type="checkbox"/> Associate non-Voting | 250.00 |
| <input type="checkbox"/> Student non-Voting | 135.00 |
| <input type="checkbox"/> Daily General-Voting | 110.00 |
| <input type="checkbox"/> Student Daily non-voting | 85.00 |
| <input type="checkbox"/> Membership fee (N-V) only | 75.00 |

PURCHASE ORDERS: *Purchase orders will be accepted for all registrations with a \$ 25.00 fee.*

*** This registration does not include Pre-Conference Training**

METHOD OF PAYMENT: (DO NOT SEND CASH)

Check #: _____ Money Order #: _____ Purchase Order #: _____

Make payable to: 2005 NJOMA Conference

Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.

REGISTRATION FEE INCLUDES: One annual membership in the National JOM Association, voting privileges, admission to all 2005 conference General Sessions and workshops, 3 light breakfasts, 1 full breakfast & 2 lunches, 1 Luncheon, & 1 Banquet.

MAIL COMPLETED FORM (S) WITH PAYMENT BY September 23, 2005 TO:

2005 NJOMA CONFERENCE

P.O. Box 1644
Wewoka, Oklahoma 74884
Attn: Jeri Brandon

**OCTOBER 22, 2005 PRE-CONFERENCE TRAINING
REGISTRATION FORM**

DEADLINE: September 23, 2005

*(Please print or type)
(One form per person)*

Name: _____ Title: _____

Business or Organization Name: _____

Address: _____

City _____ State _____ Zip Code _____

Telephone: _____ Fax: _____

Email Address: _____

Pre-Conference Registration \$ 90.00 On-site Registration \$125.00
 Purchase Order add \$ 25.00

Method of Payment (Do not send cash)

Check # _____ Money order # _____ P.O. # _____

Registration fees are non-refundable. Registration fees are transferable to other persons within the same organizations when accompanied with written approval from the organization.

Registration Fee Includes: Training Fee, materials, light breakfast and luncheon

**PRE-CONFERENCE TRAINING SESSION
FOCUSED AREAS OF TRAINING**

- ▶ **BY-LAWS**
- ▶ **IEC Roles & Responsibilities**
- ▶ **Program Design: Goals & Objectives/Needs Assessment**
- ▶ **Understanding the Federal Regulations**
- ▶ **Parliamentary Procedures/Roberts Rules**
- ▶ **Program Monitoring: Annual Reports/Evaluation**

Mail completed form(s) with payment by September 23, 2005 to:

**2005 NJOMA Conference
P.O. Box 1644
Wewoka, OK 74884
Attn: Jeri Brandon**

CALL FOR PRESENTATIONS

DEADLINE: September 9, 2005

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a presentation proposal on any of the topics listed below.

- ▶▶ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ▶▶ Between the IEC and school
- ▶▶ Educating Governing Boards and Organization
- ▶▶ Visions for JOM
- ▶▶ At Risk Student Behavior/ Factors
- ▶▶ No Child Left Behind
- ▶▶ Developing Needs Assessments and Surveys you can use
- ▶▶ Parenting Skills
- ▶▶ Gangs & Gang Prevention
- ▶▶ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ▶▶ Health Related Issues
- ▶▶ Indian Child Welfare Issues
- ▶▶ Title VII and Impact Aid for Public Schools
- ▶▶ Voter Registration Education
- ▶▶ Literacy
- ▶▶ Early Childhood/Head Start Programs
- ▶▶ Post-Secondary and Higher Education Issues
- ▶▶ After-school Programs
- ▶▶ Alternative Education
- ▶▶ Youth Activities (Ideas & Successes)
- ▶▶ Youth Related Workshops
- ▶▶ Student/Parent Rights
- ▶▶ Students Morals/Character Building
- ▶▶ Study Skills
- ▶▶ 477 Coalition
- ▶▶ Cultural Curriculum/Language Preservation

Workshop selections for the 2005 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, and other expenses.

Questions or for more information contact:

Virginia Thomas
Muscogee (Creek) Nation JOM
P.O. Box 580
Okmulgee, OK 74447
PH. (918) 732-7839
Fax: (918) 732-7844

WORKSHOP PRESENTATIONS

Deadline: September 9, 2005

Please type or print exact information as it will appear in the Conference Program.

Presenter's Name: _____

Title of Presenter: _____

Institution/Organization Affiliation: _____

Address: _____

City

State

Zip Code

Work Telephone: _____ Home Telephone: _____

Fax: _____ E-mail: _____

Title of Presentation: _____

Description of Presentation: (Short narrative of 50 words or less):

Target Audience: Adult Student Both

Workshop Setting: Classroom * Theater

*** The classrooms styles are limited: 1st come 1st served bases will be used.**

All A/V equipment arrangements and rental fees is the responsibility of the Presenter. Contacts can be made with the Pearl River Resort.

Please return or fax this form to:

Virginia Thomas
Muscogee (Creek) Nation JOM
P.O. Box 580
Okmulgee OK 74447
PH. (918) 732-7843
Fax: (918) 732-7844

EXHIBIT BOOTH APPLICATION FORM

DEADLINE: September 23, 2005

(Please print or type)

Name of Exhibitor: _____

Business or Organization Name: _____

Address: _____

City

State

Zip Code

Telephone: _____ Fax: _____

Electrical Hookups \$25.00 extra Charge: Yes No

EXHIBIT BOOTH INFORMATION

- ▶ **Booth Fee: \$175.00/Individual or \$175.00/Commercial**
- ▶ One skirted table, two chairs, ID sign, 4 continental breakfast & 3 lunch tickets and wastebasket
- ▶ Booth space is for four & half (4 ½) days
- ▶ Electrical Hookup is available upon request with additional charge.
- ▶ Make Check or Money Order payable to: **2005 NJOMA Conference**
- ▶ Mail Exhibit Booth form and payment to: **2005 NJOMA CONFERENCE**
P.O. Box 1644
Wewoka, OK 74884
Attn: Jeri Brandon

For more information: 918-732-7843

RELEASE OF LIABILITY

The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.

Signature

Date

CONFERENCE PROGRAM ADVERTISING

DEADLINE: September 09, 2005

Placement of an ad in the 2005 National Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

AD RATES

<input type="checkbox"/> Full Page (8.5" x 11")	\$ 250.00
<input type="checkbox"/> ½ Page (8.5 "x 5.5")	\$ 150.00
<input type="checkbox"/> ¼ Page (4.25" x 5")	\$ 100.00
<input type="checkbox"/> Business Card Ad (2" x 3.5")	\$ 50.00

ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be mailed camera ready.
3. All ads must be black and white only.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. Nation Johnson O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Money Orders & purchase orders only. No credit card please.
8. Make payments payable to: 2005 NJOMA Conference
9. **Send your ad by deadline of September 09, 2005.**

2005 NJOMA Conference
P.O. Box 1644
Wewoka, OK 74884

NJOMA ELECTION PROCEDURES

DEADLINE: October 24, 2005

ARTICLE IV – BOARD OF DIRECTORS

Section 1 Composition. The Board of Directors shall consist of representatives from each region and three (3) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to Article IX criteria.

NJOMA BYLAWS

Elections will take place at the 2005 NJOMA Conference for the following two (2) regions and One (1) at-large position:

- ▶ Region 3 (2 representatives) & 6 (one representative)
- ▶ One representative for At-Large

FILING FOR CANDIDACY

- ▶ All Candidates must attend the 2005 NJOMA Conference.
- ▶ All candidates must have paid full registration by the Filing deadline of October 24, 2005.
- ▶ Candidates must submit a written Declaration of Candidacy by deadline of October 24, 2005.
- ▶ Candidates must adhere to procedures outlined in election procedures.
- ▶ Must attend the Board of Director's meeting on October 26, 2005 12:30pm-4:30pm
- ▶ Candidates must attend scheduled caucus meetings.

ELECTION PROTESTS

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

- ▶ Election protests must be filed by a declared candidate.
- ▶ Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:

Rona Rodenhurst
Office of Hawaiian Affairs
711 Kapiolani Bldg. Suite 500
Honolulu, Hawaii 96813
Telephone 808-594-1912

Declaration of Candidacy Form

DEADLINE: October 24, 2005

NJOMA BOARD OF DIRECTORS

Name: _____ Tribal Affiliation: _____

Organization: _____ JOM Region: _____

Phone: _____ Fax: _____

Check (✓) the NJOMA Board of Directors position for which you are filing:

- At-Large Representative Region 6 Representative
 Region 3 Representative (2 representatives)

Brief Statement of Interest or Involvement with Indian Education Programs:

Commitment Statement: I hereby state that, if elected, I will attend all meetings, conferences, and other activities of the National Johnson O'Malley Association in accordance to the NJOMA By-laws. Must attend the Board of Director's meeting on October 26, 2005 12:30pm-4:30pm

Signature

Date

The form must be completed and accompanied by:

1. 2005 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline).

Send form(s) and payment to:

Rona Rodenhurst, Election Chair
National JOM Association
Post Office Box 1644
Wewoka, Oklahoma 74884

NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE. Payment should be made with Cashiers Check or Money Order payable to the National JOM Association.

RESOLUTION GUIDELINES

DEADLINE: NON EMERGENCY RESOLUTIONS September 09, 2005

DEADLINE: EMERGENCY RESOLUTIONS October 24, 2005

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2005 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than September 09, 2005.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 5:30 p.m. on October 24, 2005.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

The Conference Resolution process:

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to: Harold Dustybull, NJOMA Resolutions Chairperson
NJOMA Committee/Blackfeet Nation JOM
P.O. Box 850
Browning, MT 59417
hdustybull@blackfeetnation.com

RESOLUTIONS FORM

DEADLINE: September 9, 2005

Resolutions may be submitted on this form or a typed version using the same format. Resolutions **MUST** be kept to one (1) typewritten page.

TITLE: _____

WHEREAS: _____

WHEREAS: _____

WHEREAS: _____

NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION: _____

AND BE FURTHER RESOLVED THAT: _____

SPONSORING PROGRAM, TRIBE OR STATE: _____

SIGNATURE: _____ **DATE:** _____

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIPCODE:** _____

TELEPHONE: _____

EMAIL ADDRESS: _____

*9th Annual Choctaw Health Center
2 Mile Run/Walk for Diabetes Awareness*

*Saturday, October 22, 2005
Starting time 8:00am*

Deadline September 24, 2005

Rain or Shine

OFFICIAL ENTRY FORM

_____ \$2.00 Native American Name: _____

_____ \$5.00 Non-Native American Tribal Affiliation: _____

Gender: _____ Male _____ Female Address: _____

Age: _____ Birthday: _____ City: _____

Day Phone: _____ State: _____ Zip code: _____

Evening Phone: _____ Email: _____

Check T-shirt size:	Adult size	Youth & Child Size
_____ Small	_____ X-Large	_____ X Small (2-4)
_____ Medium	_____ XX Large	_____ Small (6-8)
_____ Large	_____ XXX Large	_____ Medium (10-12)
		_____ Large (14-16)

*** Please note: Children in strollers will not be eligible to receive a t-shirt.

Waiver: I do hereby for myself, my heir, executors and administrators release and discharge the Choctaw Health Center, Diabetes Management, Dental Department, Nutrition Department, Women's Wellness, MBCI Boys & Girls Club and any volunteers, sponsors, and or any representatives from any and all liability arising from illness and/or physical consequences I may suffer as a result of my participation in this event. I also give permission for the free use of my name and/or pictures in any account if this event. I further attest that my physical condition is adequate to participate in this event.

I understand there will be traffic on the course.

Signature

Date

Parent or Guardian signature (if under 18 years of age)

Date

For more information please contact: **Darlene Willis, 601, 389-6312**

**Make check Payable to: Choctaw Health Center,
Diabetes Management Center,
210 Hospital Circle,
Choctaw, Mississippi 39350-6781**