

*2004 National Johnson O'Malley
Association Conference*



“JOM – 70 Years and Still Standing Proud”

Call to Conference

*October 16-20, 2004
Tulsa Marriott Southern Hills
Tulsa, Oklahoma*

NJOMA PRESIDENT'S WELCOME

2004 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE

"JOM - 70 Years and Still Standing Proud"

On behalf of the NJOMA Board of Directors, I would like to extend an invitation to you to attend the 2004 National Johnson O'Malley Conference to be held in Tulsa, Oklahoma.

Using the 2003 Conference evaluations, the top four suggested site location for the NJOMA Conference were Mississippi, Seattle, WA, Washington DC and Oklahoma. The NJOMA Board was able to plan the 2004 and 2005 conference locations based on your suggestion for the future conference locations. We are pleased to have the 2004 Conference in Tulsa, Oklahoma and the 2005 Conference to be held among the Mississippi Choctaws.

This years Conference has powerful keynote speakers, a full day of pre-conference training, forums, workshops and an opportunity for you to network with other Indian education programs from all over the nation.

The 2004 NJOMA Conference promises to be the most informative Conference held by the NJOMA. Our invited keynote speakers are: Mr. David Anderson, Assistant Secretary of Indian Affairs, Mr. Garry Martin, Special Assistant under OIEP/Office of the Director, Congressman Rick Renzi of Arizona and Mr. Earl Old Person along with several tribal leaders. We have exciting news regarding the national JOM issues and have developed a network of information from other organizations, agencies and tribes.

This year's Conference Theme, "JOM – 70 Years and Still Standing Proud" was selected to best exemplify the stamina of the JOM Programs nationwide. The NJOMA Board has made a profound difference over this past year and we are looking forward in sharing with you all that has happened. Having such distinguished keynote speakers at this year Conference will provide you with the opportunity hear first hand the state of the JOM Program and how changes will affect your programs.

We are excited about the 2004 National Conference and we encourage you to become a part of this endeavor.

Hope to see you in Tulsa, Oklahoma

Virginia Thomas
NJOMA President

2004 CONFERENCE PLANNING COMMITTEE

The National Johnson O'Malley Association Board of Directors is serving as the planning Committee. We evaluated the sites recommended by the membership which were; 1) Mississippi 2) Seattle WA, 3) Washington DC & 4) Tulsa OK. In view of all the information along with the financial options and it was necessary to go to the fourth choice. Due to financial drawbacks our JOM programs are experiencing this year. The NJOMA conference is set for Tulsa Oklahoma. The Board of Directors extends a warm Invitation to all JOM program's nation wide. Oklahoma is beautiful in the month of October so come and share in its beauty with us.

Our National Johnson O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have an exciting student strand planned in this year's conference.

So, make plans to join us at the 2004 Tenth Annual National JOM Association Conference.

►FOR FURTHER INFORMATION CONTACT◄

Martha J. Wind

NJOMA Treas./Conf. Co-Chair

PH: (918) 732-7843

Fax: (918) 732-7844

[mjbwind@hotmail.com](mailto:mjwind@hotmail.com)

Clayton Long

NJOMA Vice-Pres./Conf. Co-Chair

PH: (435) 678-1251

Fax: (435) 687-1204

long_clayton@do.sanjuan.k12.ut.us

NATIONAL JOHNSON O'MALLEY ASSOCIATION

The National Johnson O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, advocate, express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

▶▶ BOARD OF DIRECTORS ◀◀

EXECUTIVE BOARD

President	Virginia Thomas	<i>Muscogee (Creek) Nation</i>
Vice-President	Clayton Long	<i>Navajo Nation</i>
Secretary	Carla Mann	<i>Blackfeet Nation</i>
Treasurer	Martha J. Wind	<i>Seminole Nation of Oklahoma</i>

REGIONAL REPRESENTATIVES

REGION 1
Vacant

REGION 2
Maxine Ortiz-Abeyta
San Juan Pueblo

REGION 3
Martha Wind
Seminole Nation of Oklahoma

REGION 4
Marvin Decorah Sr.
Ho-Chunk Nation

REGION 5
William Gibbons
Oglala Lakota

REGION 3 Seat 2 -
Martha Eck
Chickasaw Nation

REGION 6
Carla Mann
Blackfeet Nation

Region 7
Clayton Long
Navajo Nation

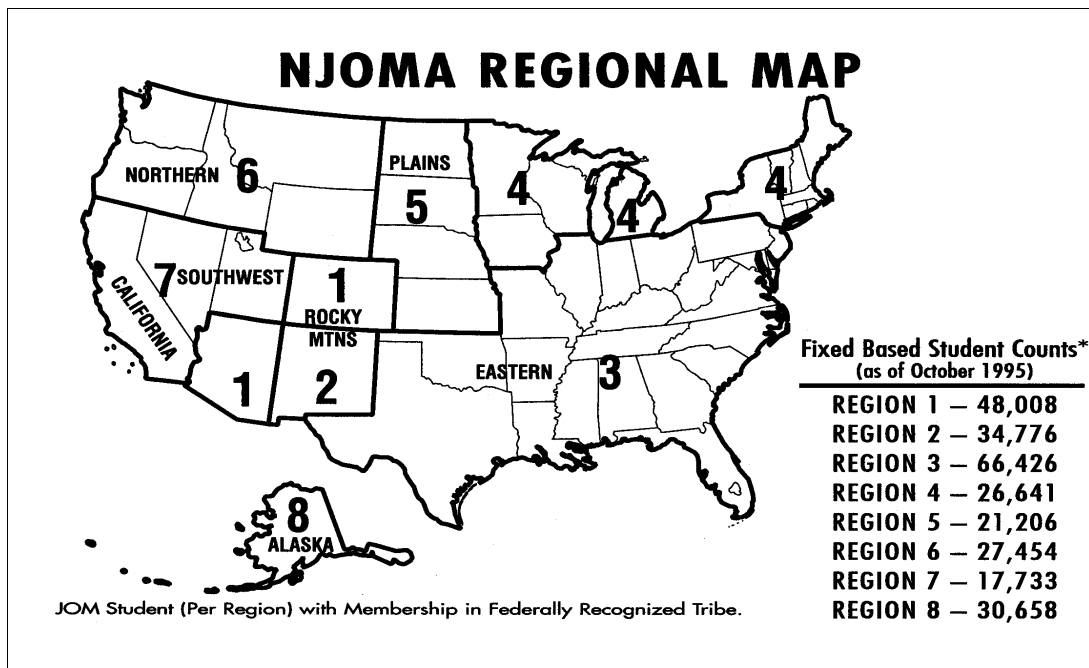
Region 8
Linda Woods
Inupiaq Eskimo

AT-LARGE REPRESENTATIVES

Virginia Thomas
Muscogee (Creek) Nation

Harold Dustybull
Blackfeet Nation

Rebecca Clapp
Choctaw Nation



TENTATIVE SCHEDULE OF EVENTS

FRIDAY OCTOBER 15	SUNDAY OCTOBER 17	MONDAY OCTOBER 18	TUESDAY OCTOBER 19	WEDNESDAY OCTOBER 20
Golf Tournament Tee off 1:00 PM Golf Tournament Awards Banquet 6:00PM –7:30PM	Registration 8:00AM - 5:00 PM Exhibits 9:00AM – 9:00PM Continental * Breakfast 8:30AM –10:00AM	Registration 8:00 AM – 5:00 PM Exhibits 9:00AM – 9:00PM Continental * Breakfast 8:30AM –10:00AM	Registration 8:00 AM - 5:00 PM Exhibits 9:00AM – 9:00PM Continental * Breakfast 8:30AM –10:00AM	Registration 8:00 AM - 9:00 AM Exhibits 9:00AM –12:00PM * Breakfast 8:30AM –10:00AM
SATURDAY OCTOBER 16	1st General Assembly 9:00AM – 10:15AM Legislative Forum 10:30AM – 12:00PM Student 1st General Assembly 10:30AM – 12:00PM * Lunch 12:00PM – 1:30PM * Workshops 1:30 PM -3:00 PM Break 3:00PM - 3:15PM * Workshops 3:15 PM – 4:45 PM Dinner Break (own your own) 5:00 PM – 6:30PM Regional Caucus 6:30PM – 7:30 PM NJOMA Board Welcome Reception 7:30PM - 9:30PM	2nd General Assembly 9:00 AM – 10:00 AM Break 10:00AM – 10:15AM Candidacy Filing 9:00AM – 5:00PM Student 2nd General Assembly 10:15AM – 11:45AM Workshops 10:15 AM – 11:45 AM Luncheon 11:45 PM - 1:30 PM * Workshops 1:30 PM - 3:00 PM Break 3:00 PM – 3:15 PM * Workshops 3:15PM – 4:45 PM Dinner Break (own your own) 5:00PM - 6:30PM Regional Caucus 6:30 PM - 7:30 PM Cultural Night 7:30 PM - 9:30 PM Introduction of Candidates	3rd General Assembly 9:00AM - 10:00AM Voting Polls Open Board Election 9:00AM - 5:00PM Workshops 10:15AM – 12:00PM Student 3rd General Assembly 10:15AM – 12:00PM * Lunch 12:00PM – 1:30PM * Workshops 1:30 PM - 3:00 PM Break 3:00 PM – 3:15PM * Workshops 3:15 PM - 4:45 PM Regional Caucus 5:00PM – 6:00PM Polls Close 5:00 PM Resolution Deadline 5:30 PM Banquet Night 6:30 PM - 9:30 PM	4th General Assembly 9:00 AM – 12:00 PM Resolutions Bylaws Amendments Announcement of Election Results Board Members Conference Adjourns 12:00PM Lunch (on your own) NJOMA Board Meeting 1:30PM-3:30PM
NJOMA Run/Walk 4:00 PM Pre-Conference Training 8:30AM - 4:00 PM Pre-Conference Registration 8:00AM – 8:30AM General Assembly 8:30AM – 9:15AM Individual Seminars 9:30AM – 12:00PM Luncheon 12:00PM - 1:00PM Individual Seminars/ 1:15PM – 3:45PM Adjournment Early Bird Registration 7:00PM – 9:00PM				

- * **Student Strand is included in the 2004 Conference Agenda.**
- * **Time frames are subject to change according to local scheduling.**
- * **Breakfast & Lunch meals are provided**

CONFERENCE INFORMATION AND DEADLINES

The NJOMA recommends that, as soon as you receive this Call to Conference, you make copies of all forms in the booklet prior to completing and mailing forms.

Please use one form for each participant.

REGISTRATION	HOUSING	TRANSPORTATION																																																								
<p>REGISTRATION By September 15, 2004</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">Pre-registration</td> <td style="text-align: right;">200.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">225.00</td> </tr> <tr> <td>Associate non-voting</td> <td style="text-align: right;">200.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">225.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>Pre-Daily registration</td> <td style="text-align: right;">85.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">110.00</td> </tr> <tr> <td>Membership only</td> <td style="text-align: right;">75.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>Students (High School)</td> <td></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">100.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">125.00</td> </tr> <tr> <td>Daily</td> <td style="text-align: right;">50.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">75.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>PRE-CONFERENCE TRAINING SESSION REGISTRATION</td> <td></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">85.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">100.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>REMINDERS:</td> <td></td> </tr> <tr> <td>1. All registration forms received after September 15, 2004 not guaranteed Full Conference Packet.</td> <td></td> </tr> <tr> <td>2. Purchase orders will be accepted with a \$25.00 fee for both pre- & on-site registration .</td> <td></td> </tr> <tr> <td>3. Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.</td> <td></td> </tr> <tr> <td>4. All Returned checks will be processed through a collection agency.</td> <td></td> </tr> </table>	Pre-registration	200.00	On-site	225.00	Associate non-voting	200.00	On-site	225.00			Pre-Daily registration	85.00	On-site	110.00	Membership only	75.00			Students (High School)		Pre-registration	100.00	On-site	125.00	Daily	50.00	On-site	75.00			PRE-CONFERENCE TRAINING SESSION REGISTRATION		Pre-registration	85.00	On-site	100.00			REMINDERS:		1. All registration forms received after September 15, 2004 not guaranteed Full Conference Packet.		2. Purchase orders will be accepted with a \$25.00 fee for both pre- & on-site registration .		3. Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.		4. All Returned checks will be processed through a collection agency.		<p>ROOM RESERVATIONS Before September 29, 2004</p> <p>Tulsa Marriott Southern Hills 1902 East 71st Street Tulsa, OK PH: (918)493-7000 FAX: (918) 523-0950</p> <p style="text-align: center;">Room Reservations 1-866-242-5660</p> <p style="text-align: center;">Conference Rate</p> <p style="text-align: center;">Single/Double \$67.00 per night + (Group guest Room Rate is net And subject to 8.517% Sales tax & 5% Lodging tax) Payment of Cash \$76.05 per night</p> <p>REMINDERS:</p> <ol style="list-style-type: none"> 1. Individuals must identify themselves as National JOMA Conference attendees in order to receive the conference rate. 2. Conference attendees are responsible for making their hotel reservations. 3. The Tulsa Marriott Southern Hills will ACCEPT PURCHASE ORDERS FOR LODGING. 4. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA affiliation at the time the reservation is requested. 5. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card or one night's deposit; otherwise their room will be released 24 hours prior. 6. Guaranteed reservations must be cancelled by 24 hours prior to the day of arrival to avoid billing or forfeiting the deposit received. 	<p>AIRPORT SHUTTLE</p> <p>Shuttle transportation to and from the Tulsa International Airport to the Tulsa Marriott, Southern Hills Hotel will be provided.</p> <p>REMINDER:</p> <ol style="list-style-type: none"> 1. Conference attendees must be registered with the Tulsa Marriott Southern Hills and identify themselves as attending the NJOMA Conference to receive this service. <p><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">307-332-4682</td> <td style="width: 50%;">Carla Mann</td> </tr> <tr> <td>435-678-1251</td> <td>Clayton Long</td> </tr> <tr> <td>918-732-7843</td> <td>Martha J. Wind</td> </tr> <tr> <td>918-732-7839</td> <td>Virginia Thomas</td> </tr> </table>	307-332-4682	Carla Mann	435-678-1251	Clayton Long	918-732-7843	Martha J. Wind	918-732-7839	Virginia Thomas
Pre-registration	200.00																																																									
On-site	225.00																																																									
Associate non-voting	200.00																																																									
On-site	225.00																																																									
Pre-Daily registration	85.00																																																									
On-site	110.00																																																									
Membership only	75.00																																																									
Students (High School)																																																										
Pre-registration	100.00																																																									
On-site	125.00																																																									
Daily	50.00																																																									
On-site	75.00																																																									
PRE-CONFERENCE TRAINING SESSION REGISTRATION																																																										
Pre-registration	85.00																																																									
On-site	100.00																																																									
REMINDERS:																																																										
1. All registration forms received after September 15, 2004 not guaranteed Full Conference Packet.																																																										
2. Purchase orders will be accepted with a \$25.00 fee for both pre- & on-site registration .																																																										
3. Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.																																																										
4. All Returned checks will be processed through a collection agency.																																																										
307-332-4682	Carla Mann																																																									
435-678-1251	Clayton Long																																																									
918-732-7843	Martha J. Wind																																																									
918-732-7839	Virginia Thomas																																																									

REGISTRATION FORM

DEADLINE: September 15, 2004

(Please type or print)
(1 form per person)

Name: _____ Title: _____

Organization: _____ Voting Region: _____
(see Map)

Address: _____
City State Zip Code

Telephone: _____ Fax: _____

Email: _____

REGISTRATION

Please check (✓) the appropriate category and rate for your registration. If received by September 15, 2004 includes complete packet, (3) Light Breakfast, 1 Full Breakfast (2) Lunch, (1) Luncheon and (1) Banquet ticket.

Please complete one registration form for each person attending the conference.

PRE-REGISTRATION

- | | |
|----------------------------------------------------------|--------|
| <input type="checkbox"/> General-Voting | 200.00 |
| <input type="checkbox"/> Associate non-Voting | 200.00 |
| <input type="checkbox"/> Student (18 & under non-Voting) | 100.00 |
| <input type="checkbox"/> Daily Registration | 85.00 |
| <input type="checkbox"/> Student Daily Registration | 50.00 |
| <input type="checkbox"/> Membership fee (V) only | 75.00 |

ON-SITE REGISTRATION

- | | |
|----------------------------------------------------|--------|
| <input type="checkbox"/> General-Voting | 225.00 |
| <input type="checkbox"/> Associate non-Voting | 225.00 |
| <input type="checkbox"/> Student non-Voting | 125.00 |
| <input type="checkbox"/> Daily General-Voting | 110.00 |
| <input type="checkbox"/> Student Daily non-voting | 75.00 |
| <input type="checkbox"/> Membership fee (N-V) only | 75.00 |

PURCHASE ORDERS: *Purchase orders will be accepted for all registrations with a \$ 25.00 fee.*

*** This registration does not include Pre-Conference Training**

METHOD OF PAYMENT: (DO NOT SEND CASH)

Check #: _____ Money Order #: _____ Purchase Order #: _____

Make payable to: 2004 NJOMA Conference

Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.

REGISTRATION FEE INCLUDES: One annual membership in the National JOM Association, voting privileges, admission to all 2004 conference General Sessions and workshops 3 light breakfast, 1 full breakfast & 2 lunch, 1 Luncheon, & 1 Banquet.

MAIL COMPLETED FORM (S) WITH PAYMENT BY September 15, 2004 TO:

2004 NJOMA CONFERENCE
P.O. Box 1644
Wewoka, Oklahoma 74884

**OCTOBER 16, 2004 PRE-CONFERENCE TRAINING
REGISTRATION FORM**

DEADLINE: September 15, 2004

*(Please print or type)
(One form per person)*

Name: _____ Title: _____

Business or Organization Name: _____

Address: _____

City _____ State _____ Zip Code _____

Telephone: _____ Fax: _____

Email Address: _____

- | | | | |
|------------------------------------------------------|----------|----------------------|----------|
| <input type="checkbox"/> Pre-Conference Registration | \$ 85.00 | On-site Registration | \$100.00 |
| <input type="checkbox"/> Purchase Order | \$ 25.00 | | |

Method of Payment (Do not send cash)

Check # _____ Money order # _____ P.O. # _____

Registration fees are non-refundable. Registration fees are transferable to other persons within the same organizations when accompanied with written approval from the organization.

Registration Fee Includes: Training Fee, materials, light breakfast and luncheon

**PRE-CONFERENCE TRAINING SESSION
FOCUSED AREAS OF TRAINING**

- ▶ **BY-LAWS**
- ▶ **IEC Roles & Responsibilities**
- ▶ **Program Design: Goals & Objectives/Needs Assessment**
- ▶ **Understanding the Federal Regulations**
- ▶ **Parliamentary Procedures/Roberts Rules**
- ▶ **Program Monitoring: Annual Reports/Evaluation**

Mail completed form(s) with payment by September 15, 2004 to:

**2004 NJOMA Conference
P.O. Box 1644
Wewoka, OK 74884**

CALL FOR PRESENTATIONS

DEADLINE: September 1, 2004

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a presentation proposal on any of the topics listed below.

- ▶▶ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ▶▶ Between the IEC and school
- ▶▶ Educating Governing Boards and Organization
- ▶▶ Visions for JOM
- ▶▶ At Risk Student Behavior/ Factors
- ▶▶ No Child Left Behind
- ▶▶ Developing Needs Assessments and Surveys you can use
- ▶▶ Parenting Skills
- ▶▶ Gangs & Gang Prevention
- ▶▶ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ▶▶ Health Related Issues
- ▶▶ Indian Child Welfare Issues
- ▶▶ Title VII and Impact Aid for Public Schools
- ▶▶ Voter Registration Education
- ▶▶ Literacy
- ▶▶ Early Childhood/Head Start Programs
- ▶▶ Post-Secondary and Higher Education Issues
- ▶▶ After-school Programs
- ▶▶ Alternative Education
- ▶▶ Youth Activities (Ideas & Successes)
- ▶▶ Youth Related Workshops
- ▶▶ Student/Parent Rights
- ▶▶ Students Morals/Character Building
- ▶▶ Study Skills
- ▶▶ 477 Coalition
- ▶▶ Cultural Curriculum/Language Preservation

Workshop selections for the 2004 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, and other expenses.

Questions or for more information contact:

Virginia Thomas
Muscogee (Creek) Nation JOM
P.O. Box 580
Okmulgee, OK 74447
PH. (918) 732-7839
Fax: (918) 732-7844

EXHIBIT BOOTH APPLICATION FORM

DEADLINE: September 22, 2004

(Please print or type)

Name of Exhibitor: _____

Business or Organization Name: _____

Address: _____

City

State

Zip Code

Telephone: _____ Fax: _____

Electrical Hookups \$25.00 extra Charge: Yes No

EXHIBIT BOOTH INFORMATION

- ▶ **Booth Fee: \$175.00/Individual or \$175.00/Commercial**
- ▶ One skirted table, two chairs, ID sign, 4 continental breakfast & 3 lunch tickets and wastebasket
- ▶ Booth space is for four & half (4 ½) days
- ▶ Electrical Hookup is available upon request with additional charge.
- ▶ Make Check or Money Order payable to: **2004 NJOMA Conference**
- ▶ Mail Exhibit Booth form and payment to: **2004 NJOMA CONFERENCE**
P.O. Box 1644
Wewoka, OK 74884

For more information: 918-732-7843

RELEASE OF LIABILITY

The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.

Signature

Date

CONFERENCE PROGRAM ADVERTISING

DEADLINE: September 01, 2004

Placement of an ad in the 2004 National Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

AD RATES

<input type="checkbox"/> Full Page (8.5" x 11")	\$ 250.00
<input type="checkbox"/> ½ Page (8.5 " x 5.5")	\$ 150.00
<input type="checkbox"/> ¼ Page (4.25" x 5")	\$ 100.00
<input type="checkbox"/> Business Card Ad (2" x 3.5")	\$ 50.00

ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be mailed camera ready.
3. All ads must be black and white only.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. Nation Johnson O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Money Orders & purchase orders only. No credit card please.
8. Make payments payable to: 2004 NJOMA Conference
9. **Send your ad by deadline of September 01, 2004.**

2004 NJOMA Conference
P.O. Box 1644
Wewoka, OK 74884

NJOMA ELECTION PROCEDURES

DEADLINE: October 18, 2004

ARTICLE IV – BOARD OF DIRECTORS

Section 1 Composition. The Board of Directors shall consist of representatives from each region and three (3) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to Article IX criteria.

NJOMA BYLAWS

Elections will take place at the 2004 NJOMA Conference for the following three (3) regions and Three (3) at-large positions:

- ▶ Region 1, 4 & 8
- ▶ Three representatives for At-Large

FILING FOR CANDIDACY

- ▶ All Candidates must attend the 2004 NJOMA Conference.
- ▶ All candidates must have paid full registration by the Filing deadline of October 18, 2004.
- ▶ Candidates must submit a written Declaration of Candidacy by deadline of October 18, 2004.
- ▶ Candidates must adhere to procedures outlined in election procedures.
- ▶ Must attend the Board of Director's meeting on October 20, 2004 12:30pm-4:30pm
- ▶ Candidates must attend scheduled caucus meetings.

ELECTION PROTESTS

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

- ▶ Election protests must be filed by a declared candidate.
- ▶ Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:

Rona Rodenhurst
Office of Hawaiian Affairs
711 Kapiolani Bldg. Suite 500
Honolulu, Hawaii 96813
Telephone 808-594-1912

Declaration of Candidacy Form

DEADLINE: October 18, 2004

NJOMA BOARD OF DIRECTORS

Name: _____ Tribal Affiliation: _____

Organization: _____ JOM Region: _____

Phone: _____ Fax: _____

Check (✓) the NJOMA Board of Directors position for which you are filing:

At-Large Representative

Region 4 Representative

Region 1 Representative

Region 8 Representative

Brief Statement of Interest or Involvement with Indian Education Programs:

Commitment Statement: I hereby state that, if elected, I will attend all meetings, conferences, and other activities of the National Johnson O'Malley Association in accordance to the NJOMA By-laws. Must attend the Board of Director's meeting on October 20, 2004 12:30pm-4:30pm

Signature _____

Date _____

The form must be completed and accompanied by:

1. 2004 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline).

Send form(s) and payment to:

Rona Rodenhurst, Election Chair
National JOM Association
Post Office Box 1644
Wewoka, Oklahoma 74884

NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE. Payment should be made with Cashiers Check or Money Order payable to the National JOM Association.

RESOLUTION GUIDELINES

DEADLINE: NON EMERGENCY RESOLUTIONS September 08, 2004

DEADLINE: EMERGENCY RESOLUTIONS October 18, 2004

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2004 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than September 08, 2004.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 5:30 p.m. on October 19, 2004.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

The Conference Resolution process:

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to: Harold Dustybull, NJOMA Resolutions Chairperson
NJOMA Committee/Blackfeet Nation JOM
P.O. Box 850
Browning, MT 59417
hdustybull@blackfeetnation.com

RESOLUTIONS FORM

DEADLINE: September 08, 2004

Resolutions may be submitted on this form or a typed version using the same format may be submitted. Resolutions **MUST** be kept to one (1) typewritten page.

TITLE: _____

WHEREAS: _____

WHEREAS: _____

WHEREAS: _____

NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION: _____

AND BE FURTHER RESOLVED THAT: _____

SPONSORING PROGRAM, TRIBE OR STATE: _____

SIGNATURE: _____ **DATE:** _____

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIPCODE:** _____

TELEPHONE: _____

EMAIL ADDRESS: _____

NJOMA CHALLENGE BOWL

DEADLINE DATE: SEPTEMBER 15, 2004

(Print)

TEAM NAME: _____

SCHOOL DISTRICT: _____

CITY: _____ STATE: _____ ZIPCODE: _____

TEAM SPONSOR: _____

TELEPHONE: _____ FAX: _____

E-MAIL: _____

#	NAME	SCHOOL	GRADE
1	(Team Captain)		
2			
3			
4			
5			
6	(Team Sponsor)		

- ❖ Mail NJOMA Entry Form and the NJOMA Registration Form to:

2004 NJOMA Conference
 P.O. Box 1644
 Wewoka, OK 74884
- ❖ **Teams must be registered for the NJOMA Conference to participate in the NJOMA Challenge Bowl**
- ❖ **NJOMA Challenge Bowl information:**

Cherokee Nation JOM Program ~ P.O. Box 948 ~ Tahlequah, OK 74465
 Telephone: (918) 456-0671 ext. 2250 ~ Fax: (918) 458-6195 ~ ialexander@cherokee.org

GOLF TOURNAMENT

The National Johnson O'Malley Association

invites you to the:

2nd Annual Benefit Golf Tournament

Sign up and take part in our 2nd Annual NJOMA Scholarship fundraising event. Have fun while you to help fund and support our American Indian Student and Parent Scholarship. This scholarship will be awarded each year for American Indian students and parents wanting to go to college and/or University. Help us support a very worthwhile cause.

If you are a pro or amateur golfer come join us at the South Lakes Park, Golf Club located at 9553 S. Elwood Ave. Jenks, Oklahoma, on Friday, October 15, 2004 at 1:00pm. This event is in conjunction with The NJOMA conference.

Deadline: September 23, 2004

Four Man Scramble "Oklahoma Style"

Prizes for:

Pays 1st, 2nd & 3rd Places
Longest Drive Contest
Closest to the pin
Door Prizes

Name: _____ Phone: _____

Address: _____

Team Name: _____

\$ 50.00 Per Person

Fees includes: green fees, cart and lunch

For further information contact:

Roger McLain, 918-833-9568 or mclairo@tulsaschools.org

Joe Don Waters, 918-833- 9569, 918 371-5811 or waterjo@tulsaschools.org

Clayton Long, 435-678-1251 or long_clayton@do.sanjuan.k12.ut.us

1st ANNUAL NJOMA

RUN/WALK

DEADLINE: September 15, 2004

**National Johnson O'Malley Association
Board of Directors hosts
First Annual 5 K Run or Walk**

Saturday, October 16, 2004
5K Run/Walk
4:00 p.m. Race Time

Tulsa River Parks
71st & Riverside Drive
Tulsa, Oklahoma

Open to the public

The National Johnson O'Malley Association is an open race and times and awards will be given. We invite you to come out and meet other runners as well as the National Johnson O'Malley Association Board of Directors. As incentive, door prizes and refreshments will be a part of this event, so come out and enjoy!

Pre-Registration: \$12.00 with T-shirt

Race Day: \$20.00

Distance: 5K

USTAF Sanctioned

Entry form

Entry fee: \$12.00

Name: _____ Phone #: _____

Address: _____
Street City State Zip

Email: _____

T-shirt size: Adults Sm Med Lg 1-Xlg 2-Xlg 3-Xlg
Youth Sm Med Lg 1-Xlg

Awarding both Categories: 1st 2nd 3rd Places

All Participants must read and sign (parents or guardian must sign for minor)

I know that running a road race is a potentially hazardous activity. I should not enter the run less I am medically able and properly trained. I also know that there will be a possibility of traffic on the course. I assume the risk of running in traffic. I also assume any and all other risks associated with running this event including, but not limited to falls, contact with other participants, the effects of the weather and the conditions of the roads, (all such risks being known and appreciated by me.) Furthermore, I agree to yield to all emergency vehicles. I also am fully aware that baby strollers and wheels of any kind (except those on wheelchairs), animals and headphones are strictly prohibited and I agree not have them on the course. Furthermore, I agree not to go back onto the course after finishing. I am fully aware that it is a fraudulent act to switch race numbers with anyone or allow anyone other than myself to wear my race number and I agree not to do this. Knowing these rules and in consideration of your accepting my entry, I hereby for myself, my heirs, executors, administrators or anyone else who might claim on my behalf, covenant not to sue, and waive and release and discharge any and all race sponsors, race officials, volunteers, local and state police including any and all of, or, or in the course of, my participating in this event, whether same be caused by negligence or fault. The release and waiver extends to all claims of every kind or nature whatsoever, foreseen or unforeseen, known or unknown. The undersigned grants permission to sponsors and or agents authorized by them to use photos, videotapes, motion pictures, or any other record of this event for the purpose to promote USATF and the sport of running. Minors accepted only with a parent or guardian's signature.

Signed _____ (parent or guardian)

For more information contact:

**Phyllis Yargee
Rt.1, Box 284
Gore, OK 74435
Telephone 918-489-2052
Fax number 918-489-2052**

