

**2015**  
*National Johnson-O'Malley  
Association Conference*

**JOM Recipe for Success: Parent, Student and  
Teacher Collaboration**



*Call to Conference*

March 29-31, 2015  
*Portland Marriott Downtown Waterfront*  
Portland, Oregon

 **NJOMA President's Welcome** 

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**2015 NATIONAL JOHNSON-O'MALLEY ASSOCIATION CONFERENCE**

Greetings NJOMA Participants!

On behalf of the NJOMA Board of Directors and the great Nations of the Northwest, I would like to extend a warm welcome to all conference attendees. Upon studying the evaluations from previous conferences, the NJOMA Board is striving to organize this year's event utilizing the valuable input from our membership as an effort to conduct an informative and effective conference to meet the needs of all participants.

It is always our goal for participants to make connections with fellow JOM staff, parents, grandparents and teachers to share ideas that may be implemented in each other's communities and schools. The annual NJOMA conference is always a great venue to not only become acquainted with the JOM program but to also be updated on the activities of the NJOMA Board and our legislative efforts.

At this year's conference, the membership will become aware of current Legislative updates that affect our programs nationwide. You will hear about the student count issues, the lobbying efforts of the Board, the progress of our House bill, and most importantly, the status of our appropriations. Much of the Board's time and efforts relate to our legislative issues as our mission statement dictates. So far, the NJOMA Board has been successful in this matter and we consistently strive to make our presence known in the Nation's Capital as an effort to sustain the future of JOM programs nationwide.

The attendance of the NJOMA membership at this year's conference is very important and crucial to the efforts of the Board as valuable information and suggestions offered at the event aid in the Board's legislative activities and decisions. We cannot progress without the input of all our membership.

Thank you for your time, attendance and support of the National JOM Association!

**Carla Mann**

*"We are the Elected Voice and Liaison to Congress for JOM Programs Nationwide"*

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**2015 CONFERENCE PLANNING COMMITTEE**

The National Johnson-O'Malley Association Board of Directors is excited to plan the 2015 NJOMA Annual Conference in the beautiful city of Portland, Oregon. We have not had a conference in this area, and we are sure our participants will enjoy this area of the Northwest. The hotel staff at the Portland Marriott Downtown-Waterfront is excited to host this year's event and is prepared to offer the best service possible to conference attendees. As an added convenience, the conference will take place in one location within the hotel on one floor making accessibility an advantage.

Our National Johnson-O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have another exciting Student Strand planned in this year's conference for students 7<sup>th</sup> through 12<sup>th</sup> grade, and we hope that you bring many students to participate with their peers from other tribes and areas.

So, make plans to join us at the 2015 Annual National JOM Association Conference! We hope to see you there!

**For Further Information Contact:**

**National JOM Association  
PO Box 126  
Okmulgee, OK 74447  
(918) 304-0200**

# NATIONAL JOHNSON - O'MALLEY ASSOCIATION

The National Johnson-O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

## Board of Directors

### Executive Board

**President**

Carla Mann  
Blackfeet Nation

**Vice-President**

Laird Jones  
Tlingit & Haida

**Secretary**

Priscilla Manuelito  
Navajo Nation

**Treasurer**

Jackie White  
Cherokee Nation

### Regional Representatives

**Region 1**

Eleanor Thomas  
Navajo

**Region 2**

Priscilla Manuelito  
Navajo

**Region 3 A**

Jackie White  
Cherokee Nation

**Region 3 B**

Wayne Johnson  
Muscogee (Creek) Nation

**Region 4**

James Monchamp  
MN Chippewa Tribe

**Region 5**

James Whitman  
3 Affiliated Tribes

**Region 6**

Carla Mann  
Blackfeet Nation

**Region 7**

Elsie Dee  
Navajo Nation

**Region 8**

Linda Akootchook  
Inupiaq

### At-Large Representatives

**Regions 5, 6 & 8(NW)**

Laird Jones  
Tlingit & Haida

**Regions 3 & 4(EC)**

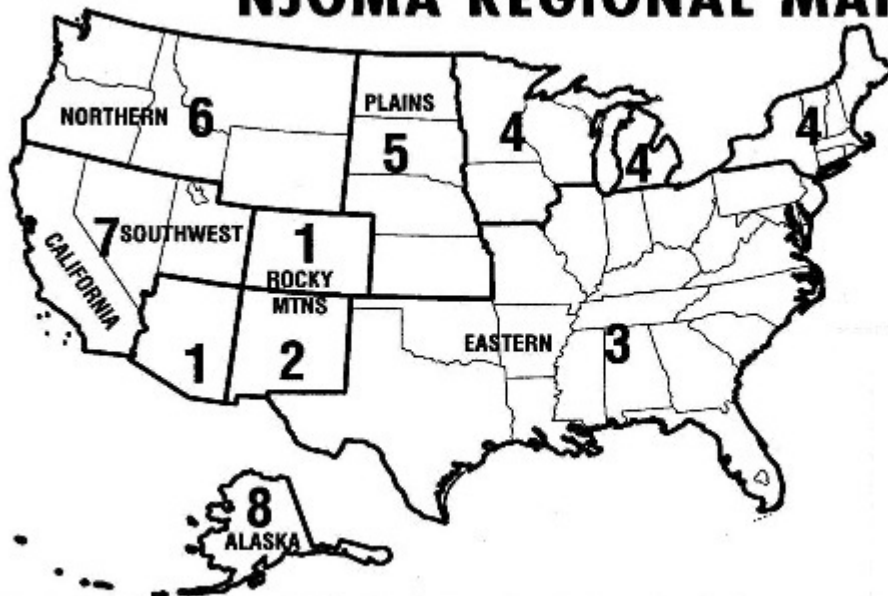
Robert Pickens  
Chickasaw Nation

**Regions 1, 2 & 7(SW)**

Clayton Long  
Navajo Nation



## NJOMA REGIONAL MAP





## CONFERENCE INFORMATION AND DEADLINES

The NJOMA suggests that you make copies of forms in the booklet prior to completing and mailing.

**Please use one form for each participant**

REGISTRATION	HOUSING	TRANSPORTATION																
<p style="text-align: center;"><b>REGISTRATION</b> By March 6, 2015</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Pre-registration</td> <td style="text-align: right;">\$400.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$425.00</td> </tr> <tr> <td> Membership only</td> <td style="text-align: right;"> \$ 75.00</td> </tr> <tr> <td colspan="2" style="text-align: center;"><u>Students</u></td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">\$ 150.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$ 175.00</td> </tr> </table> <p style="text-align: center;"><b>REMINDERS:</b></p> <ol style="list-style-type: none"> <li>1. All registration forms received after March 6, 2015 are not guaranteed the Full Conference Packet and incentives.</li> <li>2. You also have the option to register online at <a href="http://www.njoma.com">www.njoma.com</a>. All forms of payment are accepted online.</li> <li>3. <u>No purchase orders will be excepted onsite. Purchase orders will only be accepted for pre-registration, with the deadline of 3/6/15. Checks, cash, money orders and credit cards will be accepted onsite only.</u></li> <li>4. <u>Registration fees are non-refundable.</u> Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.</li> <li>5. All returned checks will be processed through a collection agency.</li> <li>6. Visa and MasterCard are also options for payment.</li> </ol>	Pre-registration	\$400.00	On-site	\$425.00	 Membership only	 \$ 75.00	<u>Students</u>		Pre-registration	\$ 150.00	On-site	\$ 175.00	<p style="text-align: center;"><b>ROOM RESERVATIONS</b> Before March 6, 2015</p> <p style="text-align: center;"><b>Portland Marriott Downtown Waterfront</b> 1401 SW Naito Parkway Portland, OR 97201 Tel: (503)226-7600 (800) 228-9290</p> <p style="text-align: center;"><b>On-Line Room Reservations:</b> <a href="https://resweb.passkey.com/go/NJOMA2015">https://resweb.passkey.com/go/NJOMA2015</a></p> <p style="text-align: center;"><b>Conference Rate:</b> Single /\$139.00/night Double/\$139.00/night Tax rate: 14.5%</p> <p style="text-align: center;"><b>REMINDERS:</b></p> <ol style="list-style-type: none"> <li>1. Individuals must identify themselves as 2015 (NJOMA) National Johnson-O'Malley Annual Conference attendees in order to receive the conference rate.</li> <li>2. Conference attendees are responsible for making their hotel reservations.</li> <li>3. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA 2015 affiliation at the time the reservation is requested.</li> <li>4. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card or first night's deposit or otherwise their room will be released 24 hours prior.</li> <li>5. Guaranteed reservations must be cancelled 24 hours prior to the day of arrival to avoid penalty.</li> <li>6. All cash paying customers will be asked to leave a \$50.00 cash deposit or credit card deposit to guarantee payment, upon check-in.</li> </ol>	<p style="text-align: center;"><b>AIRPORT SHUTTLE</b></p> <p style="text-align: center;">Blue Star - \$24.00 Round trip Airport Pick-up 7:00 a.m.-Midnight Hotel Pick-up Every 30 minutes 4:30 a.m.-7:00 p.m.</p> <p style="text-align: center;"><b>Other Options:</b></p> <p style="text-align: center;">Taxi-\$38.00/one way Green Cab-(503)234-1414</p> <p style="text-align: center;"><b>Oregon Town Car</b> \$64.00/one way (503)353-7755 <a href="http://www.oregontowncar.com">www.oregontowncar.com</a></p> <p style="text-align: center;"><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%; text-align: center;">(918) 304-0200</td> <td style="width: 50%; text-align: center;">NJOMA</td> </tr> <tr> <td style="text-align: center;">(307) 349-7687</td> <td style="text-align: center;">Carla Mann</td> </tr> </table> <p style="text-align: center;">JOM STUDENT STRAND</p> <p style="text-align: center;">This year's Student Strand promises to be great for students! Students in grades 7<sup>th</sup> – 12<sup>th</sup> grade are invited to take part in the exciting events that are planned for this year's conference. Students will partake in workshops and general assemblies and all activities with the general membership. The student strand activities will be woven into the agenda, so please plan to bring your students for this great educational opportunity! Student incentives will be limited to the first 100 registrants, so register early.</p>	(918) 304-0200	NJOMA	(307) 349-7687	Carla Mann
Pre-registration	\$400.00																	
On-site	\$425.00																	
 Membership only	 \$ 75.00																	
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Pre-registration	\$ 150.00																	
On-site	\$ 175.00																	
(918) 304-0200	NJOMA																	
(307) 349-7687	Carla Mann																	

# REGISTRATION FORM

**DEADLINE: March 6, 2014**

**(Please type or print)**

**(1 form per person)**

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Organization: \_\_\_\_\_ Voting Region: \_\_\_\_\_  
(See Map on page 3)

Address: \_\_\_\_\_  
Address, City, State Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

## REGISTRATION

Please check (✓) the appropriate category and rate for your registration. If received by March 6, 201, registration includes 1 year membership in NJOMA, complete packet, (1) Full Breakfast, (1) Lunch, and (1) Banquet ticket

**Please complete one registration form for each person attending the conference.**

### PRE-REGISTRATION

### ON-SITE REGISTRATION

- General-Voting \$400.00  
 Student (7<sup>th</sup> grade - 12<sup>th</sup> grade) \$150.00  
 Membership fee \$ 75.00

- General-Voting \$425.00  
 Student \$175.00

**PURCHASE ORDERS: Purchase orders will be accepted for pre- registration ONLY. Any purchase orders received after the deadline will be charged the on-site registration fee.**

**All on-site payments should be cash, check, credit card or money order.**

**NO PURCHASE ORDERS WILL BE ACCEPTED ONSITE.**

### **METHOD OF PAYMENT: (DO NOT SEND CASH)**

Check #: \_\_\_\_\_  Money Order #: \_\_\_\_\_  Purchase Order #: \_\_\_\_\_

Visa/MasterCard Number \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Credit Card Security Code: \_\_\_\_\_

**Make payable to: 2015 NJOMA Conference**

**Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.**

**REGISTRATION FEE INCLUDES:** One annual membership in the National JOM Association, voting privileges, admission to all 2015 conference General Sessions, workshops and all activities, 1 full breakfast, 1 lunch, and 1 banquet.

**Conference incentives not guaranteed for Onsite Registration.**

**MAIL COMPLETED FORM(S) WITH PAYMENT BY March 6, 2015 TO:**

**2015 NJOMA CONFERENCE**

**PO Box 126**

**Okmulgee, OK 74447**

# CALL FOR PRESENTATIONS

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**DEADLINE: February 27, 2015**

REQUEST FOR WORKSHOPS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a workshop form on any of the topics listed below:

- ✎ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ✎ Between the IEC and school
- ✎ Educating Governing Boards and Organization
- ✎ Exemplary JOM Programs
- ✎ At Risk Student Behavior/ Factors
- ✎ Developing Needs Assessments and Surveys you can use
- ✎ Parenting Skills
- ✎ Gangs & Gang Prevention
- ✎ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ✎ Health Related Issues
- ✎ Indian Child Welfare Issues
- ✎ Title VII and Impact Aid for Public Schools
- ✎ Literacy
- ✎ Early Childhood/Head Start Programs
- ✎ Post-Secondary and Higher Education Issues
- ✎ After-school Programs
- ✎ Alternative Education
- ✎ Youth Activities (Ideas & Successes)
- ✎ Youth Related Workshops-College Information & financial aid
- ✎ Student/Parent Rights
- ✎ Students Morals/Character Building-student leadership activities
- ✎ Common Core
- ✎ Cultural Curriculum/Language Preservation
- ✎ Technology

Workshop selections for the 2015 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

**Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.**

**Questions or For more information contact:**

Robert Pickens, NJOMA  
300 Rosedale Road  
Ada, OK 74820  
[robert.pickens@chickasaw.net](mailto:robert.pickens@chickasaw.net)  
(580) 421-7711  
Fax (580) 272-1222

# 2015 NATIONAL JOHNSON-O'MALLEY CONFERENCE

Portland Marriott Downtown Waterfront ~ Portland, OR

March 29-31, 2015

**Workshop Proposal**

**Deadline: February 27, 2015**

Please type or print information as it will appear in the Conference Program.

Presenter/s Name/s: \_\_\_\_\_

Institution/Organization Affiliation: \_\_\_\_\_

Address: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Home Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

E-mail: \_\_\_\_\_

Title of Presentation: \_\_\_\_\_

Narrative: (50 Words or Less)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Target Audience:    \_\_\_ Adult                   \_\_\_ Students                   \_\_\_ Both

Workshop Setting:   \_\_\_ Classroom                   \_\_\_ Theater

Please select 1<sup>st</sup> 2<sup>nd</sup> or 3<sup>rd</sup> choice.

Day 1, Tuesday		Day 2, Wednesday			Day 3, Thursday		
Session 1	Session 2	Session 3	Session 4	Session 5	Session 6	Session 7	

### Presenter Guidelines:

1. Audio/Visual: All A/V equipment and rental fees are the responsibility of the presenter. Contacts should be made through the Portland Marriott Downtown Waterfront for details of rental. NJOMA has a limited number of projectors for presenter's use, presenter needs to verify prior to arrival.
2. There is not a presenter's fee, and there are no incentives to presenters unless they are registered for the conference.
3. There is no one day registration afforded for presenters and walk-in presenters cannot be accepted.
4. No-shows or cancellations will be placed on a wait list for future conferences. If cancellation is necessary, please do so prior to March 13, 2015.
5. Workshops are scheduled by order received. Submit early for choice of days and times.
6. Please report to the PRESENTER'S CHECK-IN for room assignment and registration upon arrival to the Convention site.
7. Presenter will be responsible for own expenses.
8. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to presenter's property.
9. We suggest a minimum of 50 copies for each session. Handouts should be brought with you since NJOMA does not have accessibility to reproduce information
10. Please review the Workshop listing of topics for presentations
11. Confirmation will be mailed by March 13, 2015.

Deadline Date: **February 27, 2015**

### For Information:

Robert Pickens  
300 Rosedale Road  
Ada, OK 74820

(580) 421-7711 Fax (580) 272-1222

[robert.pickens@chickasaw.net](mailto:robert.pickens@chickasaw.net)



# NJOMA ELECTION PROCEDURES

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**DEADLINE: March 29, 2015**

## ***ARTICLE IV – BOARD OF DIRECTORS***

Section 1 Composition: The Board of Directors shall consist of representatives from each region and three (3) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to the Article IX criteria.

## ***NJOMA BYLAWS***

Elections will take place at the 2015 NJOMA Conference for the following two (2) regions and One (1) at-large position:

- Regions 3a & 6 (one representative each)
- One representative for NW At-Large ( Regions 5, 6 & 8 )

## **FILING FOR CANDIDACY**

- All Candidates must attend the 2015 NJOMA Conference.
- All candidates must have paid full registration by the Filing deadline of **March 29, 2015**.
- Candidates must submit a written Declaration of Candidacy, and pay \$15.00 fee by deadline **March 29, 2015**.
- Candidates must adhere to procedures outlined in election procedures.
- **Must attend the Board of Director's meeting on April 1, 2015**
- **9:00am-1:30pm it is MANDATORY.**
- Candidates must attend scheduled caucus meetings.
- New Candidates must attend the Board Candidate Orientation Workshop.

## **ELECTION PROTESTS**

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

- ▶ Election protests must be filed by a declared candidate.
- ▶ Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:

NJOMA  
PO Box 126  
Okmulgee, OK 74447  
(918)304-0200

# Declaration of Candidacy Form

**DEADLINE: March 29 2015**

NJOMA BOARD OF DIRECTORS

Name: \_\_\_\_\_ Tribal Affiliation: \_\_\_\_\_

Organization: \_\_\_\_\_ JOM Region: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_

Check (✓) the NJOMA Board of Directors position for which you are filing:

Region 3a Representative     Region 6 Representative     NW At-Large Representative (5, 6 & 8)

Brief Statement of Interest or Involvement with Indian Education Programs:

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**Commitment Statement: I hereby state that, if elect ed, I will attend all meetings, conferences, and other activities of the National Johnson-O'Malley Association in accordance to the NJOMA By-laws. Must attend the mandatory Board of Director's meeting on April 1, 2015 9:00am-1:30pm**

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

**The form must be completed and accompanied by:**

1. 2015 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline 3/29/15).
3. Payment will need to be submitted along with candidacy form to the conference registration table.

Send form(s) and payment to:

National JOM Association  
Post Office Box 126  
Okmulgee, Oklahoma 74447

NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE. Payment should be made with cash, cashier's check, credit card or money order payable to the National JOM Association.

# EXHIBIT BOOTH APPLICATION FORM

**DEADLINE: March 6, 2015**

(Please print or type)

Name of Exhibitor: \_\_\_\_\_

Business or Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City






State

Zip Code

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

The **hotel cost** for electricity is a **\$112.00 extra charge**: Need electricity?  Yes  No

## EXHIBIT BOOTH INFORMATION

-  Booth Fee: \$175.00 per Individual or Commercial.
-  One skirted table, two chairs, ID sign, and wastebasket. **No personal tables will be allowed.**
-  Booth space is for three (3) days.
-  Electrical Hookup is available upon request with additional charge, hotel charges \$112.00.
-  Visa available or make Check or Money Order payable to: **2015 NJOMA Conference**

Mail Exhibit Booth form and payment to:

### 2015 NJOMA CONFERENCE

P.O. Box 126  
Okmulgee, OK 74447

For more information: (915) 304-0200

### RELEASE OF LIABILITY

*The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.*

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

# CONFERENCE PROGRAM ADVERTISING

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**DEADLINE: March 6, 2015**

Placement of an ad in the 2015 National-Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

## AD RATES

<input type="checkbox"/> <b>Full Page (8.5" x 11")</b>	<b>\$ 250.00</b>
<input type="checkbox"/> <b>½ Page (8.5 "x 5.5")</b>	<b>\$ 150.00</b>
<input type="checkbox"/> <b>¼ Page (4.25" x 5")</b>	<b>\$ 100.00</b>
<input type="checkbox"/> <b>Business Card Ad (2" x 3.5")</b>	<b>\$ 50.00</b>

## ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be e-mailed camera ready.
3. Ads can be in black and white or color.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. National Johnson-O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Visa, Money Orders & purchase orders only.
8. Make payments payable to: **2015 NJOMA Conference**
9. **Send your ad by March 6, 2015 (deadline).**

NJOMA 2015 Conference  
PO Box 126  
Okmulgee, OK 74447

# RESOLUTION GUIDELINES

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**DEADLINE: NON EMERGENCY RESOLUTIONS March 6, 2015**

**DEADLINE: EMERGENCY RESOLUTIONS March 30, 2015**

The National-Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2015 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than March 6, 2015.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 7:30 p.m. on March 30, 2015.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

## **The Conference Resolution process:**

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to:

Jackie White, NJOMA Resolutions Chairperson  
PO Box 126  
Okmulgee, OK 74447

# RESOLUTIONS FORM

**DEADLINE: March 6, 2015**

Resolutions may be submitted on this form or a typed version using the same format. Resolutions **MUST** be kept to one (1) typewritten page.

**TITLE:** \_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**WHEREAS:** \_\_\_\_\_

\_\_\_\_\_

**NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**AND BE FURTHER RESOLVED THAT:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SPONSORING PROGRAM, TRIBE OR STATE:**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**SIGNATURE:** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIPCODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL ADDRESS:** \_\_\_\_\_



## **NJOMA IS LOOKING FOR CONFERENCE CONTRIBUTOR'S**

If your tribe or organization wants to donate to the National Johnson-O'Malley Association, we are now a 501 (C) 3 Non-profit Organization. All contributions are tax deductible and are used for conference activities.

We have three categories for contributions:

**Silver Contributor** – any donation up to \$2,500.00

**Gold Contributor** – donations of \$2,500 - \$5,000.00

**Platinum Contributor** – donations in excess of \$5,000.00

For more information contact:

**NJOMA**  
PO Box 126  
Okmulgee, OK 74447  
(918) 304-0200



# ***NJOMA Student Talent Show***

The 2<sup>nd</sup> Annual NJOMA Talent Show will be held at the 2015 NJOMA Conference on Sunday March 29, 2015.

There will be one Student Category and cash prizes will be given to the top 3 participants.

Student Category (up to 12<sup>th</sup> grade)

1<sup>st</sup> \$300.00

2<sup>nd</sup> \$200.00

3<sup>rd</sup> \$100.00

Bring your most talented students to participate in this event and make sure you are there to see all of our talented NJOMA students!

For Information Call:

NJOMA

*(918) 304-0200*