

2010
NATIONAL JOHNSON-O'MALLEY
ASSOCIATION CONFERENCE

"75 YEARS....A SOLID FOUNDATION FOR OUR CHILDREN"



CALL TO CONFERENCE

October 25-27, 2010
Holiday Inn Grand Montana
Billings, Montana

NJOMA PRESIDENT'S WELCOME

2010 NATIONAL JOHNSON O'MALLEY ASSOCIATION CONFERENCE

"75 Years...A Strong Foundation for our Children"

On behalf of the NJOMA Board of Directors, I would like to invite you to attend the 2010 National Johnson O'Malley Conference. The Conference will be held in Billings, Montana, BIG SKY COUNTRY. The Conference will be held October 24-27 at the Holiday Inn Grand Montana. The National Board is excited to bring the National Conference to this beautiful area of the country where there is such a rich heritage. The NJOMA Board has been planning this conference with you in mind.

We celebrated the 75 years of JOM at our 2009 Conference and this year we want to stress the point that JOM is a foundation for the success of our children both academically and culturally and that it is up to us to maintain that foundation. In order to maintain that foundation we must always be mindful to support the effort of the National JOM Association to spearhead the fight in Congress. We are grateful to be in the President's Budget and have the support of Congress but we cannot become complacent in our manner. We need to maintain communication with Congress to assure that JOM will survive the next 75 years for those generations to come.

We need your support now more than ever to keep the efforts by the National JOM Association visible in Congress to secure the funding for JOM programs. You can support our efforts by attending the 2010 NJOMA National Conference. We have planned activities, workshops, and forums along with national and local keynote speakers that are exceptional. This year's Conference promises to provide you with the most current information regarding JOM on a national level as well as provide you insight to grassroots programs that have been successful in their program design.

We look forward to seeing you at the 2010 Conference at the Holiday Inn Grand Montana in Billing Montana.

Virginia Thomas
NJOMA President



NJOMA President

2010 CONFERENCE PLANNING COMMITTEE

The National Johnson-O'Malley Association Board of Directors is serving as the planning Committee. We evaluated the sites recommended by the membership and chose the Holiday Inn Grand Montana, in Billings, Montana. We have been to the site and Hotel, and have been warmly welcomed by the hotel and members of the various Montana Tribes that will be hosting us in their beautiful homeland. The Board of Directors extends a warm Invitation to all JOM program's nationwide to take part in our annual conference. We welcome any volunteer's wishing to help with the planning and activities of the conference. If interested contact Carla Mann, at the address below.

Our National Johnson-O'Malley Association Conference is a great opportunity to share ideas for program strategies, increase our professional knowledge and skills, and to promote the highest level of educational expectations for our Native American students and tribal communities. We have another exciting student strand planned in this year's conference for students 7th through 12th grade.

So, make plans to join us at the 2010 Annual National JOM Association Conference!

►► FOR FURTHER INFORMATION CONTACT ◀◀

Virginia Thomas

NJOMA President.

PH: (918)732-7839

Fax: (918)732-7844

vthomas@muscogeenation-nsn.gov

Carla Mann

NJOMA Region 6 /Conf.Co-Chair

PH: (307)332-2027

Fax: (307)335-8284

cmmann76@yahoo.com

NATIONAL JOHNSON - O'MALLEY ASSOCIATION

The National Johnson O'Malley Association has representation from tribal government, elders, Indian education committees, parents, students, educators, and administrators. The Association's intent is to provide a unified effort to preserve JOM service delivery. The need clearly exists to increase funding through collaborative efforts, to advocate and express concerns, and make recommendations for JOM program services to our tribal children. The continuity of communications will promote ongoing awareness of local, state, and national educational activities.

▶▶ BOARD OF DIRECTORS ◀◀

EXECUTIVE BOARD

President	Virginia Thomas	<i>Muscogee (Creek) Nation</i>
Vice-President	Harold Dustybull	<i>Blackfeet Nation</i>
Secretary	Carla Mann	<i>Blackfeet Nation</i>
Treasurer	Jeri Brandon	<i>Muscogee (Creek) Nation</i>

REGIONAL REPRESENTATIVES

REGION 1

Eleanor Thomas
Navajo

REGION 2

Lloyd Tortalita
Pueblo of Acoma

REGION 3 Seat 1

Rebecca Clapp
Choctaw Nation

REGION 4

James Monchamp
Minnesota Chippewa

REGION 5

James Whitman
3 Affiliated Tribes

REGION 3 Seat 2

Reba Bruner
Cherokee Nation

REGION 6

Carla Mann
Blackfeet Nation

REGION 7

Clayton Long
Navajo Nation

REGION 8

Vacant

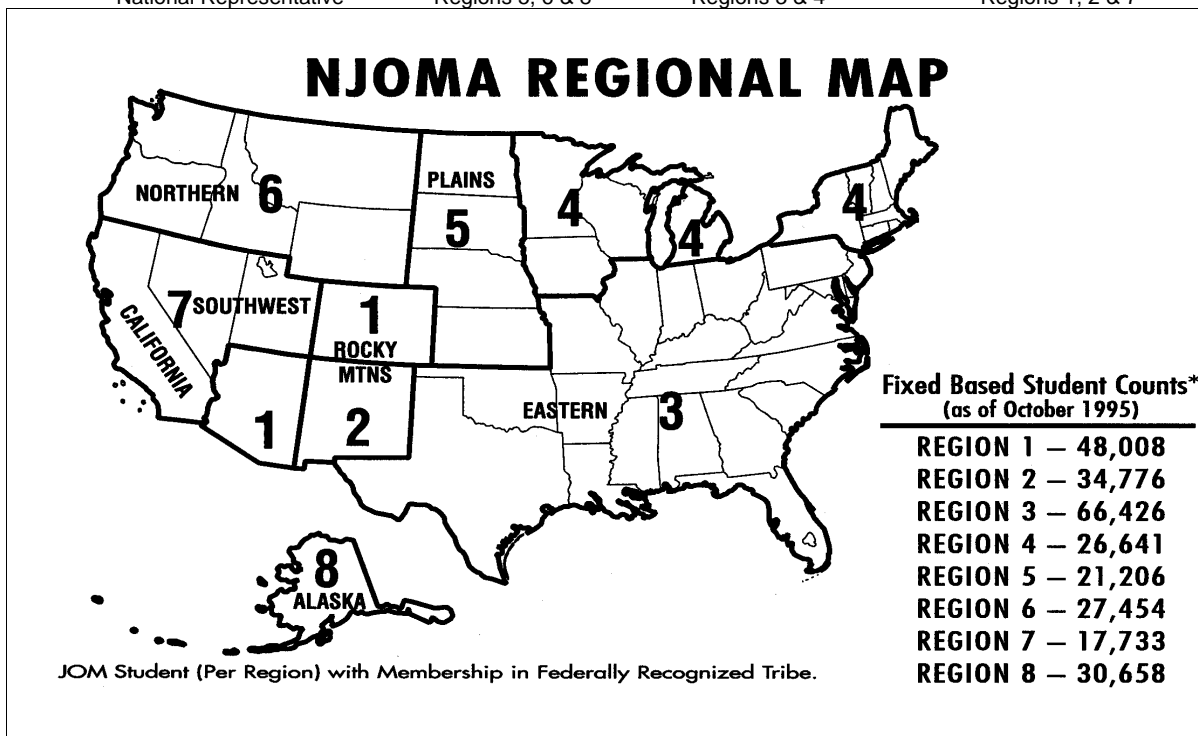
AT-LARGE REPRESENTATIVES

Virginia Thomas
Muscogee (Creek)
National Representative

Harold Dustybull
Blackfeet Nation
Regions 5, 6 & 8

Jeri Brandon
Muscogee (Creek)
Regions 3 & 4

Sunni Kiro
Navajo Nation
Regions 1, 2 & 7



TENTATIVE SCHEDULE OF EVENTS

SUNDAY October 24	MONDAY October 25	TUESDAY October 26	WEDNESDAY October 27	THURSDAY October 28
<p>NJOMA Board of Director's Meeting 9:00 AM – 5:00 PM</p>	<p>Registration 8:00AM - 5:00 PM</p> <p>Exhibits 9:00AM – 9:00PM</p> <p>1st General Assembly 9:00AM – 10:15AM</p> <p>Break 10:15 AM-10:30 AM</p> <p>Legislative Forum 10:30AM – 12:00PM</p>	<p>Registration 8:00 AM – 5:00 PM</p> <p>Exhibits 9:00AM – 9:00PM</p> <p>2nd General Assembly 9:00 AM – 10:00 AM</p> <p>Break 10:00AM – 10:15AM</p> <p>Candidacy Filing 9:00AM – 5:00PM</p>	<p>Registration 8:00 AM - 5:00 PM</p> <p>Exhibits 9:00AM – 9:00PM</p> <p>** Breakfast 8:00 AM –9:00 AM</p> <p>3rd General Assembly 9:00AM - 10:00AM</p> <p>Break 10:00 AM-10:15 AM</p>	<p>NJOMA Board Meeting 9:30AM-1:30PM</p>
<p>Early Bird Registration 7:00 PM – 9:00 PM</p>	<p>Student 1st General Assembly 10:30AM – 12:00PM</p>	<p>Student Field Trip 10:00 A.M.-5:00 P.M.</p>	<p>Voting Polls Open Board Election 9:00AM - 3:00PM</p>	
	<p>** Lunch 12:00PM – 1:30PM</p> <p>* Workshops 1:30 PM -3:00 PM</p> <p>Break 3:00PM - 3:15PM</p> <p>* Workshops 3:15 PM – 4:45 PM</p> <p>Dinner Break (own your own) 5:00 PM – 6:30PM</p> <p>Regional Caucus 6:30PM – 7:30 PM</p> <p>*NJOMA Board Welcome Reception 7:30PM - 8:30PM</p> <p>Make & Takes 8:30PM-10:00PM</p>	<p>Workshops 10:15 AM – 11:45 AM</p> <p>Lunch (on your own) 11:45 PM - 1:30 PM</p> <p>* Workshops 1:30 PM - 3:00 PM</p> <p>Break 3:00 PM – 3:15 PM</p> <p>* Workshops 3:15PM – 4:45 PM</p> <p>Dinner Break (on your own) 5:00PM - 6:30PM</p> <p>Resolution Deadline 7:30 PM</p> <p>Regional Caucus 6:30 PM - 7:30 PM</p> <p>Cultural Night 7:30 PM - 9:30 PM</p> <p>Introduction of Candidates</p>	<p>Workshops 10:15AM – 12:00PM</p> <p>Student 3rd General Assembly 10:15AM – 12:00PM</p> <p>Lunch (on your own) 12:00PM – 1:30PM</p> <p>* Workshops 1:30 PM - 3:00 PM</p> <p>Break 3:00 PM – 3:15PM</p> <p>* Workshops 3:15 PM - 4:45 PM</p> <p>Polls Close 3:00 PM</p> <p>*Banquet Night 6:30 PM - 9:30 PM</p>	

- * Student Strand is included in the 2010 Conference Agenda
- * Time frames are subject to change according to local scheduling.
- ** Breakfast, lunch and banquet meal are provided where noted.

CONFERENCE INFORMATION AND DEADLINES

The NJOMA suggests that you make copies of forms in the booklet prior to completing and mailing.
Please use one form for each participant.

REGISTRATION	HOUSING	TRANSPORTATION																														
<p style="text-align: center;">REGISTRATION By September 3, 2010</p> <table style="width: 100%; border: none;"> <tr> <td style="width: 60%;">Pre-registration</td> <td style="text-align: right;">\$300.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$325.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td>Pre-Daily registration</td> <td style="text-align: right;">\$175.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$200.00</td> </tr> <tr> <td>Membership only</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td colspan="2"> </td> </tr> <tr> <td colspan="2" style="text-align: center;">Students</td> </tr> <tr> <td>Pre-registration</td> <td style="text-align: right;">\$ 125.00</td> </tr> <tr> <td>On-site</td> <td style="text-align: right;">\$ 150.00</td> </tr> <tr> <td>Pre-Daily</td> <td style="text-align: right;">\$ 75.00</td> </tr> <tr> <td>On-site Daily</td> <td style="text-align: right;">\$ 80.00</td> </tr> </table> <p style="text-align: center;">REMINDERS:</p> <ol style="list-style-type: none"> 1. All registration forms received after September 3, 2010 are not guaranteed the Full Conference Packet and incentives. 2. Purchase orders will be accepted with a \$25.00 fee. 3. <u>Purchase Orders received after the deadline will be billed at the on-site registration rate. NO ON-SITE PURCHASE ORDERS ACCEPTED.</u> 4. <u>Registration fees are non-refundable.</u> Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization. 5. All returned checks will be processed through a collection agency. 6. Visa and Mastercard are also options for payment. 	Pre-registration	\$300.00	On-site	\$325.00			Pre-Daily registration	\$175.00	On-site	\$200.00	Membership only	\$ 75.00			Students		Pre-registration	\$ 125.00	On-site	\$ 150.00	Pre-Daily	\$ 75.00	On-site Daily	\$ 80.00	<p style="text-align: center;">ROOM RESERVATIONS Before October 6, 2010</p> <p style="text-align: center;">Holiday Inn Grand Montana 5500 Midland Road Billings, Montana Direct Line 1-406-248-7701 Fax 1-406-248-8954 Toll Free 1-888-HOLIDAY</p> <p style="text-align: center;">Room Reservations 1-888-HOLIDAY Group Code: NJO Direct Line 1-406-248-7701</p> <p style="text-align: center;">Conference Rate: Single/Double \$70.00/per night</p> <p style="text-align: center;">REMINDERS:</p> <ol style="list-style-type: none"> 1. Individuals must identify themselves as National Johnson-O'Malley Conference attendees in order to receive the conference rate. 2. Conference attendees are responsible for making their hotel reservations. 3. Rates may change at check-in or checkout time for attendees who fail to identify their NJOMA 2010 affiliation at the time the reservation is requested. 4. Attendees arriving after 4:00 PM must guarantee their reservation with a credit card otherwise their room will be released 24 hours prior. 5. Guaranteed reservations must be cancelled 24 hours prior to the day of arrival to avoid penalty. 6. All cash paying customers will be asked to leave a cash deposit or credit card deposit to guarantee payment, upon check-in. 	<p style="text-align: center;">AIRPORT SHUTTLE</p> <p>There will be a complimentary shuttle service available to guests of the Holiday Inn Grand Montana. Members preferring to use a taxi can expect a fare of \$10.00-12.00.</p> <p><i>Any questions regarding information previously stated may be directed to NJOMA conference planning at:</i></p> <table style="width: 100%; border: none;"> <tr> <td style="width: 50%;">307-332-2027</td> <td style="width: 50%;">Carla Mann</td> </tr> <tr> <td>918-732-7843</td> <td>Jeri Brandon</td> </tr> <tr> <td>918-732-7839</td> <td>Virginia Thomas</td> </tr> </table> <p style="text-align: center;">JOM STUDENT STRAND</p> <p>This year's student strand promises to be one of the best! Students in grades 7th – 12th grade are invited to take part in the exciting events that are planned for this year's conference. In addition to excellent speakers and workshops, the students will have a field trip to several sites in and around the Billings area, so please plan to bring your students for this great educational opportunity! Student Incentives will be limited to the first 100 registrants, so register early.</p>	307-332-2027	Carla Mann	918-732-7843	Jeri Brandon	918-732-7839	Virginia Thomas
Pre-registration	\$300.00																															
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307-332-2027	Carla Mann																															
918-732-7843	Jeri Brandon																															
918-732-7839	Virginia Thomas																															

REGISTRATION FORM

DEADLINE: September 3, 2010

(Please type or print)
(1 form per person)

Name: _____ Title: _____

Organization: _____ Voting Region: _____
(See Map)

Address: _____
City State Zip Code

Telephone: _____ Fax: _____

Email: _____

REGISTRATION

Please check (✓) the appropriate category and rate for your registration. If received by September 3, 2010 includes complete packet, (1) Full Breakfast, (1) Lunch, and (1) Banquet ticket

Please complete one registration form for each person attending the conference.

PRE-REGISTRATION

ON-SITE REGISTRATION

- | | | | |
|---|----------|---|----------|
| <input type="checkbox"/> General-Voting | \$300.00 | <input type="checkbox"/> General-Voting | \$325.00 |
| <input type="checkbox"/> Student (7 th grade-12 th grade) | \$125.00 | <input type="checkbox"/> Student | \$150.00 |
| <input type="checkbox"/> Daily Registration | \$175.00 | <input type="checkbox"/> Daily General | \$200.00 |
| <input type="checkbox"/> Student Daily Registration | \$ 75.00 | <input type="checkbox"/> Student Daily | \$ 80.00 |
| <input type="checkbox"/> Membership fee | \$ 75.00 | | |

PURCHASE ORDERS: Purchase orders will be accepted for pre-registrations with a \$ 25.00 fee. Any purchase orders received after the deadline will be charged the on-site registration fee.

All on-site payments should be cash, check, or money order.

No P.O.'S accepted on-site.

METHOD OF PAYMENT: (DO NOT SEND CASH)

- Check #: _____ Money Order #: _____ Purchase Order #: _____
(Pre-registration only)
- Visa/Mastercard Number _____ Expiration Date: _____

Make payable to: 2010 NJOMA Conference

Registration fees are non-refundable. Registration fees are transferable to other persons within the same organization when accompanied with written approval from the organization.

REGISTRATION FEE INCLUDES: One annual membership in the National JOM Association, voting privileges, admission to all 2010 conference General Sessions and workshops, 1 full breakfast, 1 lunch, and 1 Banquet. **Conference incentives not guaranteed for Onsite Registration.**

MAIL COMPLETED FORM (S) WITH PAYMENT BY SEPTEMBER 3, 2010 TO:

2010 NJOMA CONFERENCE

P.O. Box 126

Okmulgee, Oklahoma 74447

CALL FOR PRESENTATIONS

DEADLINE: July 30, 2010

REQUEST FOR PROPOSALS are currently being accepted. Hands-on or interactive sessions are encouraged. You are invited to submit a presentation proposal on any of the topics listed below:

- ▶▶ IEC Duties and Responsibilities/Conducting Indian Education Committee Meetings
- ▶▶ Between the IEC and school
- ▶▶ Educating Governing Boards and Organization
- ▶▶ Visions for JOM
- ▶▶ At Risk Student Behavior/ Factors
- ▶▶ No Child Left Behind
- ▶▶ Developing Needs Assessments and Surveys you can use
- ▶▶ Parenting Skills
- ▶▶ Gangs & Gang Prevention
- ▶▶ Alcohol, Tobacco and Substance Abuse Use and Prevention
- ▶▶ Health Related Issues
- ▶▶ Indian Child Welfare Issues
- ▶▶ Title VII and Impact Aid for Public Schools
- ▶▶ Voter Registration Education
- ▶▶ Literacy
- ▶▶ Early Childhood/Head Start Programs
- ▶▶ Post-Secondary and Higher Education Issues
- ▶▶ After-school Programs
- ▶▶ Alternative Education
- ▶▶ Youth Activities (Ideas & Successes)
- ▶▶ Youth Related Workshops
- ▶▶ Student/Parent Rights
- ▶▶ Students Morals/Character Building
- ▶▶ Study Skills
- ▶▶ Cultural Curriculum/Language Preservation

Workshop selections for the 2010 Conference will be decided on the basis of relevancy to the topics listed above. Other relevant topics will be considered if related to JOM parents and students. Additional considerations will be made for presentations that focus on specific strategies, skills and practices being used with American Indian students in schools today.

Presenters will be responsible for their own conference registration, travel, lodging, audio-visual needs, copies of materials and other expenses.

Questions or for more information contact:

NJOMA
PO Box 126
Okmulgee, OK 74447
(918) 732-7839 or (307) 332-2027

2010 NATIONAL JOHNSON-O'MALLEY CONFERENCE

Holiday Inn Grand Montana-Billings, Montana

October 25-27, 2010

Workshop Proposal

Deadline: July 30, 2010

Please type or print information as it will appear in the Conference Program.

Presenter/s Name/s: _____

Institution/Organization Affiliation: _____

Address: _____

Work Phone: _____ Home Phone: _____ FAX: _____

E-mail: _____

Title of Presentation: _____

Narrative: (50 Words or Less)

Target Audience: Adult Students Both

Workshop Setting: Classroom Theater

Please select 1st, 2nd, 3rd choice.

Day 1, Monday		Day 2, Tuesday			Day 3, Wednesday		
Session 1	Session 2	Session 3	Session 4	Session 5	Session 6	Session 7	Session 8

Presenter Guidelines:

1. Audio/Visual: All A/V equipment and rental fees are the responsibility of the presenter. Contacts should be made through the Holiday Inn Grand Montana for details of rental.
2. Workshop presenter fee: Each presenter is responsible for a \$200 workshop conference fee which will include the incentives and meal tickets. The presenter fee is non-refundable. If you are registered for the conference and have paid the registration fee, this workshop **presenter fee is waived.**
3. There is no one day registration afforded for presenters and walk-in presenters cannot be accepted.
4. No-shows or cancellations will be placed on a wait list for future conferences. If cancellation is necessary, please do so prior to August 20, 2010.
5. Workshops are schedule by order received. Submit early for choice of days and times.
6. Pre-paid applications will receive priority placement.
7. Please report to the PRESENTER'S CHECK-IN for room assignment and registration upon arrival to the Convention site.
8. Presenter will be responsible for own expenses.
9. NJOMA cannot provide any storage nor be responsible for the loss, theft, or damage to presenter's property.
10. We suggest a minimum of 50 copies for each session. Handouts should be brought with you since NJOMA does not have accessibility to reproduce information
11. Please review the Workshop listing of topics for presentations
12. Confirmation will be mailed by August 20, 2010

Deadline Date: July 30, 2010

Make Check Payable to:
2010 NJOMA Conference
PO Box 755
Fort Washakie, WY 82514

For Information: cmmann76@yahoo.com

EXHIBIT BOOTH APPLICATION FORM

DEADLINE: September 30, 2010

(Please print or type)

Name of Exhibitor: _____

Business or Organization Name: _____

Address: _____

City

State

Zip Code

Telephone: _____ Fax: _____

Electrical Hookups \$25.00 extra charge: Yes No

EXHIBIT BOOTH INFORMATION

▶ **Booth Fee: \$175.00/Individual or \$175.00/Commercial**

▶ One skirted table, two chairs, ID sign, and wastebasket

▶ Booth space is for three (3) days

▶ Electrical Hookup is available upon request with additional charge.

▶ Visa Available or Make Check or Money Order payable to: **2010 NJOMA Conference**

▶ Mail Exhibit Booth form and payment to:

2010 NJOMA CONFERENCE

P.O. Box 126

Okmulgee, OK 74447

Attn: Jeri Brandon

For more information: 918-732-7843

RELEASE OF LIABILITY

The National Johnson O'Malley Association Planning Committee is not responsible for the loss, theft, or damages to exhibitor's property. All exhibitors are advised to carry their own insurance for this purpose. I understand and acknowledge the foregoing statement.

Signature: _____

Date: _____

CONFERENCE PROGRAM ADVERTISING

DEADLINE: September 17, 2010

Placement of an ad in the 2010 National Johnson O'Malley Association Conference Program is a good opportunity to promote your business, service, or program to a national audience of Indian educators, tribal administrators, organizations, and families. The conference program will be a high quality publication. Placement of an ad in the National JOM Conference Program will help local and national efforts to offset costs in sponsoring this event.

AD RATES

<input type="checkbox"/> Full Page (8.5" x 11")	\$ 250.00
<input type="checkbox"/> ½ Page (8.5 "x 5.5")	\$ 150.00
<input type="checkbox"/> ¼ Page (4.25" x 5")	\$ 100.00
<input type="checkbox"/> Business Card Ad (2" x 3.5")	\$ 50.00

ADVERTISING GUIDELINES

1. Ads will be accepted on a first-come, first serve basis.
2. All ads must be mailed camera ready.
3. All ads must be black and white only.
4. All ads should have boxed borders and be in the dimensions indicated above.
5. Nation Johnson O'Malley Association reserves the right to refuse inappropriate ads.
6. Payment or P.O. must accompany camera ready copy.
7. Check, Visa, Money Orders & purchase orders only.
8. Make payments payable to: **2010 NJOMA Conference**
9. **Send your ad by deadline of September 17, 2010.**

NJOMA 2010 Conference
PO Box 126
Okmulgee, OK 74447
Attn: Jeri Brandon

NJOMA ELECTION PROCEDURES

DEADLINE: September 30, 2010

ARTICLE IV - BOARD OF DIRECTORS

Section 1 Composition: The Board of Directors shall consist of representatives from each region and three (3) At-Large. Any member of the Association that desires to change the number of members of the Board of Directors to ensure the efficient operation of the Association must adhere to the Article IX criteria.

NJOMA BYLAWS

Elections will take place at the 2010 NJOMA Conference for the following three (3) regions and One (1) at-large position:

- ▶ Regions 1, 3b,4, & 8 (one representative each)
- ▶ One representative for EC At-Large (Regions 3&4)

FILING FOR CANDIDACY

- ▶ All Candidates must attend the 2010 NJOMA Conference.
- ▶ All candidates must have paid full registration by the Filing deadline of October 26, 2010.
- ▶ Candidates must submit a written Declaration of Candidacy by deadline October 26, 2010.
- ▶ Candidates must adhere to procedures outlined in election procedures.
- ▶ **Must attend the Board of Director's meeting on October 28, 2010**
- ▶ **9:30am-1:30pm**
- ▶ Candidates must attend scheduled caucus meetings.

ELECTION PROTESTS

The Election Committee will consider any election protest and a decision will be rendered before the close of the conference. The decision of the Election Committee will be final.

- ▶ Election protests must be filed by a declared candidate.
- ▶ Election protests must be filed with the Election Committee prior to the last general assembly.

For more information contact:
Virginia Thomas
PO Box 126
Okmulgee, OK 74447
(918)732-7839

Declaration of Candidacy Form

DEADLINE: September 30, 2010

NJOMA BOARD OF DIRECTORS

Name: _____ Tribal Affiliation: _____

Organization: _____ JOM Region: _____

Phone: _____ Fax: _____

Check (✓) the NJOMA Board of Directors position for which you are filing:

Region 1 Representative

Region 3b Representative

EC Region Representative (3& 4) Region 4 Representative Region 8 Representative

Brief Statement of Interest or Involvement with Indian Education Programs:

Commitment Statement: I hereby state that, if elected, I will attend all meetings, conferences, and other activities of the National Johnson O'Malley Association in accordance to the NJOMA By-laws. Must attend the mandatory Board of Director's meeting on October 28, 2010 9:30am-1:30pm

Signature

Date

The form must be completed and accompanied by:

1. 2010 National JOM Conference proof of registration; receipt and Membership Card
2. \$15.00 Candidacy Filing Fee (Refundable up to Deadline).
3. Payment will need to be submitted along with candidacy form to the conference registration table.

Send form(s) and payment to:
Rona Rodenhurst, Election Chair
National JOM Association
Post Office Box 126
Okmulgee, Oklahoma 74447

NO PERSONAL CHECKS WILL BE ACCEPTED FOR CANDIDACY FILING FEE. Payment should be made with cash, cashiers check or money order payable to the National JOM Association.

RESOLUTION GUIDELINES

DEADLINE: NON EMERGENCY RESOLUTIONS September 17, 2010

DEADLINE: EMERGENCY RESOLUTIONS October 26, 2010

The National Johnson O'Malley Association Board of Directors invites you to submit Resolutions that will be considered at the 2010 National JOM Conference. The National JOM Association allows this opportunity for JOM programs, Indian Education Committees, tribes, and educators nationwide to bring their concerns before the membership of the Association.

The National JOM Association is committed to our purpose of "creating an effective forum for discussion of education and related matters of mutual concern among the members of the educational community". In doing so, the National JOM Association is further committed "to advocate for JOM programs nationwide and the rights to equitable educational opportunities for American Indian and Alaska Native children". A resolution platform is hereby provided by the National JOM Association to hear from and act upon the concerns of the membership.

Please use the following guidelines in submitting resolutions:

1. Author must be a member in good standing.
2. All resolutions must be national in scope and focused on a specific area or issue.
3. Resolutions must be kept to one (1) typewritten page using the prescribed format.
4. All non-emergency resolutions must be submitted and postmarked no later than September 17, 2010.

No resolutions other than Emergency Resolutions will be accepted at the conference. Emergency Resolutions must meet the following guidelines:

1. All Emergency Resolutions must be submitted no later than 7:30 p.m. on October 26, 2010.
2. Emergency Resolutions must be deemed essential to the continuation of JOM programs nationwide.
3. The National JOM Board of Directors will act upon Emergency Resolution in a timely manner.

If you miss the deadline for Resolutions or the resolution does not fall into the category of an Emergency Resolution, you may submit your resolutions directly to the National JOM Association Board of Directors, who will consider them at a regular board meeting.

The Conference Resolution process:

1. All Non-Emergency Resolutions will be part of the Conference packets and distributed to each member upon registration.
2. Only registered voting members may vote on the presented resolutions and all resolutions must be approved by a majority of the membership present.
3. The Resolution Session during the conference will be conducted by parliamentary procedures with the Parliamentarian having the authority to limit presentation and discussion time.
4. The maker or representative from the program submitting the resolution must be present to speak on behalf of the resolution during the NJOMA Conference Resolution process before the membership.
5. All adopted resolutions will be forwarded to the National JOM Association Board of Directors for publication and implementation.

Submit Resolutions to:
Harold Dustybull, NJOMA Resolutions Chairperson
NJOMA Committee/Blackfeet Nation JOM
P.O. Box 850
Browning, MT 59417

RESOLUTIONS FORM

DEADLINE: September 17, 2010

Resolutions may be submitted on this form or a typed version using the same format. Resolutions **MUST** be kept to one (1) typewritten page.

TITLE: _____

WHEREAS: _____

WHEREAS: _____

WHEREAS: _____

NOW THEREFORE BE IT RESOLVED THAT THE NATIONAL JOM ASSOCIATION: _____

AND BE FURTHER RESOLVED THAT: _____

SPONSORING PROGRAM, TRIBE OR STATE: _____

SIGNATURE: _____ **DATE:** _____

NAME: _____

ADDRESS: _____

CITY: _____ **STATE:** _____ **ZIPCODE:** _____

TELEPHONE: _____

EMAIL ADDRESS: _____



NJOMA IS LOOKING FOR CONFERENCE CONTRIBUTOR'S:

If your tribe or organization wants to help the National Johnson-O'Malley Association we are now able to take contributions.

We have three categories for contributions:



Silver Contributor – any donation up to \$2,500.00



Gold Contributor – donations of \$2,500 - \$5,000.00



Platinum Contributor – donations in excess of \$5,000.00

For more information contact:

NJOMA
PO Box 126
Okmulgee, OK 74447
Attn: Ms. Jeri Brandon



National Johnson-O'Malley Association

Elected Voice and Liaison for Programs Nationwide



Chief Old Person Scholarship Application

A. Student Information

Name: (last) _____ (first) _____ (m.) _____ Birth Date (m/d/y) _____

Social Security Number: _____ Gender: (check one): _____ Male _____ Female _____

Current Mailing Address: _____ Permanent Mailing Address: _____

Phone Number: _____ Phone Number: _____

Email Address: _____ Tribal Affiliation: _____

Marital Status (check one): _____ married _____ single _____ widowed Number of Dependents: _____

Student Status (check one): _____ Senior and Eligible JOM Student _____ Parent of JOM Student and Headed for College.

If a Senior, please attach and check off:

* _____ Copy of CIB or Tribal Citizenship card.

* _____ Completed NJOMA Scholarship Application
Submit a one page typed personal statement on college goals/career.

* _____ Two letters of recommendation (school, church, community, IEC).

* _____ Fulltime College Enrollment Verification or Letter of Acceptance.

* _____ Submit recent photo of self.

If a parent, please attach and check off:

Copy of CIB or Tribal Citizenship card.
* _____ (non-Indian parent- follow JOM eligibility)

* _____ Completed NJOMA Scholarship Application.
Submit a one page typed personal statement on college goals/career.

* _____ Two letters of recommendation (school, church, community, IEC).

* _____ Fulltime College Enrollment Verification or Letter of Acceptance.

* _____ Submit recent photo of self

B. School Information

School you will be attending: _____ State: _____

Type of school (check one): _____ University _____ College _____ Jr. College _____ Technical _____ Other: _____

Status while attending (check one): _____ Full-time _____ Part-time

Please read the following section carefully before signing and submitting this application
My signature below verifies that all of the information contained in this application is true and accurate.

Signature of Applicant: _____

DUE DATE: September 30, 2010

Submit to: Eleanor G. Thomas, PO. Box 1950, Window Rock, AZ 86515



National Johnson-O'Malley Association

Chief Ellis

\$2,500 Scholarship

Chief A .D. Ellis was elected as the Principal Chief of the Muscogee (Creek) Nation to a second four-year term on November 3, 2007. He served as Second Chief from January 2000 to December 31, 2004. Prior to that, he served four consecutive two-year terms as a National Council Representative from the Okmulgee District.

August 2007, he was appointed to serve a three-year term on the Oklahoma Indian Affairs Commission by Governor Brad Henry. Another special recognition he received was a personal invitation from President George W. Bush, to visit the White House, for a second time.

Chief Ellis was born in Pawnee, Oklahoma to Doolie Ellis and Nellie Bruner Ellis of Concharty, Twin Hills Community. He graduated from Twin Hills in 1953, then attended Tulsa Business College, later enlisted in the United States Air Force and then the Oklahoma National Guard. He retired from the International Teamsters Union in 1989 with thirty-five (35) years of service.

He married the former Gail Billings of Morris, Oklahoma. He and his family reside at this lifelong home on his mother's original allotment on Bixby Road. He and Gail have five (5) daughters and five (5) sons residing throughout the United States. The Principal Chief Ellis is of the Turtle Clan, his tribal town is Locvpoka, and his church is Concharty Indian Methodist Church.

Chief Ellis has been one of the driving forces in the fight to maintain the JOM programs on a national level. He has assisted the National JOM Association in speaking to Congress and urging Tribal Leaders throughout the Nation to take up the fight for their children's future.



Chief Ellis Scholarship Criteria and Application

The National Johnson-O'Malley Association is honored to sponsor the Chief Ellis Scholarship in the amount of \$2,500 to a deserving student. This scholarship is given to honor the work of Chief A.D. Ellis not only for the Muscogee (Creek) Nation but for his work in securing JOM funds on a national level for JOM programs throughout the Nation. The scholarship will be announced at the Annual NJOMA Conference in Billings, MT.

Criteria

1. Must be a member of a federally recognized tribe (copy of CDIB or tribal citizenship card)
2. Chief Ellis Scholarship application completed and submitted by deadline.
3. A one page typed personal statement on your goals and career choice with an emphasis on how the JOM program affected your school achievements.
4. Two letters of recommendation
5. If you are a **2010 graduating high school senior** you must complete the following:
 - a. Submit a copy of your current high school transcripts
 - b. If selected, you must submit your admission letter before the scholarship is released
 - c. One of your letters of recommendation must be from your current high school staff
 - d. Planning to attend a two or four year college or university
6. If you are a **current college student**, you must complete the following:
 - a. Submit a copy of your current college transcripts
 - b. You must have maintained a grade point average of 2.75 or higher for the past semester
 - c. Must currently be attending a two or four year college or university

National Johnson-O'Malley Association
Chief A. D. Ellis Scholarship Application

Name: (last) _____ (first) _____ DOB _____
Social Security Number: _____ Gender: ___ Male ___ Female
Current Mailing Address: _____
Permanent Mailing Address: _____
Phone Number _____ cell number _____
Email Address _____
Tribal Affiliation: _____
Student Status: (check one) ___ high school senior ___ college student
Check list:

High School Student	or	College Student
_____ Copy of CDIB or Tribal Citizenship card		_____ Copy of CDIB or Tribal Citizenship card
_____ Completed Scholarship Application		_____ Completed Scholarship Application
_____ Two letters of recommendation		_____ Two letters of recommendation
_____ One from your high school administration		
_____ Copy of current High School transcript		_____ Copy of current College transcript showing 2.75 or above
_____ One Page Personal Statement		_____ One Page Personal Statement

School Information

School you will be (are) attending: _____ State _____
Type of school: ___ University ___ College ___ Jr. College ___ Technical Other
Status while attending; ___ full time ___ part time

My signature below verifies that all of the information contained in this application is true and accurate.

Signature of Applicant: _____ DATE _____

Due Date: September 30, 2010

Submit to: Eleanor G. Thomas, PO Box 1950, Window Rock, AZ 86515

National Johnson-O'Malley Association Art Contest*

Theme:

“75 Years.... A Strong Foundation for Our Children”

Submission Instructions:

This contest is open to all. Artwork must be no larger than 8½ x 11”. The artist should include an interpretation of their artwork. Don't include any text in the artwork. Please include your NAME, AGE and address with your artwork so that we can contact the winning entries!

Mail of deliver artwork to:

Navajo Nation JOM Program

P.O. Box 1950

Window Rock, AZ 86515

All entries must be received by:

September 11, 2010

The winners will receive cash prizes.

1st Place\$300

2nd Place.....\$200

Honorable Mention.....\$100

For more information, contact:

Clayton Long: (435)678-1251

clong@sanjuanschools.org

Eleanor Thomas: (928)871-7461

eleanorgthomas@yahoo.com

**all artwork will not be returned*